



20140829000273060 1/1 \$31.00
Shelby Cnty Judge of Probate, AL
08/29/2014 01:56:04 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

RL 13286 CRH

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Heather Sewell	205-668-0711
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
CENTRAL STATE BANK	
P.O BOX 180	
CALERA, AL 35040	
USA	

Alabama	B 14-7603008 FS	File	\$15.00
Sec. Of State	Date 08/04/2014	Access	\$9.75
	Time 10:59 AM	Conv	\$3.50
	140804 1 Pg	Total	\$28.25

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
HIGGINBOTHAM OIL COMPANY, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O BOX 1807			PELHAM	AL	35124	USA
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
			AL	<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
CENTRAL STATE BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O BOX 180			CALERA	AL	35040	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL DEBTORS FIXTURES OF EVERY KIND, TYPE OR DESCRIPTION, INCLUDING RETURNED OR REPOSSESSED GOODS, AND ANY CHATTEL PAPER OR ACCOUNTS ARISING FROM THE SALE OR LEASE OF INVENTORY, AND PROCEEDS THEREOF; WHERE EVER LOCATED, ALL DEBTORS EQUIPMENT, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, INCLUDING ANY AND ALL ACCESSORIES, ATTACHMENTS, PARTS AND REPLACEMENTS THERETO, AND PROCEEDS THEREOF; WHERE EVER LOCATED, FIXTURES ARE TO BE FILED OF RECORD. THESE GOOD ARE AFFIXED OR WILL BE AFFIXED TO REAL PROPERTY MORE SPECIFICALLY DESCRIBED AS 100 RIVERCHASE PKW E., BIRMINGHAM, AL 35244; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING.

INSTRUMENT # 20140731000236170

SHELBY COUNTY

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						