## THIS INSTRUMENT PREPARED BY:

BRUCE A. BURTTRAM
BURTTRAM & HENDERSON
3414 OLD COLUMBIANA ROAD
BIRMINGHAM, AL 35226

STATE OF ALABAMA )
SHELBY COUNTY )

## LIEN FOR ASSESSMENTS

THE VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION, INC., files this statement in writing, verified by the oath of MEKESA JOHNSON, as Treasurer, of the Villages of Westover Residential Association, who has personal knowledge of the facts herein set forth:

THAT said Villages of Westover Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 61, according to the Final Plat of The Villages of Westover, Sector 1, as recorded in Map Book 39, Page 9 A& B, in the Probate Office of Shelby County, Alabama.

THIS lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land..

THAT said lien is claimed to secure an indebtedness of \$286.28, plus interest, attorney's fees, and filing fees for assessments levied on the above property by the Villages of Westover Residential Association, Inc., in accordance with the Declaration of Protective Covenants, for Villages of Westover Residential Association, Inc., which is filed for record in the Probate Office of said county.

The name of the owner(s) of said property is believed to be: RICHAND N. MARTIN and ROBERT T. NEWSOME; 146 LORRIN LANE, STERRETT, ALABAMA 35147. These assessments are for Homeowners assessments for 2013 and 2014 in the amount of \$286.28.

THE VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION, INC.

ITS: TREASURER

20140902000275010 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 09/02/2014 02:28:47 PM FILED/CERT

STATE OF ALABAMA )

Shelby COUNTY )

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that MEKESA JOHNSON, as Treasurer of the VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION, INC., and, who is known to me, being first duly sworn on oath, signed the foregoing document and acknowledged before me on this day, that being informed of the contents of said document, swears that said statements are true and correct to the best of her knowledge and belief.

GIVEN under my hand and seal this the  $\frac{\partial U^{+}}{\partial Q^{-}}$  day of August, 2014.

NOTARY PUBLIC My Commission Expires: 4/30/16