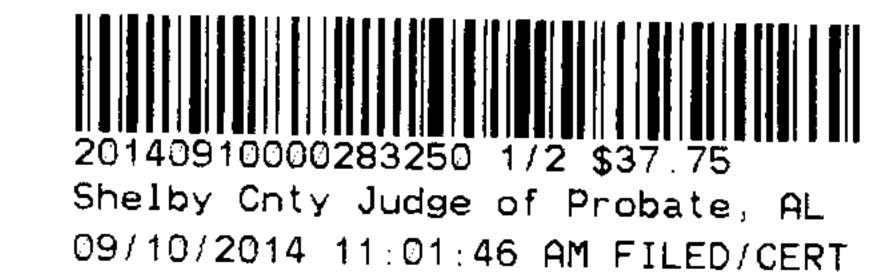
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

CINDY THOMAS 205-326-8299

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION 2101 SIXTH AVENUE NORTH BIRMINGHAM, AL 35203



R 1b, INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
RAY		N	GLENN			
c. MAILING ADDRESS			CITY	STATE POSTAL CODE		COUNTR
53 HUNTMASTER LN			PELHAM	AL	35124-2106	US
SEEINSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
Not Applicable	ORGANIZATION DEBTOR		ļ			
ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S N						
2b. INDIVIDUAL'S LAST NAME			FIRST NAME MIDDLE NAME		NAME	SUFFIX
MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTR
Not Applicable ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		2f. JURISDICTION OF ORGANIZATION	ON 2g. ORGANIZATIONAL ID #, if any			
		į.	į			
SECURED PARTY'S		TOTAL ASSIGNEE of ASSIGNOR SA	P) - insert only <u>one</u> secured party name (3a or 3b)			
3a. ORGANIZATION'S N	· · · · · · · · · · · · · · · · · · ·	TOTAL ABOID NEED AND ABOUT OF THE			<u> </u>	
ALABAMA G	AS CORPOR	ATION				
3b. INDIVIDUAL'S LAST NAME			FIRST NAME MIDDLE NAME			SUFFIX
				•		
L c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTR
2101 SIXTH AVENUE NORTH			BIRMINGHAM	AL	35203	US
		ving collateral:				

M# CNPVT3617ALA S# 2114X21734

\$4500.00

5. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed a ESTATE RECORDS. Attach Addendum	for record] (or recorded)	in the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and b						
9. NAME OF FIRST DEBTOR (1a or 1	TEMENT	\$# =				
9a. ORGANIZATION'S NAME			20	14091	0000283250 2/2	\$37 75
OR 96, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			Cnty Judge of	
RAY	N	GLENN			2014 11:01:46 A	
10. MISCELLANEOUS:						
			THE ABOVE S	PACE	S FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrevia	ate or combine names			
11a. ORGANIZATION'S NAME						
OR AND ADDITIONAL AST MANAGE				#00LE		Teureix
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	<u> </u>	CITY		STATE	POSTAL CODE	COUNTRY
TO, WALLING ADDIVEGO						
11d. SEEINSTRUCTIONS ADD'L INFO ORGANIZAT DEBTOR	i	11f. JURISDICTION OF ORGAN	IZATION 1	1g. ORG	SANIZATIONAL ID #, if	any
BED. O.	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 12b)			
12a. ORGANIZATION'S NAME						
WESTERN SALES AND	SERVICE	FIRST NAME		MIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME	12b. INDIVIDUAL'S LAST NAME] '	MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1533 WARRIOR RD		BIRMINGHAM		AL	35218	US
collateral, or is filed as a fixture filing 14. Description of real estate: 53 HUNTMASTER LN PELHAM, AL 35124-2106 LEGAL DESCRIPTION LOT 53 HUNTERS GLEN SW COR LOT 53 TH W 12 ROW THE E ON ROW 13. PARCEL # 14 4 18 3 001 03 SHELBY COUNTY, ALAB	MB 6 PG 49 ALSO: BEG .70 TH NE 263.49 TO S 72 TH SE 265.01 TO POB 9.000 6AMA ER of above-described real estate		otion:			
		18. Check only if applicable and Debtor is a TRANSMITTING	rustee acting with respondence only one box.		property held in trust of	Decedent's Estat
		Filed in connection with a N				
		Filed in connection with a F	rublic-Finance Transac	tion — e	errective 30 years	· · · · · · · · · · · · · · · · · · ·