


STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Sent 1-31

20140903000276890 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/03/2014 03:30:39 PM FILED/CERT


Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated September 23, 2012 and recorded September 25, 2013 as Instrument No. 20130925000386240 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 66, CHESAPEAKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 37, PAGE 123, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 19 day of August, 2014.

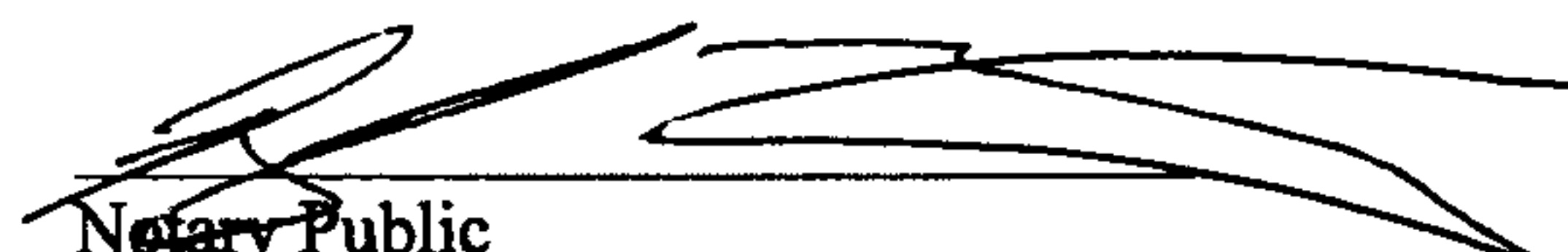
COMMUNITY & SOUTHERN BANK


By: Carol L. Stone (SEAL)
Its: Carol L. Stone
Senior Vice President

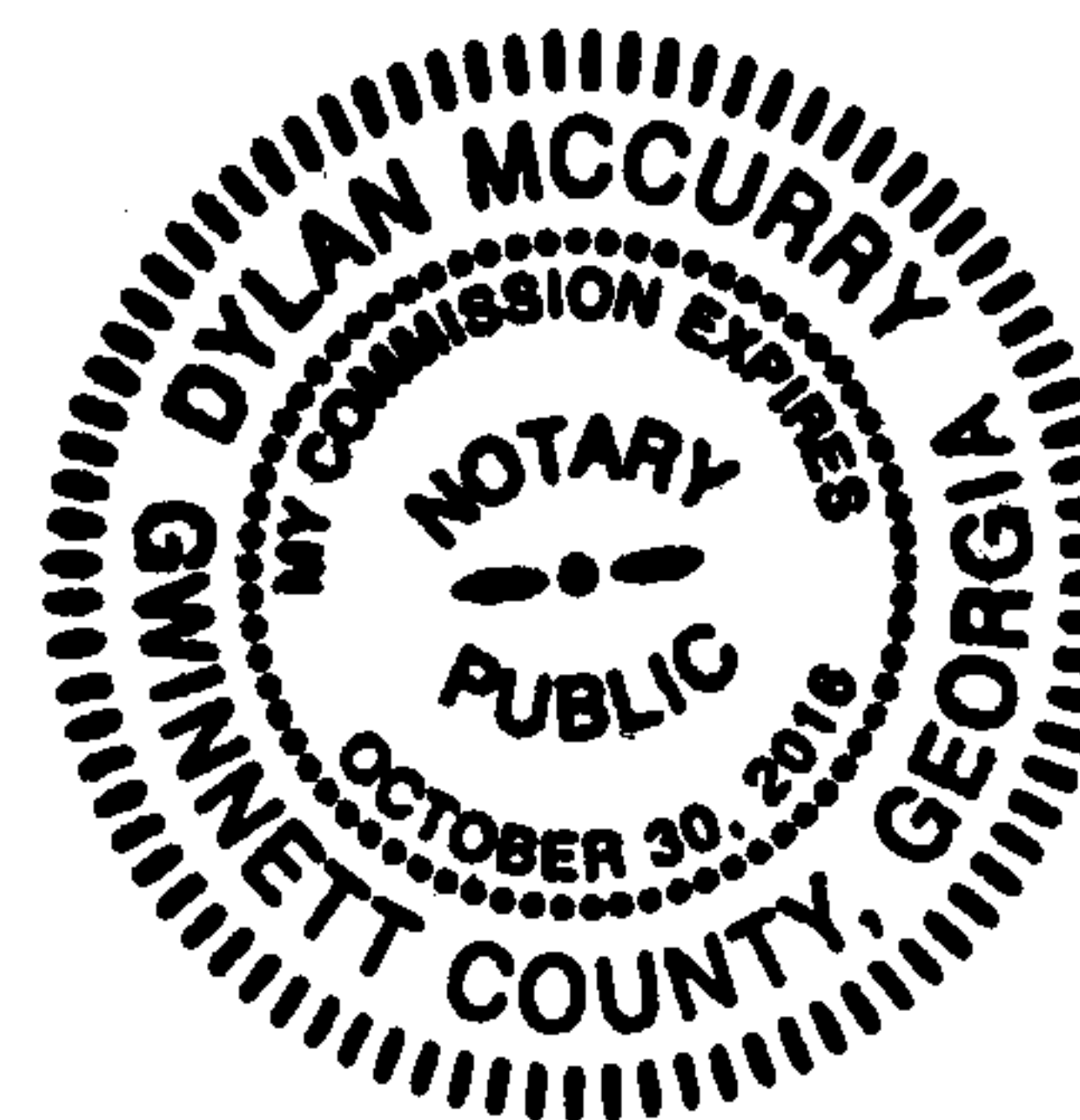
STATE OF Georgia
COUNTY OF Bartow


I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carol L. Stone, whose name as Senior Vice President of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of Aug., 2014.


Notary Public
Print Name: Dylan McCurry
Commission Expires: 10/30/16

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2014032))




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