500.00

| Source of Title:   |   |   |
|--|---|---|
| Deed Book, Page  |   |   |
| W.E. No. A6110-13-A914   | 20140904000277960 1/4 \$23.50<br>Shelby Cnty Judge of Probate, AL<br>09/04/2014 10:59:34 AM FILED/CERT  | Shelby County; AL 09/04/2014<br>State of Alabama<br>Deed Tax:\$.50  |
| Document ID 70264834  This instrument prepared by: WILLIAM ROBERTS   |   |   |
| Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291   |   |   |
| KNOW ALL MEN BY THESE PRESENTS, That   | CATHY ANN CHLBREATH,  | A MARRIED WOMAN   |
|  | ration, the receipt and sufficiency of which are her  | \$1.00) and other good and valuable consideration paid to reby acknowledged, does hereby grant to Alabama Power   |
| below, all poles, towers, wires, conduits, fiber optics, of necessary in connection therewith (collectively, "Facommunications, along a route selected by the Comparbe determined by the actual location(s) in which the Collectively are underground or overhead: for underground, the east the easement will extend fifteen (15) feet on each side keep clear, all trees, undergrowth and other obstruction keep clear, all trees, undergrowth and other obstruction and the right in the future to install intermediate poles a | cables, communication lines, transclosures, transacilities"), for the overhead and/or undergroundary, as generally shown on the Company's drawin impany's facilities are installed. The width of the Casement will extend five (5) feet on each side of sale of the centerline of said Facilities as and where has on a strip of land extending five (5) feet from one on a strip of land extending fifteen (15) feet from facilities on said strip. Further, with respect to weak, leaning or dangerous trees or limbs outside | ain, upon, over, under and across the Property described aformers, anchors, guy wires and other facilities useful or determined transmission and distribution of electric power and an attached hereto and made a part hereof, but which is to Company's easement will depend on whether the Facilities id Facilities as and where installed; for overhead Facilities, installed. The Company is granted the right to clear, and each side of said underground Facilities, and to clear, and from each side of the centerline of said overhead Facilities overhead Facilities, the Company is also granted the right of the thirty (30) foot strip that, in the sole opinion of the |
| limitation the right of ingress and egress to and from   | said Facilities, as applicable, and the right to e  | for the full enjoyment and use thereof, including without excavate for installation, replacement, repair and removal or obstacles of whatever character, on, under and above  |
| The easements, rights and privileges granted hereby shopperty situated in the above named county in Alabam   |   |   |
| of any public road or highway in proximity to the Faci Facilities, to exercise the rights granted above; provide feet (10') outside the boundary of the right of way of any shall be binding upon and shall inure to the benefit of C  | ilities, Grantor hereby grants to the Company the ed, however, the Company shall not relocate said by such public road or highway as established or reGrantor, the Company and each of their respective   | acilities in connection with the construction or improvement in relocate the Facilities and, as to such relocated do Facilities on the Property at a distance greater than ten e-established from time to time. This grant and agreement the heirs, personal representatives, successors and assigns personal representatives, successors and assigns of such   |
| TO HAVE AND TO HOLD the same to the Company, its   | ts successors and assigns, forever.   |   |
| IN WITNESS WHEREOF, the undersigned Grantor has  | s executed this instrument on this the  | ay of <u>UULY</u> , 20 14.  |
| Witness Signature  | (Grantor)   | Connecasile (SEAL)  |
| Print Name   | Print Name  | 1 GALBREATH   |
| Witness Signature  | (Grantor)   | (SEAL)  |
| Print Name   | Print Name  |   |
| For Alabama  | Power Company Corporate Real Estate Depar   | rtment Use Only   |
| All facilities on Grantor: Pole to Pole:   | 100 70 19+200   | <u></u>   |
|  | <del></del>   | · · · · · · · · · · · · · · · · · · ·   |

| STATE OF ALABAMA  |   |   |
|---|---|---|
| COUNTY OF SHELLY  |   |   |
| 1, WILLIAM ROBERTJO.  | ۷   | , a Notary Public, in and for said County in said State, hereby certify that      |
| CATHY ANN CIAL BRE  | EA TE   | whose name(s) [as   |
| is/are signed to the foregoing instrument and who he/she/they [in such capacity as aforesaid] execute |   | ledged before me on this day that being informed of the contents of the instrumen |
| Given under my hand and official seal this the $\frac{9\pi}{100}$                                     | day of July   | 1, 20 14.<br>Gelin Ow   |
| [SEAL]  |   | Notary Public  My commission expires: APRIL 11, 2018                              |
|   | 20140904000277960 2/<br>Shelby Cnty Judge of<br>09/04/2014 10:59:34 | Probata a   |
| STATE OF ALABAMA  |   |   |
| COUNTY OF   |   |   |
| ļ, <u></u>  |   | , a Notary Public, in and for said County in said State, hereby certify that      |
|   |   | _ whose name(s) [as   |
| is/are signed to the foregoing instrument and who he/she/they [in such capacity as aforesaid] execute |   | ledged before me on this day that being informed of the contents of the instrumen |
| Given under my hand and official seal this the  |   | , 20  |
| [SEAL]  |   | Notary Public My commission expires:  |

Z Permits Req'd Xfmr Loading 120/ 240 |Z|Z| Z Z Z Z tage Sec. WORK Accessible CHARTER Tree Crew CATV Co MissALL Xmission Volt Drop JOB Flicker: Co. Name Co. Name **AT&T** County Phone State XD8764 KVA: RW XD8764, 100/ 12 ENERGIZED LINE 49012 **Work Date** 5/04 Missall No CLITING Sub OCB/OCR Switch# Fuse Size Ţime Update \$8958 404625A LINC: 10857 10 ONTACT ENGINEER PRIOR L'ACCATIONS 6-8 Ø XD8764 REQUIRED **1** STAND OFFS ON STAND OFFS 20 ACSR PRI ENGINEER 25.A 7013A91 19, ON EN **Estimate No** 2 4901 SR PRI VERT. ACSR TREE & CLE 6-7. I #2 LOC#25 I: 45/4 I: 3PH TAN VER1 I: ANCHOR & GI I: 200' 2 - #2 ACSI LOC#27 1: 2 - SUS 1: 170' 2 I: 3PH TAN I A61 279 feet ANCHOR & 2 - GUYS 350' 2 - #2 ACSR PRI × LG: Pr LOC#26 DDE 460 S9812 25C ROBERTSO 2 - #2 ACSR PRI Range 7124 10/515A DS 0.1W 1007 3323 \$5707 15C ARK inch 23 LOC#22 & LOC 2 l: 2PH DDE l: 340' 2 - #2 ACS S1532 37.56 0 35/5 O45/ 0 ۵, 3 Substation LOC#24 Township 5555 15A CHELSEA LOC#28 I: 2PH VERT DE 35/5 200' .09 **20S** 3758 25C 035/5 OPERATED GANG SWITCH (8) Assigned 40/6 S10460 37.5A Cleared (25) 40/5 **Created:** 6/11/2014 Parcel# Section **ACSR N** LOC#21 I: 2PH DDE I: 220' 2 - #2 ACSR PRI Date Date ACSR PRI 3PH TAN VERT 20' 2 - #2 ACSR 40/6 (3) OF VERT. HOOK STICK ( ANCHOR & 2 - GUYS 200' 3 - #2 ACSR PRI & LOC#20 PAGE XA327 MAKE DDE ACSR japutt O. 45/4 3PH DDE SHELBY **Map** 316163 8 VERT. OC#18 3 Ö Ę Cour User ACSR @ **(£)** 88 2-VE 300'2 © C & 3 - GUYS ACSR PRI AND VERT ACSR 2PH SUS 1- GUY 100' 2 - #2 SE CHEL 7266 250 | Town (c) VERT. DDE 2 - #2 \$27 25C SIMPLIFIED S16348 10C 230' 25C VARNON 3 - VERT. 5 240' 2 - #2 / CR32 S OLANIA XD XA113 XA113 TANGO OF THE PROPERTY OF THE P 10 PIN 3 - STAND OFF BRACKETS 230' 2 - #2 ACSR LOC#12 R: POL I: 3 - VE I: 100' 2 WOR 25.7.7.7.7 40/5 ישי SOUTH Locatio CR447 District X41133 1 SOS -XF2896\*\* 40/5 90 RC8877 I: 3Ft. R: POLE ( I: 270'2-1 PROPOSED BRACKET LOC#9 S18034 3PH TAN VERT 100' 2 - #2 ACSR VERT. DE 0' 2 - #2 AC #2 ACSR ATION 155 40/**3**() S109**26** 25C **CR32** LOC#1 2 - V 290' 40/2 190'2 9 ∞ಶ **CR447** CHELSE BIRMINGHAM 108 50,02 1638 SKETCH Customer Ţ. 116 Foreman: Division APCO

R/W Agent

Probate, AL Œ Judge of 10:59:34 20140904000 Shelby Crty 09/04/2014

## Exhibit "A"

| WE#: _A617 | _A6170-13-A914 |  |
|------------|----------------|--|
|            |                |  |
| Document # | 70264834       |  |

A parcel of land located in the SE ¼ of the SE ¼ of Section 1, Township 20 South, Range 1 West, more particularly described in that certain instrument number 20101201000401100 in the office of the Judge of Probate of said County.

20140904000277960 4/4 \$23.50

Shelby Cnty Judge of Probate, AL 09/04/2014 10:59:34 AM FILED/CERT