This Instrument Was Prepared By: Mark E. Hoffman, Esquire Mark E. Hoffman, P.C. 2011 4<sup>th</sup> Avenue North Birmingham, AL 35203

Send Tax Notice To: John Lauriello 300 Richard Arrington, Jr. Blvd., N. Suite 900 Birmingham, AL 35203

## QUITCLAIM DEED

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)	

That in consideration of TEN AND 00/100 DOLLARS (\$10.00) to the undersigned GRANTOR, DEERWOOD LAKE LAND COMPANY, an Alabama Not-For-Profit Company, paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JOHN LAURIELLO (herein referred to as "Grantee"), all of its right, title and interest in and to the following described real estate situated in Shelby County, Alabama, to wit:

See attached Exhibit "A".

Subject to:

Taxes, easements, mortgages, encumbrances and restrictions of record.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 28th day of February, 2014.

Deerwood Lake Land Company

By:

Gerard J. Durward

President

STATE OF ALABAMA JEFFRESON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gerard J. Durward, whose name as President of Deerwood Lake Land Company, an Alabama Not-For-Profit Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he as such President and with such authority, executed the same voluntarily for and as the act of said Company.

Given under my hand and official seal this 10

Shelby County, AL 09/02/2014

Deed Tax:\$.50

day of February, 2014.

Notary Public

My Commission Expires: Upul 27,2014

Shelby Cnty Judge of Probate, AL

09/02/2014 11:53:31 AM FILED/CERT

## PARCEL A

A parcel of land situated in the NW 1/4 of Section 19 and the SW 1/4 of Section 18, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Begin at the NW corner of Lot 1, Deerwood Lake 2nd Sector, as recorded in Map Book 21, Page 57, in the Office of the Judge of Probate of Shelby County, Alabama; thence run northeasterly along the North line of said lot 19.74' to a point on a non-tangent curve to the right with a radius of 829.14' and an arc length of 205.09', thence turn an interior angle to the left of 173°37'32" to the chord of said curve and run northeasterly a chord distance of 204.57'; thence continue northeasterly along the North line of said lot a distance of 112.30' to a point on a curve to the right with a radius of 25.00' and a chord length of 35.63', thence run southeasterly along said curve an arc length of 39.66'; thence turn an interior angle of 45°27'10" from the chord of said curve and run northwesterly 85.41' to a point on the northerly right-ofway of Deerwood Lake Drive; thence turn an interior angle to the right of 89°05'40" and run southwesterly along said right-of-way 138.65' to a point on a curve to the left with a radius of 889.14' and a chord length of 194.51'; thence run southwesterly along the arc of said curve 194.90' to a point on the edge of a lake; thence turn an interior to the right of 128°30'08" from the chord of said curve and run southwesterly along said lake 20.21'; thence turn an interior to the left of 145°27'15" and run southwesterly along said lake 34.25' to a point on a curve to the left with a radius of 20.16' and a chord length of 40.24'; thence run southeasterly along said lake an arc length of 60.67' to the Point of Beginning.

Said parcel containing 0.5 acres, more or less.

20140902000274240 2/3 \$20.50 Shelby Cnty Judge of Probate, AL 09/02/2014 11:53:31 AM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name T	Grantee's Name JOHN LANGILLD		
Mailing Address	300 RICHARD ARCHAGIED Mailing Address 300 RICHARD ARCHAGING		
	Ja-Blue N Suite 900  Birming AL 35203  Birming AL 35203		
	BIRM, NGHAM, AL 35203		
Property Address	Fuse went Date of Sale		
Property Address	Total Purchase Price \$		
20140902000274240 3,	Actual Value \$ 500.00		
Shelby Cnty Judge of 09/02/2014 11:53:31	· Probata a		
	Assessor's Market Value \$		
The purchase price evidence: (check of Bill of Sale	e or actual value claimed on this form can be verified in the following documentary one) (Recordation of documentary evidence is not required)  Appraisal  Other • 5 6-10 2052ment in full modernment of the following documentary one		
Sales Contra	ct Other . J bele susemen "		
Closing State	ment		
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
	Instructions		
	nd mailing address - provide the name of the person or persons conveying interest eir current mailing address.		
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current responsibility of va	ded and the value must be determined, the current estimate of fair market value, use valuation, of the property as determined by the local official charged with the aluing property for property tax purposes will be used and the taxpayer will be penalized of Alabama 1975 § 40-22-1 (h).		
accurate. I further	t of my knowledge and belief that the information contained in this document is true and understand that any false statements claimed on this form may result in the imposition cated in Code of Alabama 1975 § 40-22-1 (h).		
Date 9/2/iV	Print MARK HOFFMAN		
Unattested	Sign Me & Dim		
	(verified by)  Sign (Grantor/Grantee/Owner/Agent) circle one Form RT-1		
	Print Form RT-1		