

Source of Title:

Deed Book _____, Page _____

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

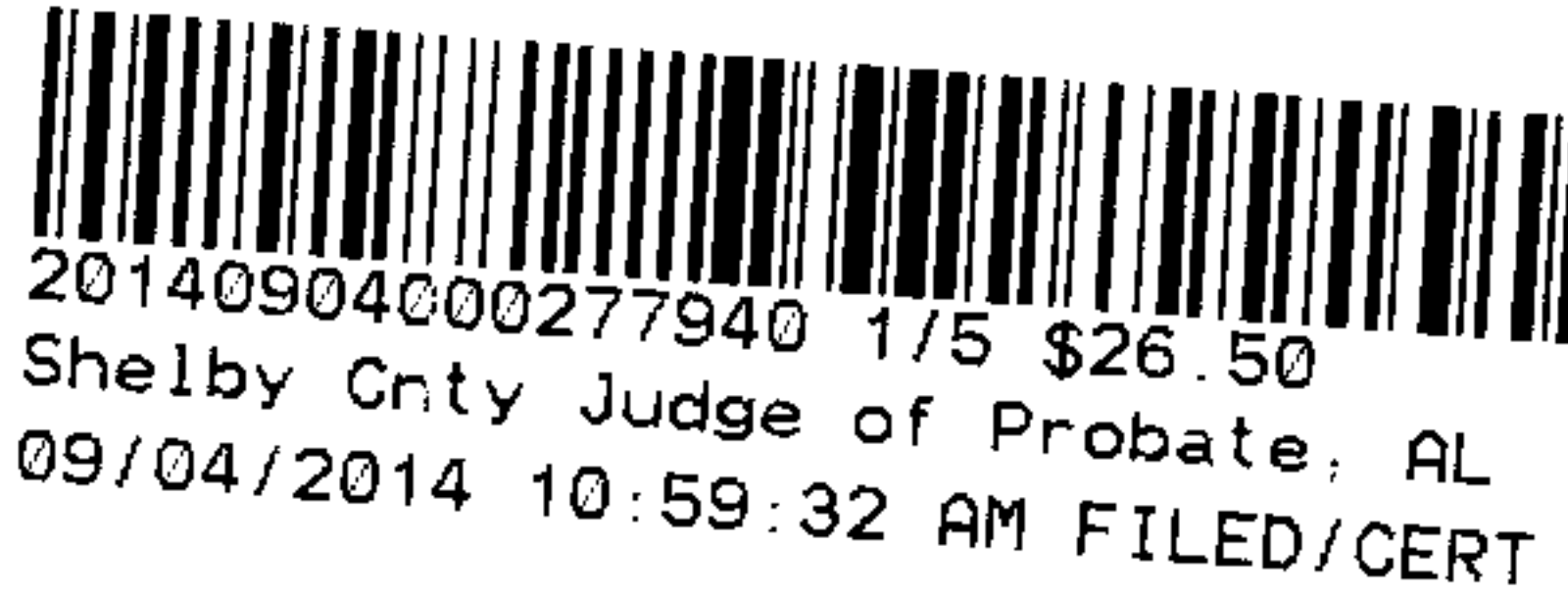
COUNTY OF SHELBY

W.E. No. A 6170-13-A914

Document ID 70264832

This instrument prepared by: WILLIAM ROBERTSON

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



Shelby County, AL 09/04/2014
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That THOMAS E. TAYLOR AND WIFE AMY M. TAYLOR

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 18th day of JULY, 20 14.

Witness Signature

Print Name

Witness Signature

Print Name

Thomas E. Taylor (SEAL)
(Grantor)

THOMAS E. TAYLOR
Print Name

Amy M. Taylor (SEAL)
(Grantor)

Amy M. Taylor
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Pole to Pole: 24+00 to 26+00

STATE OF ALABAMA

COUNTY OF SHELBY

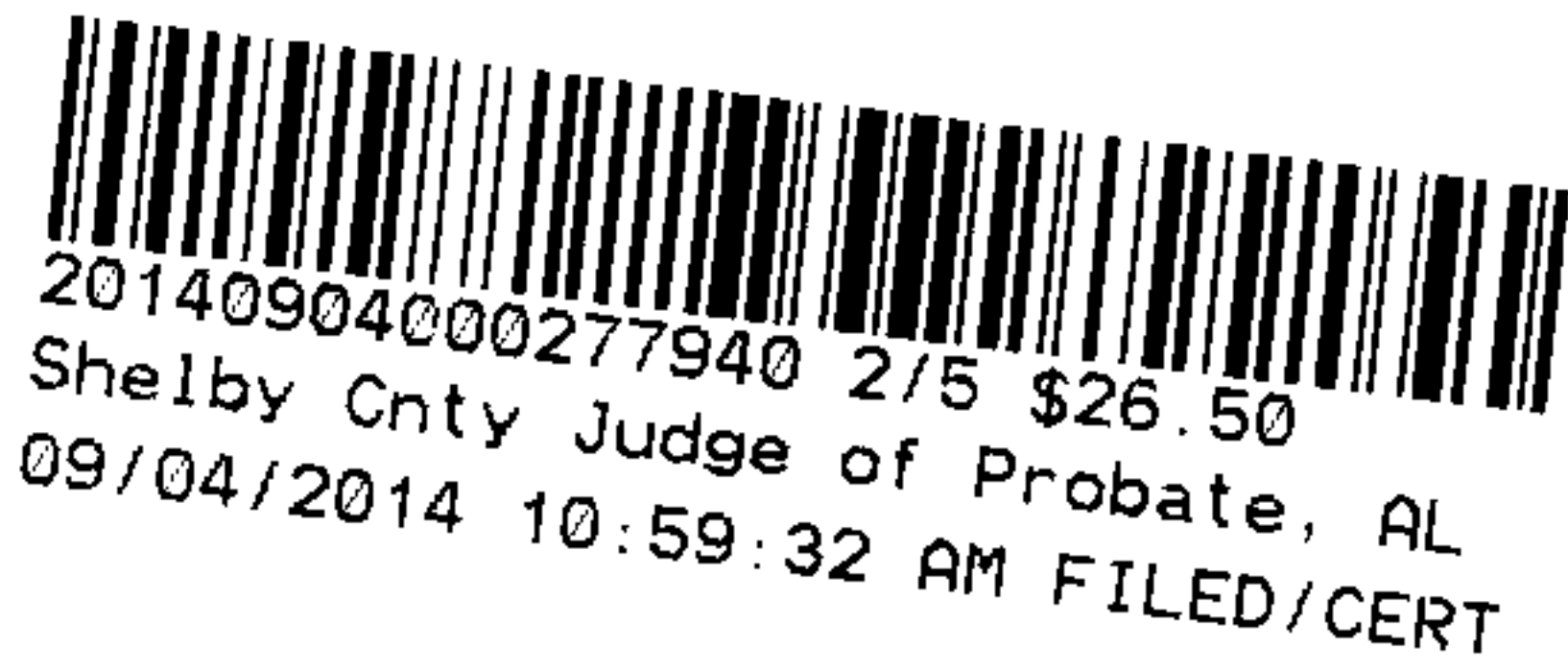
I, WILLIAM ROBERTSON, a Notary Public, in and for said County in said State, hereby certify that

THOMAS E. TAYLOR AND AMY M. TAYLOR whose name(s) [as GRANTORS]
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 18TH day of JULY, 2014.

[SEAL]

[Signature]
Notary Public
My commission expires: APRIL 11, 2018



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that

_____ whose name(s) [as _____]
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



20140904000277940 3/5 \$26.50
Shelby Cnty Judge of Probate, AL
09/04/2014 10:59:32 AM FILED/CERT

POLE 24' x 20' TO 26' x 20'

R/W Agent W. ROBERTSON
Date Assigned 05.04.14
Date Cleared 07.18.14
Parcel # 70264832

70264829
70264830
70264831
70264833
70264834

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1765770 12094506
Map Center Lat/Lon: 33.316163 -86.589525

1 inch = 460 feet



Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Estimate No.	Missall No.
APCO - CR447 & CR32	CR447 & CR32		SHELBY	12	20S	1E	A617013A914	
Division	District	Town	UserID	Created:	Substation			Work Date
BIRMINGHAM	SOUTH VARNONS	CHELSEA	japutt	6/11/2014	CHELSEA PARK DS	X- 49012 Y- XD8764		

ENERGIZED LINE WORK
Sub 49012
OCB/OCR XD8764
Switch#
Fuse Size

Voltage
Pri. 12
Sec. 120/240

Phone
Co. Name AT&T

CATV Co.
Co. Name CHARTER

Accessible
Y

Tree Crew
N

Missall
N

Permits Req'd
R/W N
City N
County N
State N
Xmission N

Xfmr Loading
kVA:
Volt Drop
Flicker:

Foreman:

Cnst Completed By:

Date:

ENGINEER: PUTT LINC: 10857

JOB

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY ONE THOUSAND SEVEN HUNDRED FIFTY SIX & NO/100---- (\$21,756.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Herman J. Lohmann, a single individual (herein referred to as grantors), do grant, bargain, sell and convey unto Thomas E. Taylor and wife, Amy M. Taylor (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 5, according to the Resubdivision of North Fork Estates, as recorded in Map Book 18 page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Subject to the following restrictions and covenants which shall attach to and run with the land perpetually:

1. No structure of temporary character, trailer, basement, tent, shack, garage, barn or other outbuilding shall be used at any time as a residence either temporarily or permanently. No mobile home will be permitted.
2. No visible accumulation of inoperable vehicles or machinery will be permitted on this land.
3. No commercial chicken operations will be allowed on this land.

GRANTEES' ADDRESS: 509 27th AVE. N.W. BIRMINGHAM, AL 35215

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 4th day of April, 1994.

20140904000277940 4/5 \$26.50
Shelby Cnty Judge of Probate, AL
09/04/2014 10:59:32 AM FILED/CERT

Herman J. Lohmann

(SEAL)

04/07/1994-11444
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 30.50

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment


I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Herman J. Lohmann, a single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this

Exhibit "A"

WE#: A6170-13-A914

Document # 70264832

A parcel of land located in the SW ¼ of the SW ¼ of Section 6, Township 20 South, Range 1 East, more particularly described in that certain instrument number 1994-11444 in the office of the Judge of Probate of said County.


20140904000277940 5/5 \$26.50
Shelby Cnty Judge of Probate, AL
09/04/2014 10:59:32 AM FILED/CERT