20140910000282970 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 09/10/2014 11:00:41 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 30, 2013 and recorded August 14, 2013 in Instrument No. 20130814000331680 and amendment recorded in Inst. No. 2014011000010720 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 39, ACCORDING TO THE SURVEY OF THE OLD IVY SUBDIVISION PHASE 2, AS RECORDED IN MAP BOOK 36, PAGE 6 A AND B, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

Witness Whereof, the undersigned has caused these presents to be executed this day of \_\_\_\_\_\_\_, 2014.

REGIONS BANK

By:

Its:

Debra K. Cross Vice President STATE OF Herele COUNTY OF Finelle

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Deline K, Curso, whose name as

Vice Prendont of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

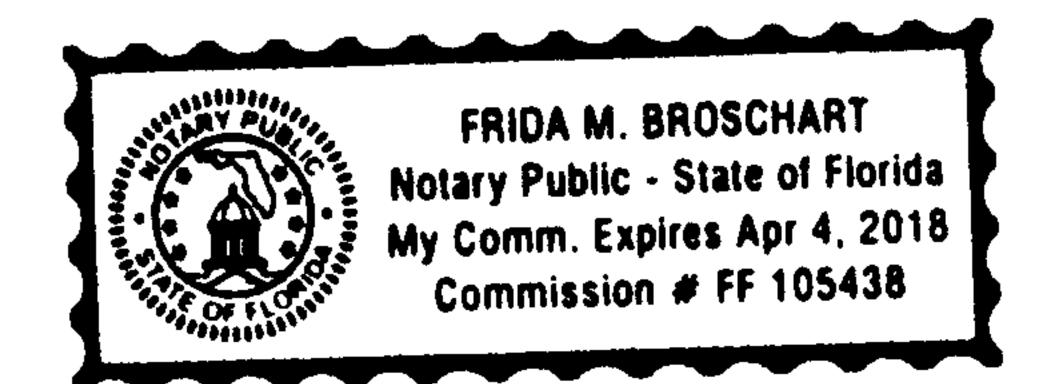
Given under my hand and official seal this the DM day of July . 2014.

[With M. P. WHOW]

Notary Public Print Name:

Commission Expires:

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2014214)



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