

THIS INSTRUMENT WAS PREPARED BY:
HEALTH CREDIT UNION
1400 6<sup>TH</sup> AVENUE SOUTH
BIRMINGHAM, ALABAMA 35233

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OFSIAELBY_
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned HEALTH CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by $\frac{S_{co}t+G_{i}bbs}{S_{co}t+G_{i}bbs}$ which said mortgage was recorded in the Office of the Judge of Probate of $\frac{S_{HELB}}{S_{co}}$ County, Alabama, in $\frac{2013073100031019}{100031019}$ at Page No, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned HEALTH CREDIT UNION has caused these presents to be executed this 8th day 5ept, 2014.
HEALTH CREDIT UNION
BY: Smust Shiness  AS: MANAGER
STATE OF ALABAMA ) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kenneth County in Said State, hereby certify whose name as MANAGE of HEALTH CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.
Given under my hand and Official seal this $8^{4}$ day of $5ef$ ,
Connie Sue Uhit
NOTARY PUBLIC
MY COMMISSION EXPIRES: CONNIE SUE WHITE  Notary Public  State of Alabama  MY COMMISSION EXPRES: MY COMMISSION EXPRES: NO.