

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 1120126892  
GreenTree Loan No 82751648

20140911000284490  
09/11/2014 08:32:11 AM  
ASSIGN 1/1

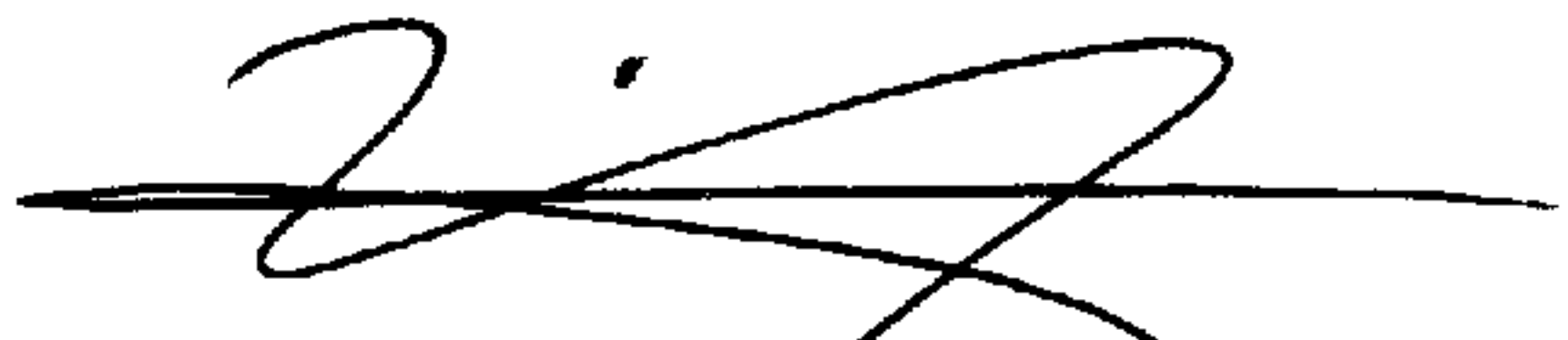
Loan #: 1120126892

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202,** ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **PHILLIP D. HARDEN A SINGLE MAN AND TRISKIN ROSE DOYAL, A SINGLE WOMAN.** and recorded in Real Property in Mortgage Instrument # 20071022000489830 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**IN WITNESS WHEREOF**, this Assignment is executed **this 09th day of September in the year 2014.**  
**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

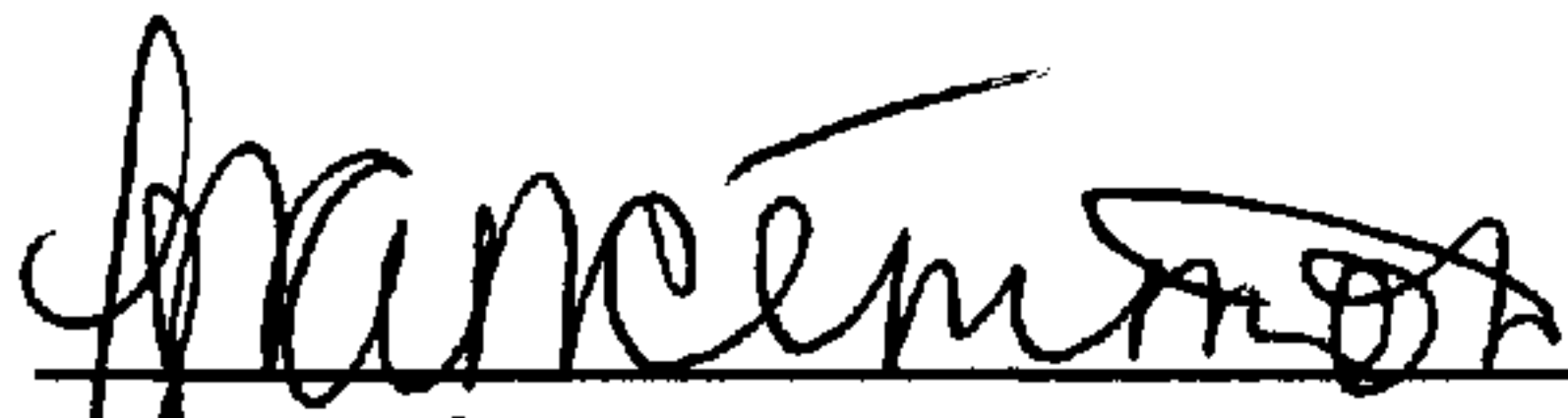


**KRISTOPHER SANDBERG**  
**VICE PRESIDENT**

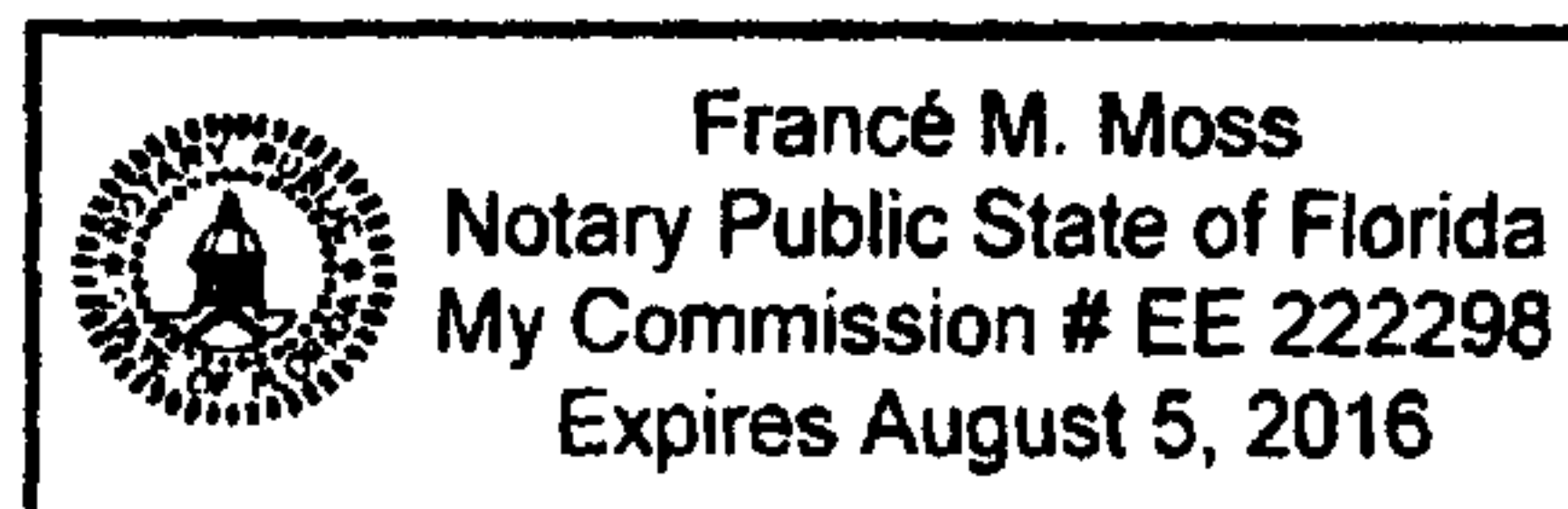
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

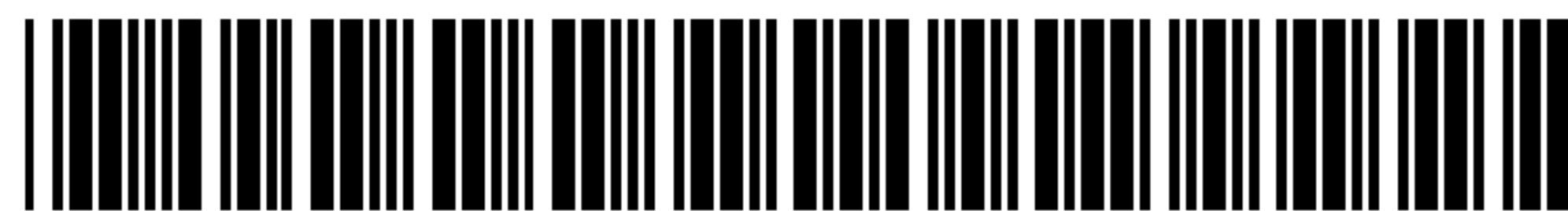
The foregoing instrument was acknowledged before me on this 09th day of September in the year 2014, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22550025 -- MSR-2014-09-01-GRNTR DOCR T1314085916 [C-1] EFRMAL1



\*D0007424177\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/11/2014 08:32:11 AM  
\$15.00 JESSICA  
20140911000284490

