20140902000275190 1/3 \$205.00 Shelby Chty Judge of Probate, AL 09/02/2014 02:38:21 PM FILED/CERT

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-14-21504

Send Tax Notice To: Adam Brett Ashworth

Lauren W. Ashworth

2737 Hung 47 Columbians, At 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Seventy Five Thousand Dollars and No Cents (\$275,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Cathy M. Snider, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Adam Brett Ashworth and Lauren W. Ashworth, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2014 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. No part of the homestead of the Grantor herein.

\$90,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 19th day of August, 2014.

Cathy M! Snider

Shelby County, AL 09/02/2014 State of Alabama Deed Tax: \$185.00

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Cathy M. Snider, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of August, 2014.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: October 04, 2016

EXHIBIT "A" LEGAL DESCRIPTION

Commence at a 1" open top pipe in place being the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North 01 degree 20 minutes 13 seconds East along the East boundary of said 1/4-1/4 section for a distance of 607.11 feet (set 1/2" rebar); thence proceed South 62 degrees 52 minutes 33 seconds West for a distance of 949.29 feet (set 1/2" rebar) to a point on the Easterly right of way of Shelby County Highway 47; thence proceed South 09 degrees 47 minutes 57 seconds East along the Easterly right of way of said highway for a distance of 360.46 feet (set 1/2" rear); thence proceed South 78 degrees 50 minutes 23 seconds East for a distance of 776.38 feet (set 1/2" rebar) to a point on the East boundary of the Southwest 1/4 of the Northwest 1/4; thence proceed North 01 degree 19 minutes 18 seconds East along the East boundary of said 1/4-1/4 section for a distance of 331.42 feet to the point of beginning. Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Cathy M. Snider	Grantee's Name	Adam Brett Ashworth Lauren W. Ashworth
Mailing Address	4889 AJGNWGGG (D)(UMB) WAG H) = Chelsea, AL 35043	Mailing Address	
Property Address	2737 Hwy 47 Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	August 19, 2014 \$275,000.00
one) (Recordation Bill of Sale xx Sales Con Closing St	of documentary evidence is not entract tatement. document presented for recordate	required)AppraisalOther	ng documentary evidence: (check
··		Instructions	
current mailing add	lress.		nveying interest to property and their whom interest to property is being
conveyed.			
Property address -	the physical address of the prop	erty being conveyed, if available.	
Date of Sale - the	date on which interest to the prop	perty was conveyed.	
Total purchase price the instrument offer	• • • • • • • • • • • • • • • • • • •	purchase of the property, both re	al and personal, being conveyed by
	red for record. This may be evid	rue value of the property, both real lenced by an appraisal conducted	al and personal, being conveyed by I by a licensed appraiser of the
valuation, of the pro	operty as determined by the loca		market value, excluding current use sibility of valuing property for property <u>abama 1975</u> § 40-22-1 (h).
	that any false statements claime		document is true and accurate. I nposition of the penalty indicated in
Date <u>August 26, 20</u>)14	Print Mrke	1. 1-)th.sn
Unattested		Sign \(\frac{1}{2}\)	Alc
	(verified by)	(Grantor/C	Grantee/Owner/Agent) circle one

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Form RT-1