


Lessor Site ID & No.: Brush Creek/167079  
Lessee Site ID & No.: Bounds Lake/12919726

  
20140911000285980 1/6 \$697.50  
Shelby Cnty Judge of Probate, AL  
09/11/2014 02:00:50 PM FILED/CERT

**Prepared by:**

Jason Bagwell  
Blue Wave Deployment Services  
111 West Main St., Suite 202  
Garner, NC 27529  
(919) 618-1987

**Source of Title:**

**Memorandum of Lease recorded on  
3/13/07 as No. 20070313000111690 in  
the Shelby County Probate Office, AL**

**Return to:**

Rosenberg & Clark, LLC  
400 Poydras Street, Suite 1680  
New Orleans, LA 70130  
Attn: Staci A. Rosenberg  
(504) 620-5400

Re: Cell Site # \_\_\_\_\_; Cell Site Name: Bounds Lake  
Lessee's Fixed Asset Number: 12919726  
Lessor's Site ID & No.: Brush Creek/167079  
State: Alabama  
County: Shelby

**MEMORANDUM OF SUPPLEMENT**

This Memorandum of Supplement is entered into this 29 day of April, 2014, by and between **Cellco Partnership**, a Delaware partnership, d/b/a **Verizon Wireless**, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (hereinafter referred to as "Lessor") and **New Cingular Wireless PCS, LLC**, a Delaware limited liability company, with its principal offices located at 575 Morosgo Drive, 13-F West Tower, Atlanta, GA 30324 (hereinafter referred to as "Lessee") pursuant to a Master Lease between the Parties dated September 5, 2002, as amended.

1. Lessor and Lessee entered into a lease Supplement ("Supplement") on April 29, 2014 for the purpose of installing, operating and maintaining a telecommunications facility and other improvements. All of the foregoing is set forth in the Supplement.
2. The initial term of the Supplement is for five (5) years commencing on April 1, 2014 ("Commencement Date"), and terminating on March 31, 2019 and shall automatically be

Shelby County, AL 09/11/2014  
State of Alabama  
Deed Tax: \$668.50

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extended for four (4) additional five (5) year terms unless Lessee terminates it at the end of the current term by giving Lessor written notice of the intent to terminate at least six (6) months prior to the end of the current term.


3. The land which is the subject of the Supplement is a portion of the property described in **Exhibit "A"** attached and annexed hereto.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**  
**[SIGNATURES APPEAR ON THE FOLLOWING PAGE]**



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IN WITNESS WHEREOF, the parties have executed this Memorandum of Supplement  
as of the day and year first above written.

**LESSOR:**

Cellco Partnership, a Delaware partnership, d/b/a  
Verizon Wireless

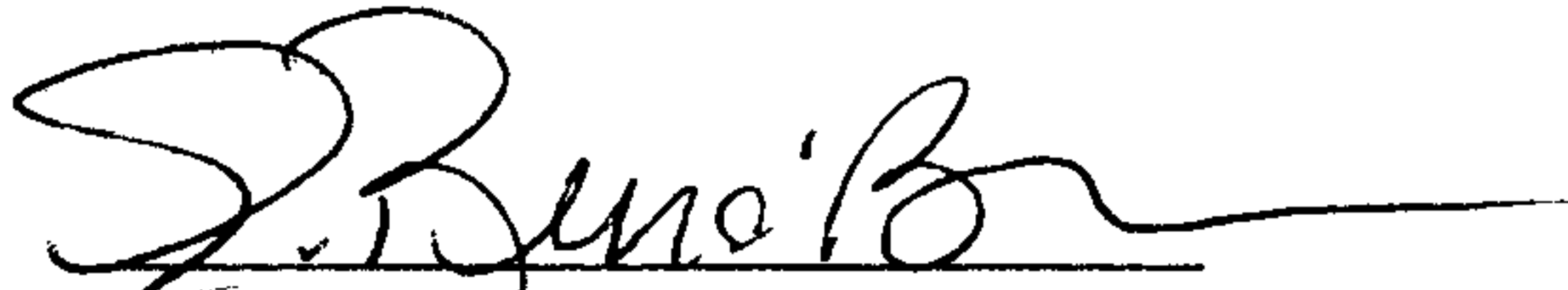
  
WITNESS


  
WITNESS

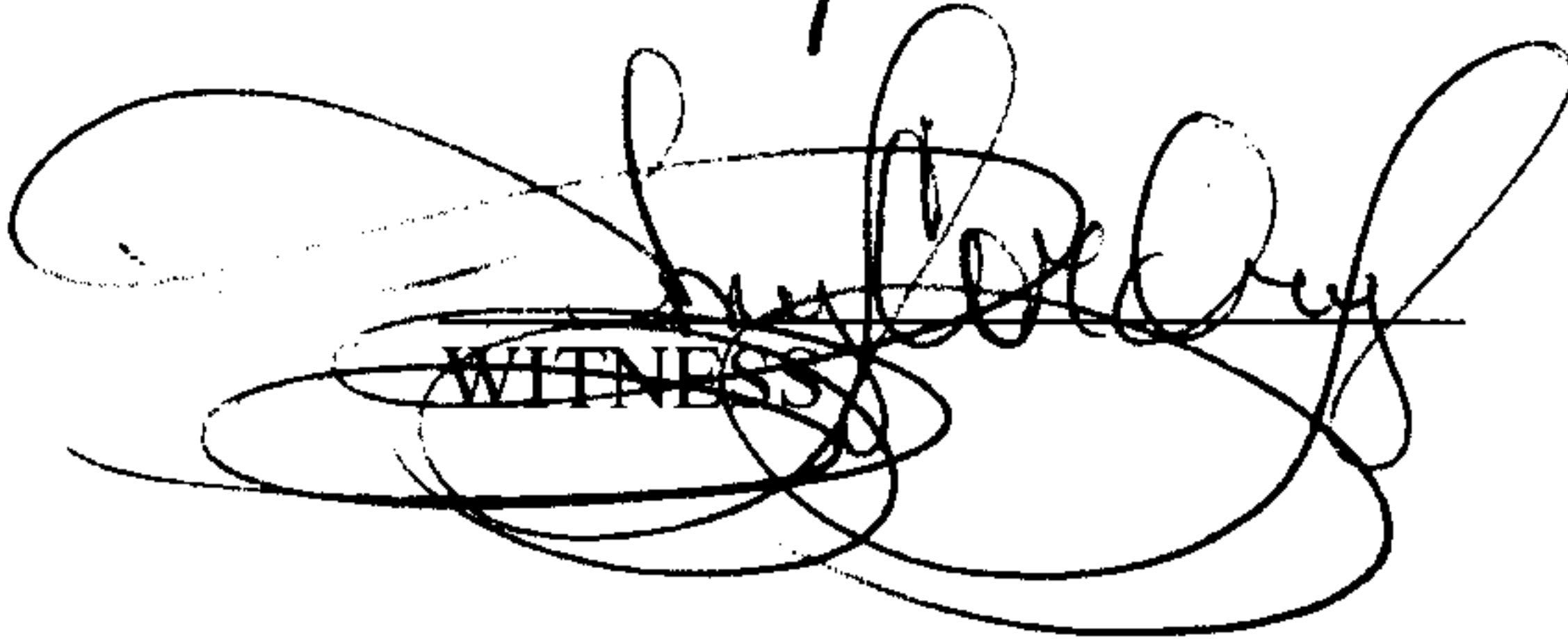
By:   
Print Name: Aparna Khurjekar  
Its: Area Vice President Network  
Date: 4.29.14

**LESSEE:**

New Cingular Wireless PCS, LLC  
By: AT&T Mobility Corporation  
Its: Manager

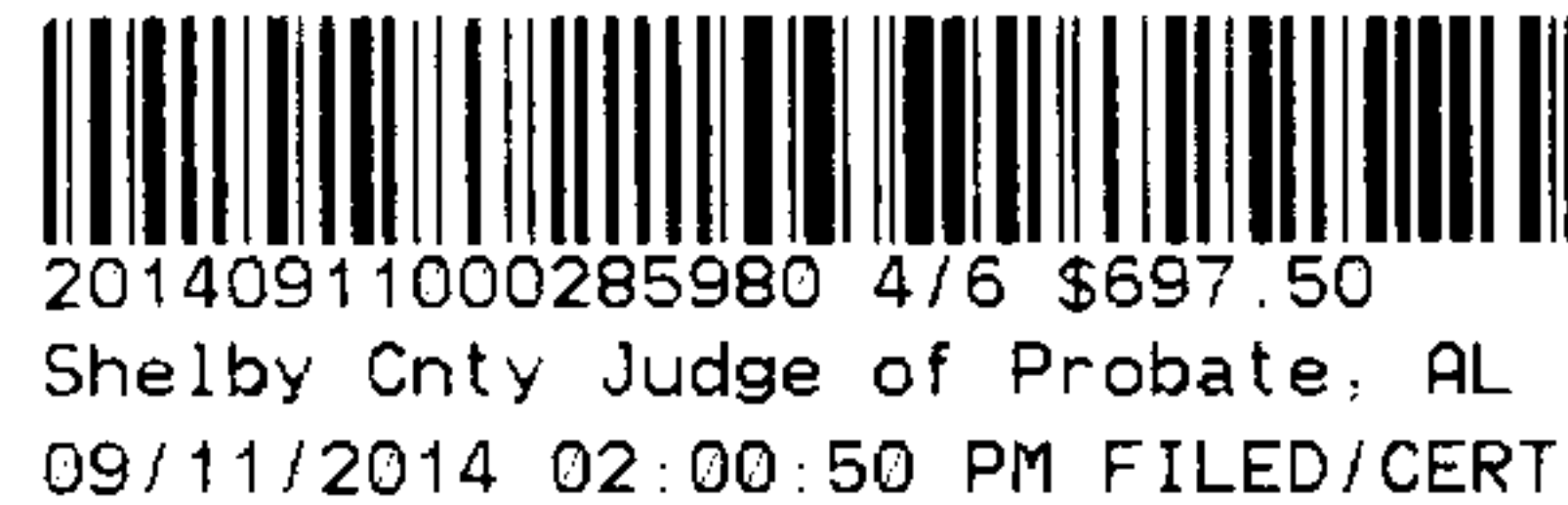
  
WITNESS

By:   
Print Name: June P. Norzola  
Its: AT&T Mobility Corp  
Date: 3.17.14

  
WITNESS



**LESSOR'S ACKNOWLEDGMENT**

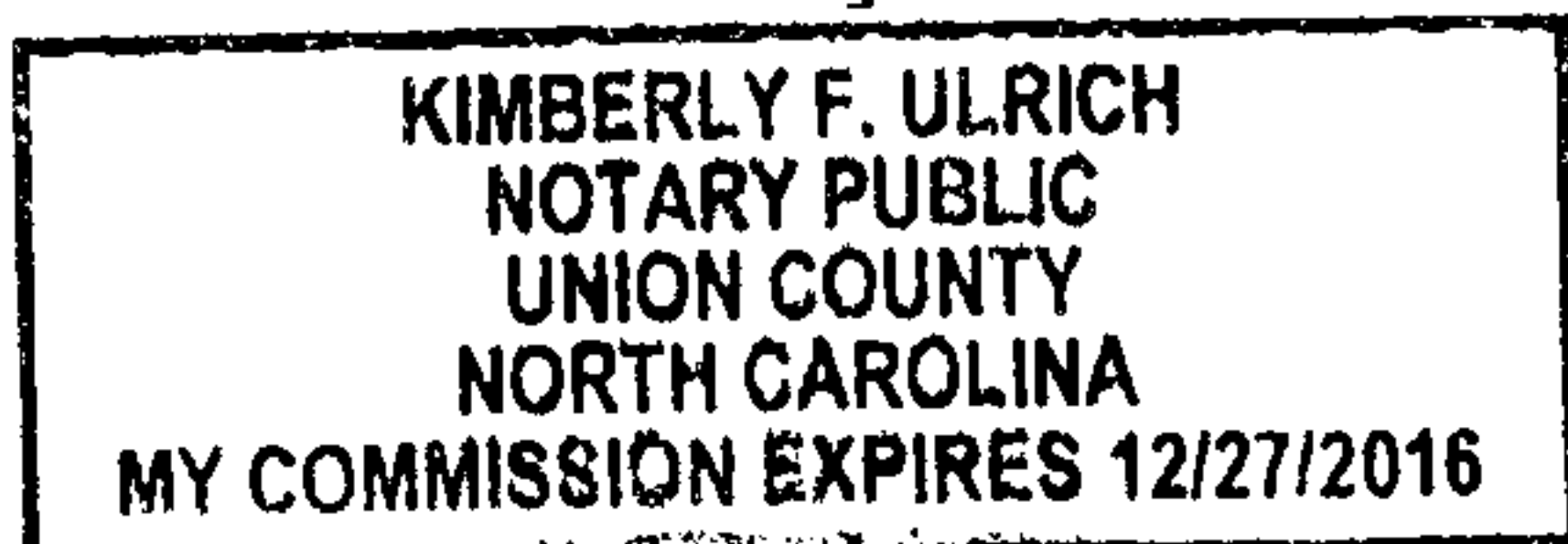


STATE OF North Carolina )  
COUNTY OF Mecklenburg )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that, Aparna Khurjekar, whose name as Area Vice President Network of Celco Partnership, a Delaware partnership, d/b/a Verizon Wireless, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day the same bears date.

GIVEN under my hand and seal this 29 day of April, 2014.

[NOTARIAL SEAL]



Notary Public: Kimberly F. Ulrich  
Print Name: Kimberly F. Ulrich  
My Commission Expires: \_\_\_\_\_

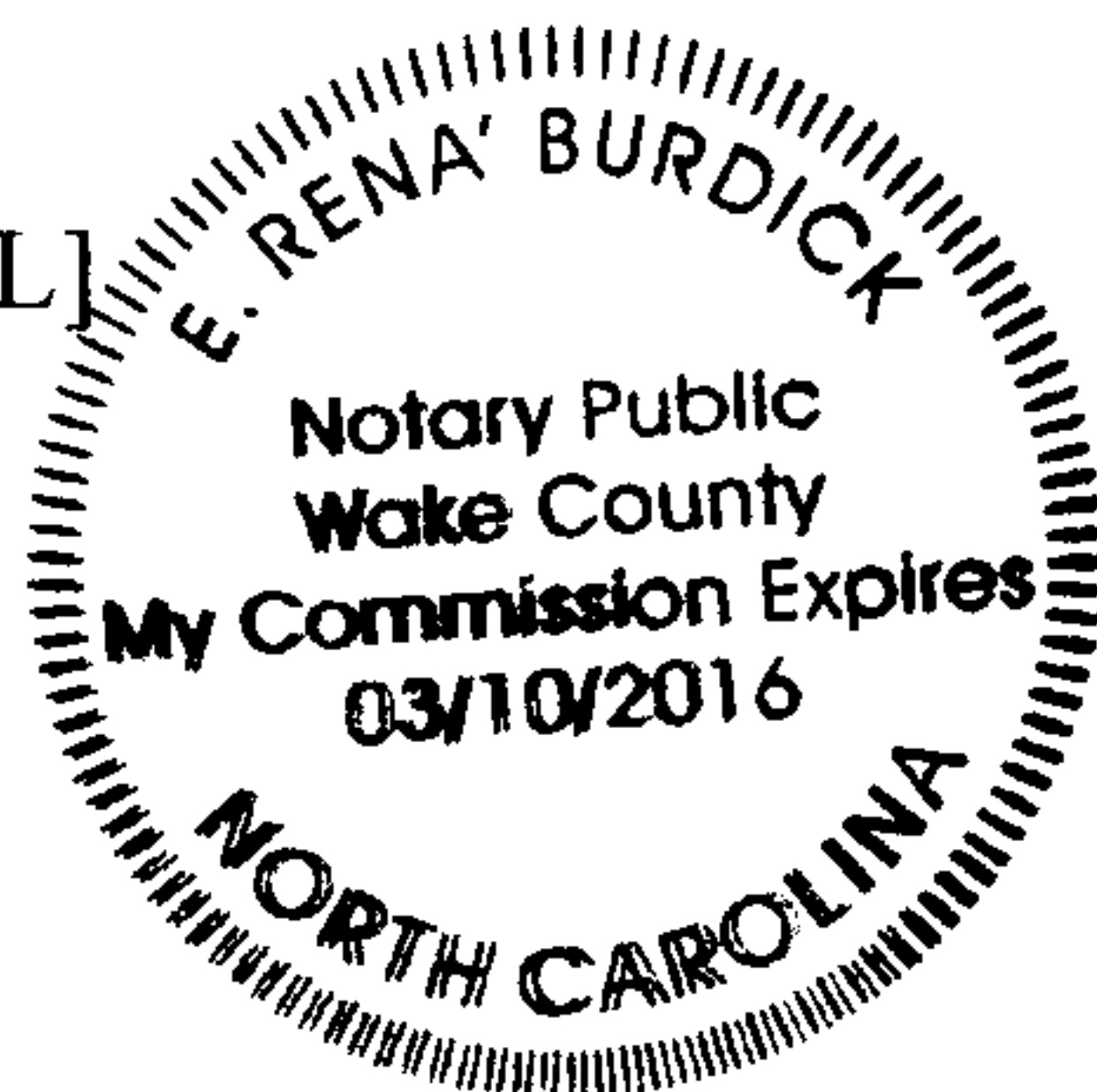
**LESSEE'S ACKNOWLEDGMENT**

STATE OF NC )  
COUNTY OF Wake )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that, June Palazzo whose name as Area Manager of AT&T Mobility Corporation, Manager of **New Cingular Wireless PCS, LLC**, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

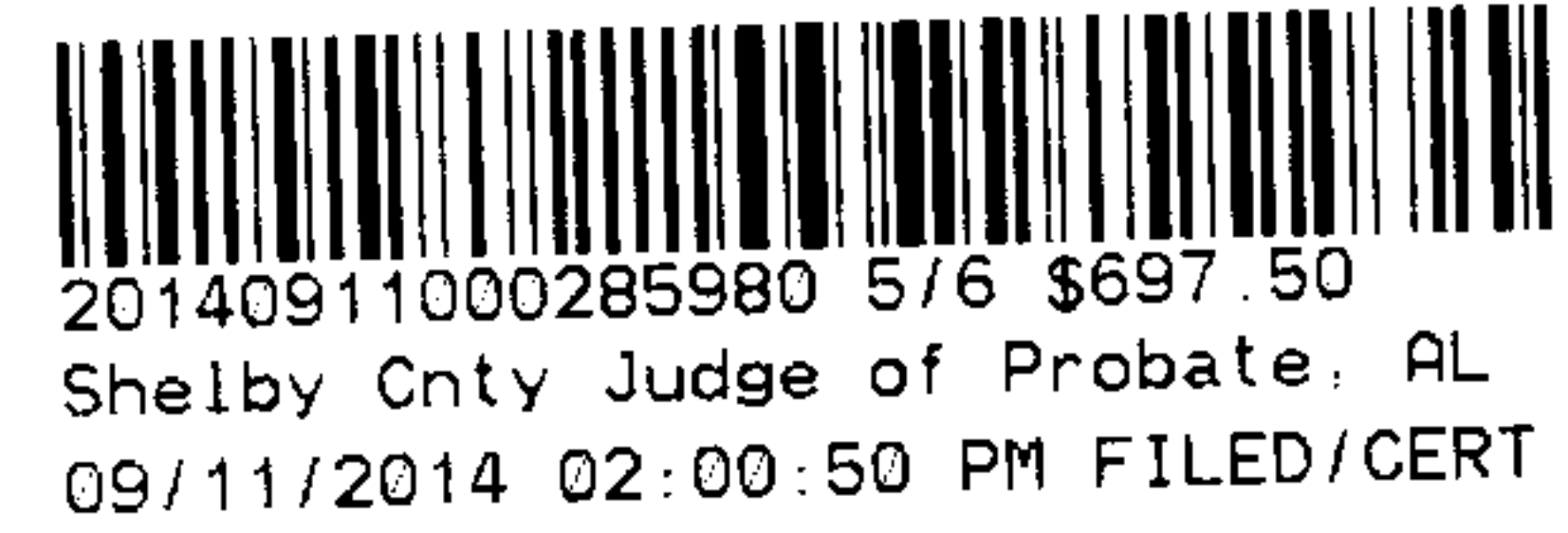
GIVEN under my hand and seal this 17<sup>th</sup> day of March, 2014.

[NOTARIAL SEAL]



Notary Public: E. Rena Burdick  
Print Name: E. Rena Burdick  
My Commission Expires: 3-10-16

**EXHIBIT "A"**  
**Description of Leased Area**  
**Page 1 of 2**



**Legal Description**

**A 12'x30' leased portion of the following property:**

**100' X 100' LEASE AREA**

A parcel of land being part of a tract of land as recorded in Deed Book 354, Page 662 in the Office of the Judge of Probate for Shelby County, Alabama and lying in the Northwest Quarter of Section 14, Township 21 South, Range 2 West, said Shelby County and being more particularly described as follows:

Commence at the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 14; thence S 00°15'18" E along the west line of said Northeast Quarter of the Northwest Quarter for a distance of 1338.28 feet to the southwest corner of said Northeast Quarter of the Northwest Quarter; thence N 88°04'18" W for a distance of 184.53 feet to a point; thence N 30°28'23" W for a distance of 23.87 feet to a 5/8" capped rebar set (SMW LS 19753) and the Point of Beginning; thence N 30°28'23" W for a distance of 100.00 feet to a 5/8" capped rebar set (SMW LS 19753); thence N 59°31'37" E for a distance of 100.00 feet to a 5/8" capped rebar set (SMW LS 19753); thence S 30°28'23" E for a distance of 100.00 feet to a 5/8" capped rebar set (SMW LS 19753); thence S 59°31'37" W for a distance of 100.00 feet to the Point of Beginning. Said described parcel of land contains 0.23 acres, more or less.

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