This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Alicia A. Makemson
44 Lo Chase Plantotion Pluy
Dirmingham, AC 35244

Warranty Deed	
STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)
That in consideration of \$162,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Shirley R. Spencer, an unmarried woman, whose mailing address is 110 Crosings Dough Hoover, Ac. 35343 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Alicia A, Makemson, whose mailing address is 14410 Crose Plantic, Dhay Blanc, Ac. 35344 (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 446 Chase Plantation Parkway, Birmingham, AL 35244; to-wit:	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$153,900.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Shirley R. Spencer, an unmarried woman has/have hereunto set his/her/their hand(s) and seal(s), this 4th day of September, 2014.

Shirley R. Spenger Spenger

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Shirley R. Spencer, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 4th day of September, 2014.

Notary Public Commission Expires: 3\5\1

Mar. 5.2017

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EXHIBIT "A" Legal Description

Lot 46, according to the Survey of Chase Plantation, 4th Sector, as recorded in Map Book 9, Page 156 A & B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/05/2014 12:34:34 PM
\$25.50 KELLY

20140905000279600

S14-2483HUD