

RE-77-4103

This Instrument Prepared By: GEORGE CLARKE, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **BRADLEY EVANS AND ASHLEY EVANS, HUSBAND AND WIFE** on 9/30/11 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **2011104000293410**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 29TH day of August, 2014.

COMPASS BANK

By

  
JEFF DENNEY  
SENIOR VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON


I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Senior Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 29TH of August, 2014.

  
Notary Public

MY COMMISSION EXPIRES JUNE 8, 2016

After Recording Forward to:  
BRADLEY EVANS  
ASHLEY EVANS  
342 LAKE CHELSEA CT  
CHELSEA AL 35043

  
20140911000286200 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/11/2014 03:28:06 PM FILED/CERT