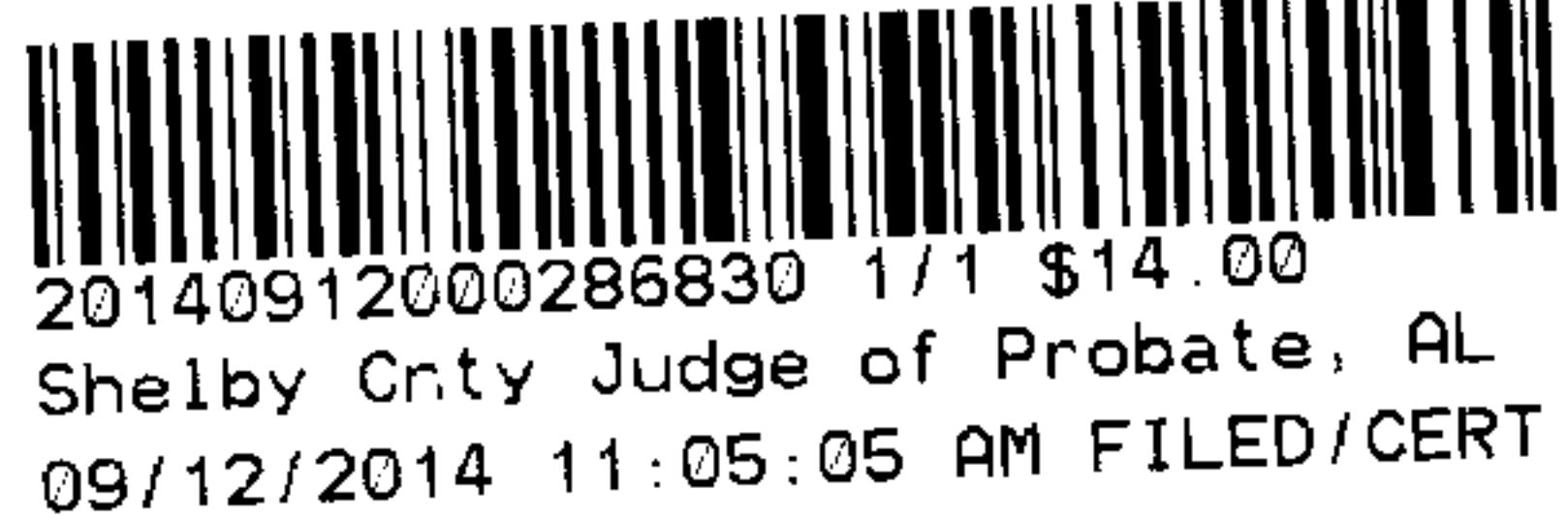


STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
(*Shelby*)



Prepared by  
Barron A Bethca  
c/o Jeff Dummer  
1400 21st Hwy South  
Birmingham, AL 35205

### FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned *Marie Pate*,  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by  
that certain mortgage executed by *Marie Pate*  
*John Rusic*,  
which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
County, Alabama, in Instrument No.: *2009052600019587* (and assigned to \_\_\_\_\_  
in Instrument No.: \_\_\_\_\_,)  
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned *Marie Pate*,  
\_\_\_\_\_, has caused these presents to be executed this *12th* day of *September*  
*2014*.

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
(*Shelby*)

### GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify  
that *Marie Pate* whose name is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, has executed the same voluntarily  
on the day the same bears date.

Given under my hand and Official seal this *12th* day of *September*,  
20 *14*.

