

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage, executed by Chelsea Park Holding, LLC, a Delaware limited liability company, dated September 9, 2011 and recorded on September 19, 2011 in Instrument No. 20110919000277470 (as to Lots 1-111A and 1-113A) in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in Shelby County, State of Alabama, to wit:

A part of Lots 1-111A and 1-113A recorded in said Map Book 39, Page 46, Shelby County, Alabama better described as follows:

Begin at the Southwest corner of Lot 1-111A and run Northerly along West line of said Lots 1-111A and 1-113A for 197.75 feet; thence turn 78 degrees 03 minutes 14 seconds right and run 15.71 feet; thence turn 88 degrees 19 minutes 25 seconds right and run 87.46 feet; thence turn 13 degrees 37 minutes 21 seconds right and run 116.00 feet to a point on the North right of way line of Ashworth Drive; thence turn 90 degrees 00 minutes 00 seconds and run along said right of way 35.97 feet to the Point of Beginning of the property herein described. Said parcel containing 6,330 square feet.


But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Albert M. Watson, whose name as Vice President of COMPASS BANK has caused this instrument to be executed on this 25th day of August, 2014.

COMPASS BANK



By: Albert M. Watson
Its: Vice President


20140902000274630 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/02/2014 12:56:11 PM FILED/CERT

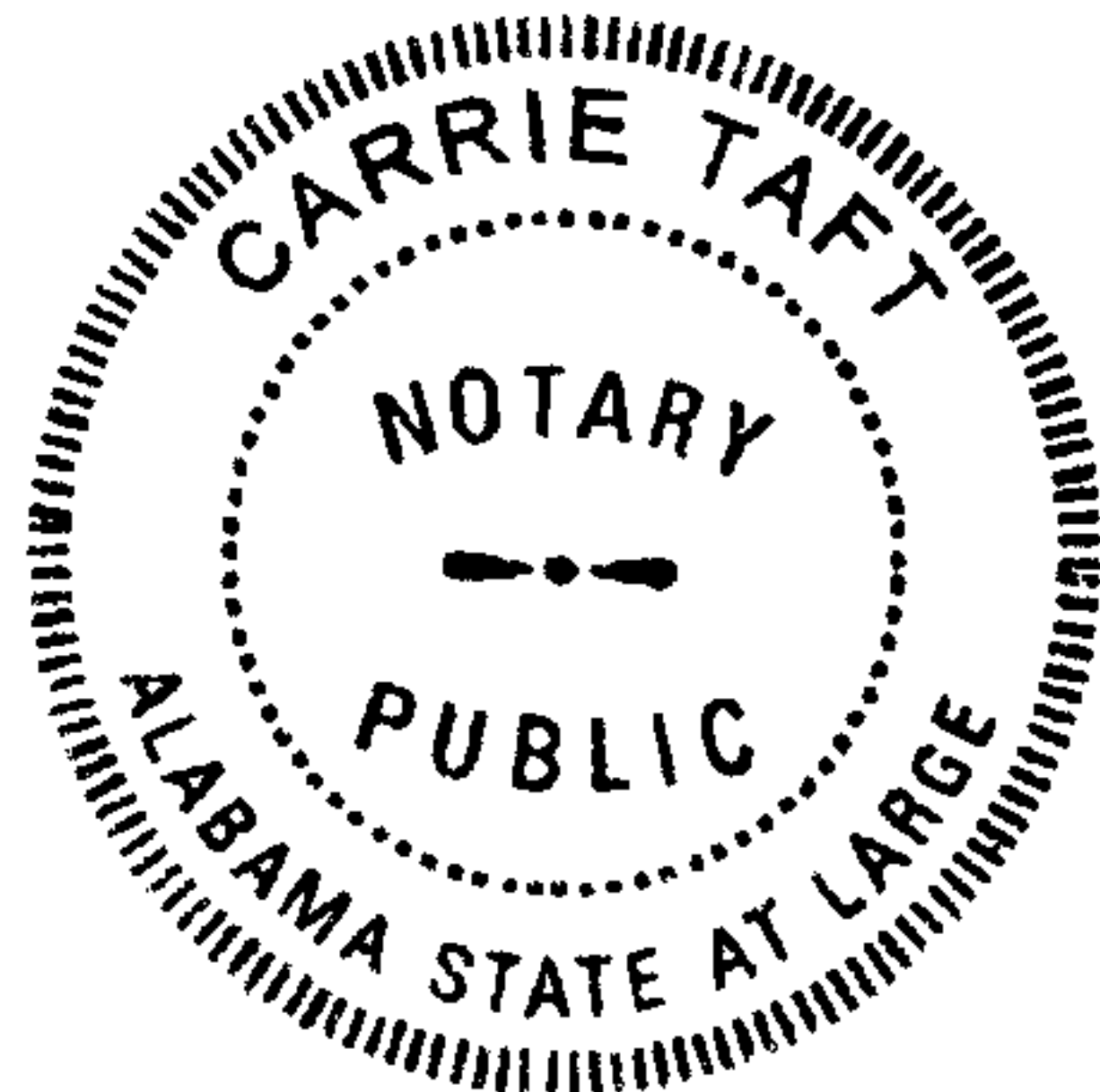
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County in said State, hereby certify that Albert M. Watson, whose name as Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 25 day of August, 2014.

Carrie Taft
NOTARY PUBLIC

My Commission expires:



MY COMMISSION EXPIRES September 28, 2016



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