Recording Requested By:

Bank of America

Prepared By:

Ralph Flores

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



5212117143878489

DocID# 52121
Property Address:

4840 Shady Waters Lane
Birmingham, AL 35243
AL0-AM 30020865 9/2/2014 NPHASE2

20140915000288360 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 09/15/2014 10:49:12 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TO WACHOVIA BANK, NATIONAL ASSOCIATION FKA FIRST UNION NATIONAL BANK whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

ANTHONY C WILLOUGHBY, AND HIS WIFE, SUZANNE O.

WILLOUGHBY

Date of Mortgage:

2/5/2003

Original Loan Amount: \$650,000.00

Recorded in Shelby County, AL on: 2/18/2003, mortgage book N/A, page N/A and instrument number

20030218000100120

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 0 4 2014

	COUNTRYWIDE HOME LOANS, INC., FORMERLY DOING BUSINESS AS AMERICA'S WHOLESALE LENDER
	By: Ralph Flores Assistant Vice President
State of California County of Ventura	
•	, Notary Public, personally, who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they apacity(ies), and that by his/her/their signature(s) on the instrument the herson(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY unparagraph is true and correct.	nder the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
Notary Public: Trisha Jackson My Commission Expires: Exp. 8/19/20	