

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-CT14

APCO Parcel No. 70265023

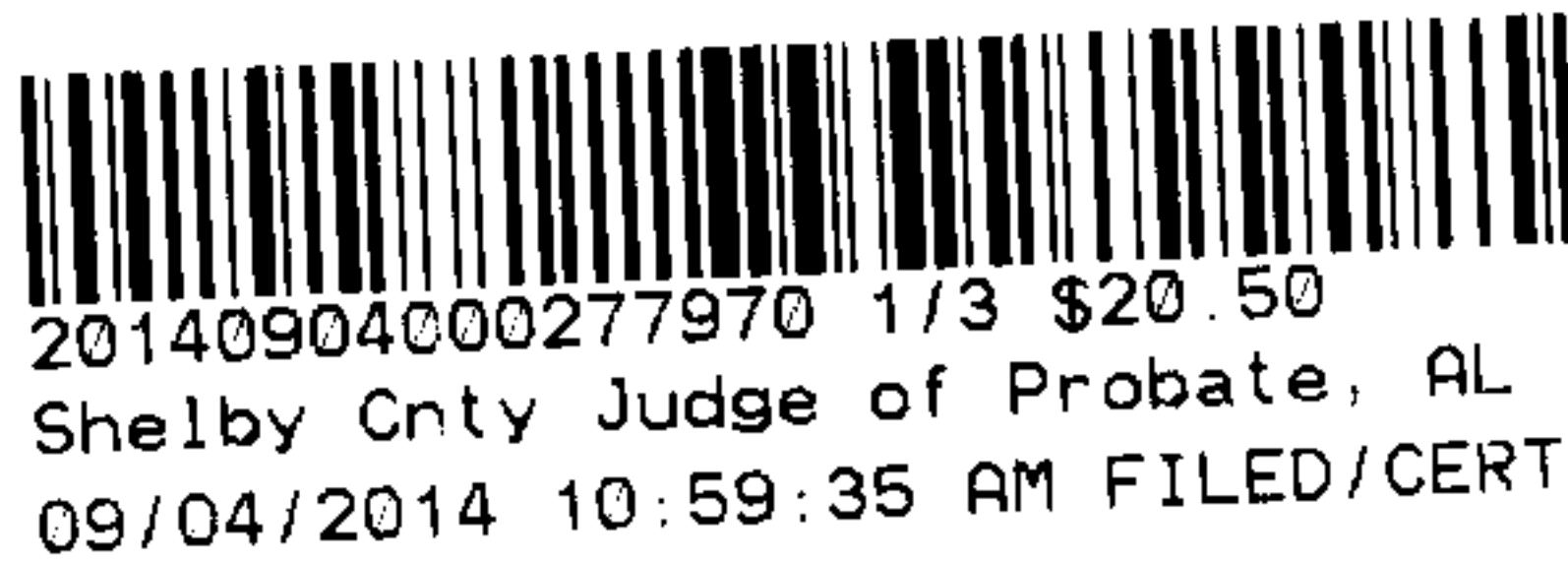
Transformer No. S18760

This instrument prepared by: William Robertson

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



Shelby County, AL 09/04/2014  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Louis Daniel Joseph and wife Ashton Joseph as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the partly in the NE ¼ of the NW ¼ of Section 19, Township 20 South, Range 1 West, more particularly described in that certain instrument number 1996-14472 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 12<sup>th</sup> day of August, 2014.

Mike Hughes  
Witness Signature

Mike Hughes  
Print Name

Angelica Brasher  
Witness Signature

Angela Brasher  
Print Name

Louis Daniel Joseph  
(Grantor) (SEAL)

Louis Daniel Joseph  
Print Name

Ashton Joseph  
(Grantor) (SEAL)

Ashton Joseph  
Print Name

ALL FACILITIES ON GRANTOR.

## WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and exchange of properties DOLLARSto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,  
L. Douglas Joseph and wife, Kathy A. Joseph(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto  
Kathy A. Joseph, as Trustee of the Louis Douglas Joseph Irrevocable Trust dated  
12/29/89 for the Benefit of Louis Daniel Joseph(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby

County, Alabama, to-wit:

An undivided six and six-tenths (6.6) percent interest in and to the NE 1/4 of  
the NW 1/4 of Section 19, Township 20 South, Range 1 West; the E 1/2 of the SE 1/4  
of the NW 1/4 of Section 19, Township 20 South, Range 1 West; and the E 1/2 of the  
W 1/2 of the NW 1/4 of Section 19, Township 20 South, Range 1 West.

Subject to easements and restrictions of record.

20140904000277970 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
09/04/2014 10:59:35 AM FILED/CERT

Inst # 1996-14472

05/03/1996-14472  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 13.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_  
day of March, 19 96.

\_\_\_\_\_  
(Seal)\_\_\_\_\_  
(Seal)\_\_\_\_\_  
(Seal)

Louis Douglas Joseph (Seal)  
Louis Douglas Joseph

Kathy A. Joseph (Seal)  
Kathy A. Joseph

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that Louis Douglas Joseph and wife, Kathy A. Joseph, whose name(s) are signed to the

Inst # 1996-14472

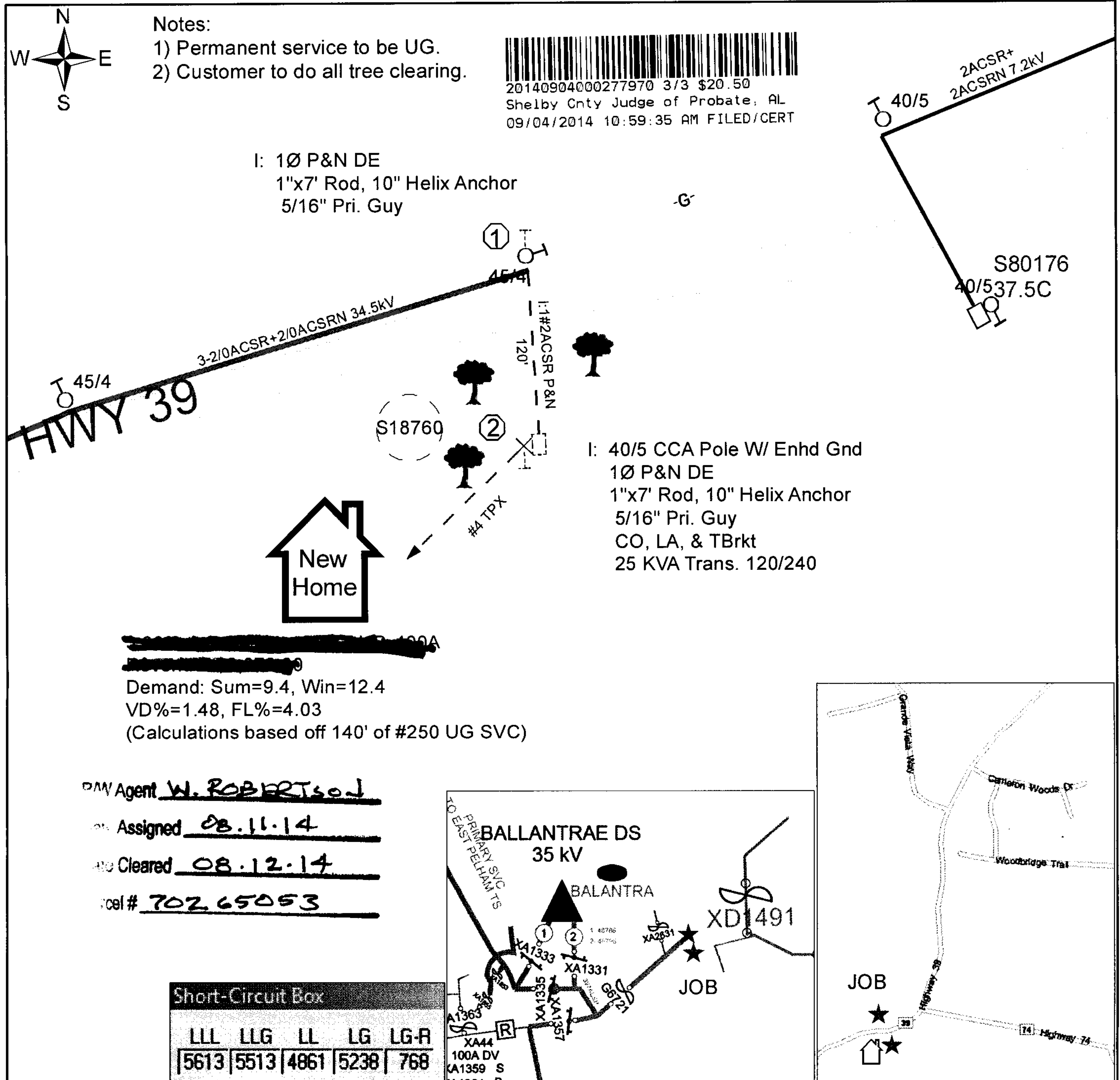
**SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.**

Map Center UTM  
1736490 12082598

Map Center LatLon  
33.283704 -86.685517



|                                        |          |               |                             |              |                                          |                                 |                   |                       |                               |                                 |          |       |
|----------------------------------------|----------|---------------|-----------------------------|--------------|------------------------------------------|---------------------------------|-------------------|-----------------------|-------------------------------|---------------------------------|----------|-------|
| Customer<br>Daniel Joseph              |          |               | Location<br>7369 Highway 39 |              |                                          | Agreed Serv. Date<br>10/17/2014 |                   |                       | Estimate No.<br>A6170-00-CT14 |                                 |          |       |
| Region<br>Metro South                  |          |               | Oper. Cntr.<br>Varnons      |              | Town/City<br>Chelsea                     | UserID<br>J. Gardiner           | Radio#<br>12228   | Created:<br>8/11/2014 |                               |                                 |          |       |
| County<br>Shelby                       |          | Section<br>19 | Township<br>20S             | Range<br>01W | Add'l Info<br>Ballantrae DS 48796, G6721 |                                 |                   |                       |                               |                                 |          |       |
| Acquisition Agent<br>William Robertson |          |               | Date R/W Assigned           |              | Date R/W Cleared                         |                                 | Spatial Reference |                       | LOC<br>2                      | Transformer Loading<br>12.4 KVA |          |       |
| Voltage                                | Phone Co | CATV Co       | Accessible                  | Tree Crew    | Rock Hole                                | Permits                         | R/W               | City                  | County                        | State                           | Miss All | Other |
| 34.5KV                                 |          |               | Y                           | N            |                                          |                                 |                   |                       |                               |                                 |          |       |



Cnst Completed By:

Date:

Scale: 1 inch = 83 feet