Recording Requested By:
AMERICA'S SERVICING COMPANY

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MAC X0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402

20140910000283950 1/1 $14.00
Shelby Cnty Judge of Probate, AL
09/10/2014 01:55:11 PM FILED/CERT

RELEASE OF MORTGAGE

America's Servicing Company #:1218061418 "KENNEDY" Lender ID:Z08001/0010325900 Shelby, Alabama
MERS #: 100229320000374335 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DANI M KENNEDY to secure payment of the principal sum of $96,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 02/24/2005 Recorded: 03/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050316000118670, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 4th, 2014

By: _____
DARNETTA HARRIS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On September 4th, 2014 before me, L. GONZALEZ, Notary Public, personally appeared DARNETTA HARRIS , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

_____
L. GONZALEZ
Notary Expires: 06/15/2018 #2071564

NCC1 L. GONZALEZ Commission No. 2071564 NOTARY PUBLIC-CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires JUNE 15, 2018 NCC1

(This area for notarial seal)

Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

*TC4*TC4WFMF*09/04/2014 11:59:06 AM* WFMF03WFMM00000000000000002175209* ALSHELB* 1218061418 ALSTATE_MORT_REL **TC4WFMF*