



20140905000279190 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/05/2014 10:48:36 AM FILED/CERT

**MERS # 100512100000038148 MERS PHONE: 1-888-679-6377**

**WILLIAM M PAYNE**

**1000032546**

PO Date: **08/26/2014**

### **SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **WILLIAM M PAYNE AND ELIZABETH C PAYNE, HUSBAND AND WIFE** to **HENGER RAST MORTGAGE CORPORATION** dated **FEBRUARY 23, 2009**, filed for record **MARCH 5, 2009** in mortgage volume/book , page DOC No. **20090305000079870**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **28th** day of **AUGUST, 2014**.

Tax Parcel ID # \_\_\_\_\_

**913 GREYSTONE HIGHLANDS CIRCLE, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION** ~~its successors and assigns~~

**WENDY M HAIRE  
VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **ZACK CHADWICK**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION** ~~known~~ to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **28th** day of **August, 2014**.

\_\_\_\_\_  
**ZACK CHADWICK**

In and for the state of **OHIO**

My commission expires **8/29/2017**

Prepared by: \_\_\_\_\_

Return To: \_\_\_\_\_

\_\_\_\_\_  
**ZACK CHADWICK**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200**

\_\_\_\_\_  
**ZACK CHADWICK**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 -**

