

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO. [REDACTED] [PFAC]**



20140904C00277370 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
09/04/2014 09:41:25 AM FILED/CERT

**PREPARED BY: PAMELA STODDARD**

**14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005**

**WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277**

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS~~, located at ~~P.O. BOX 2026, FLINT, MICHIGAN 48501-2026~~, Assignor, does hereby assign, transfer, and set over unto ~~FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA~~, located at ~~14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254~~, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated ~~JULY 03, 2013~~, executed by ~~ANDREW R MILLS, SARA SCOTT, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP~~, Mortgagor, to ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS~~, Original Mortgagee, and recorded on ~~JULY 11, 2013~~ as Document No. ~~20130711000283870~~ in the office of the Judge of Probate for the County of ~~SHELBY~~, State of ~~ALABAMA~~.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **AUGUST 26, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**PAMELA STODDARD, VICE PRESIDENT**

**STATE OF IDAHO**

**COUNTY OF BONNEVILLE ) ss.**

On **AUGUST 26, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
**NOTARY PUBLIC**

