

20140905000279470 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/05/2014 12:16:20 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by James E Richardson and spouse, Debra R Richardson, in the principal amount of **\$12,000.00** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on August 27, 2014, in Document Number 20090916000354740.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto James E Richardson and spouse, Debra R Richardson, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

See Exhibit "A"

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 21st of August, 2014.

SOUTHPOINT BANK



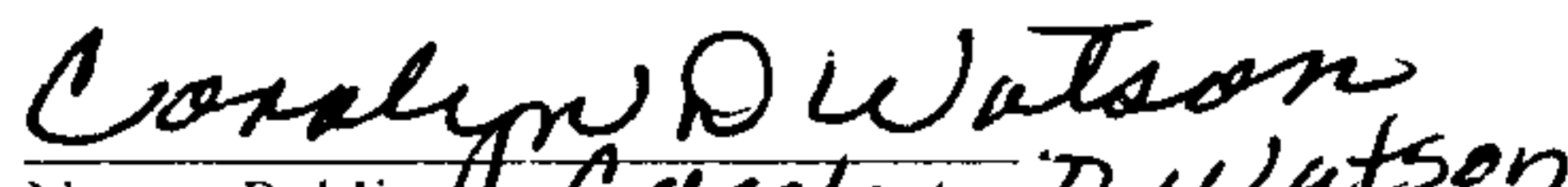
BY: Ted Wood

ITS: Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as Chief Credit Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 21st day of August, 2014


Notary Public: Carolyn D Watson
Commission Expires: 8-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243