

Source of Title:

Deed Book _____, Page _____

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-13-A914

Document ID 70264830



20140904000277920 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
09/04/2014 10:59:30 AM FILED/CERT

Shelby County, AL 09/04/2014
State of Alabama
Deed Tax: \$.50

This instrument prepared by: WILLIAM ROBERTSON

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That CHRIS CURRY & WIFE PAMELA CURRY

AKA CHRIS CURRY & WIFE PAM CURRY

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10th day of JULY, 2014.

Krissie Masters
Witness Signature

Krissie Masters
Print Name

Krissie Masters
Witness Signature

Krissie Masters
Print Name

Chris Curry
(Grantor) (SEAL)

Chris Curry
Print Name

Pam Curry
(Grantor) (SEAL)

Pam Curry
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒ Pole to Pole: 17+160 TO 18+100

Exhibit "A"

WE#: A6170-13-A914

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A parcel of land located in the SE ¼ of the SE ¼ of Section 1, Township 20 South, Range 1 West, more particularly described in that certain instrument number 20030613000371890 in the office of the Judge of Probate of said County.



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File 17+160 to 18+100

Date Assigned	05.04.74	70264829
Date Cleared	07.10.14	70264831
Parcel #	70264830	70264832
		70264833
		70264831

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
765770 120

Map Center LatLon:
316163 -86.589525

1 inch = 460 feet

ALABAMA POWER

Customer	Location		Cmted. Svc Date		County	Section	Township	Range	Estimate No.	Missall No. _____ Work Date _____ Time _____ Update _____
APCO - CR447 & CR32	CR447 & CR32				SHELBY	1	20S	01W	A617013A914	
Division	District	Town	UserID	Created:	Substation					
BIRMINGHAM	SOUTH VARNONS	CHELSEA	japutt	6/11/2014	CHELSEA PARK DS X. 49012 Y. XD8764					

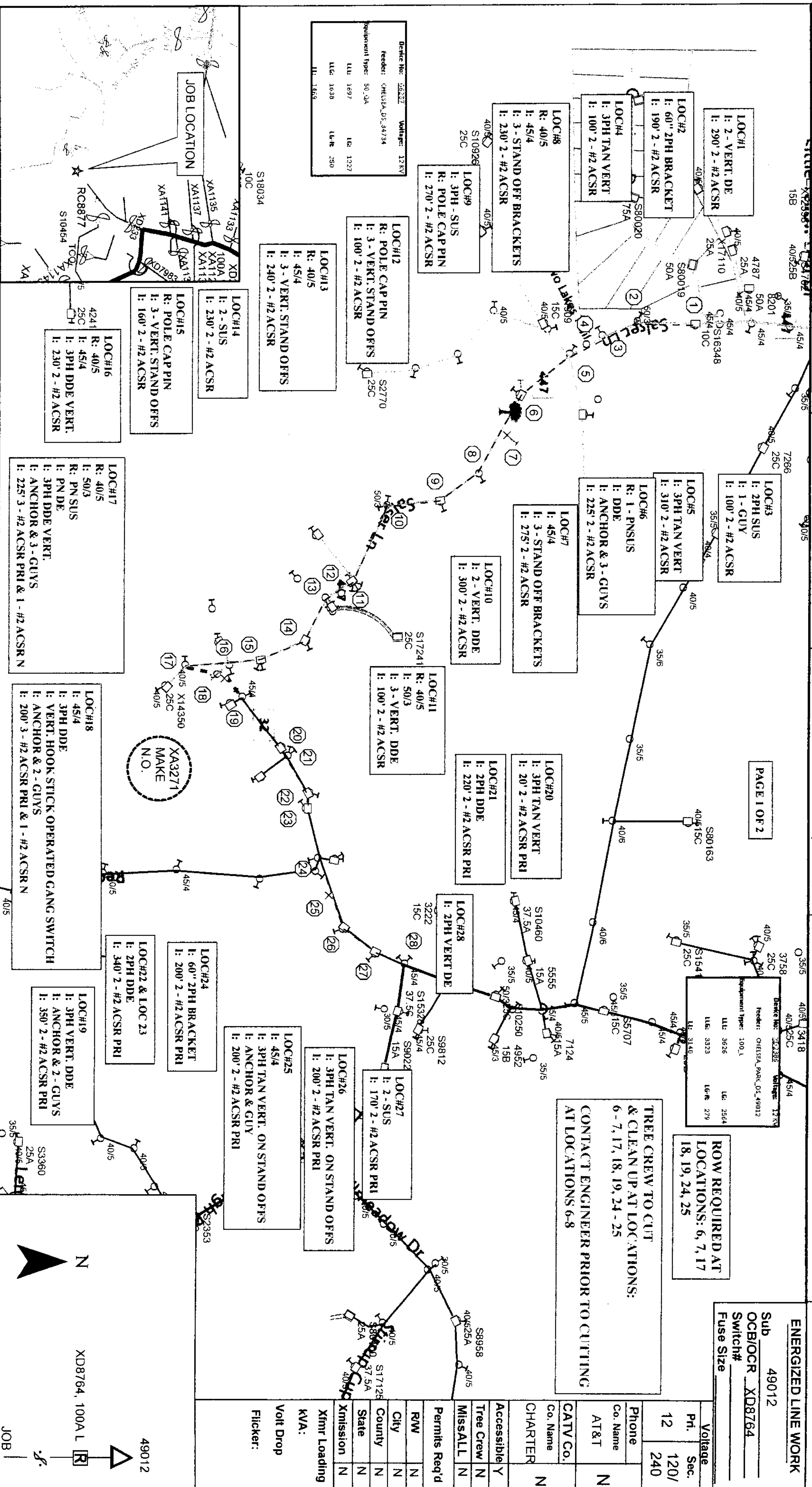
ENERGIZED LINE WORK

Sub 49012

OCB/OCR XD8764

Switch#

Fuse Size



Foreman:

Cnst Completed By:

Date: _____

ENGINEER: PUTT

LINC: 10857

JOB