


This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20140829000272690 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/29/2014 12:06:14 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

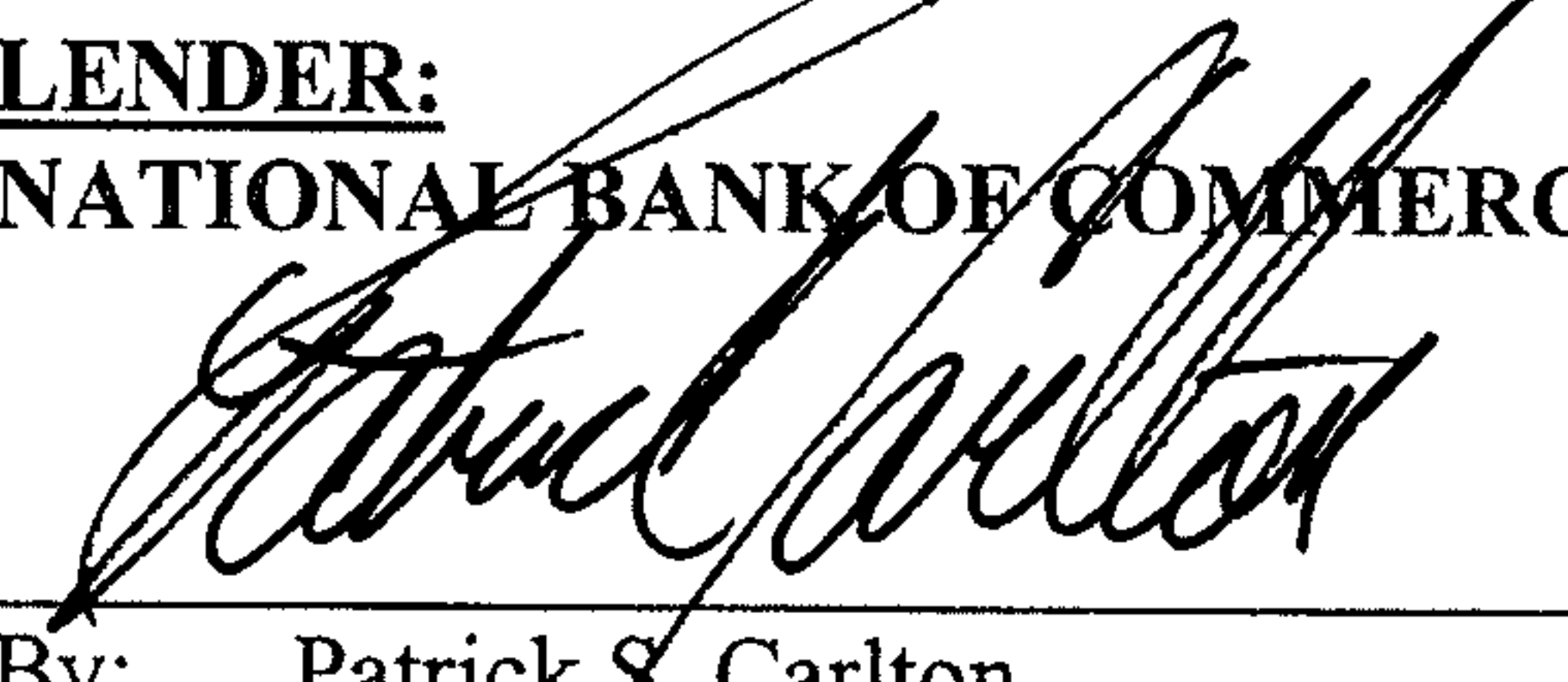
PARTIAL RELEASE OF LIEN

NATIONAL BANK OF COMMERCE, a national banking association (the "Lender"), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the "Borrower") in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 in the Probate Office of Shelby County, Alabama (collectively, the "Security Documents").

For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit "A" attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of August 25, 2014.

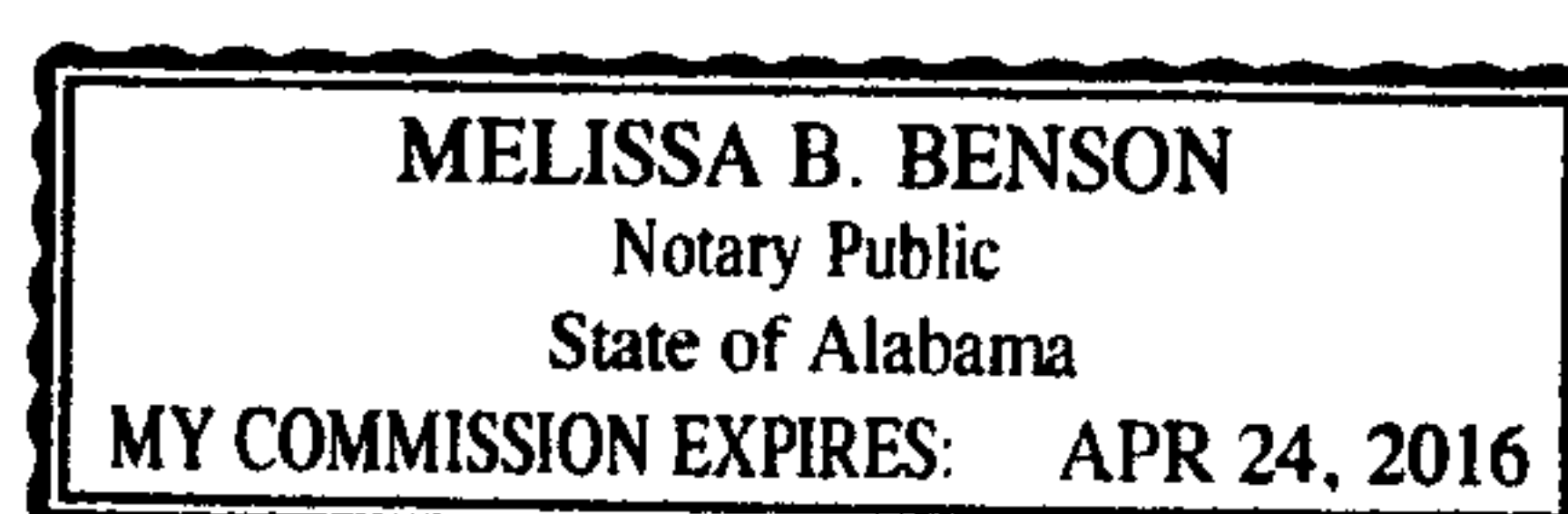
LENDER:
NATIONAL BANK OF COMMERCE

By: Patrick S. Carlton
Its: Senior Vice President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that Patrick S. Carlton, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 25th day of August, 2014.


NOTARY PUBLIC
My commission expires:





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EXHIBIT "A"

LEGAL DESCRIPTION OF RELEASED PROPERTY

LOT 10

A TRACT OF LAND LYING IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST SHELBY COUNTY, ALABAMA

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 1366.37; THENCE NORTH 00°47'01" EAST FOR 414.98 FEET TO THE CENTERLINE OF A PAVED ROAD AND A 50 FEET INGRESS EGRESS AND UTILITY EASEMENT AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE CENTERLINE OF SAID PAVED ROAD AND EASEMENT FOR THE FOLLOWING COURSES: SOUTH 84°38'16" EAST FOR 42.82 FEET; NORTH 67°41'28" EAST FOR 40.24 FEET; THENCE RUN NORTH 40°30'06" EAST FOR 66.50 FEET; THENCE RUN NORTH 45°58'03" EAST FOR 169.53 FEET; NORTH 41°14'11" EAST FOR 168.40 FEET; NORTH 47°29'56" EAST FOR 81.77 FEET; NORTH 48°37'14" EAST FOR 77.30 FEET; NORTH 40°39'28" EAST FOR 168.93 FEET; NORTH 38°58'44" EAST FOR 141.26 FEET; THENCE RUN NORTH 43°56'57" EAST FOR 97.14 FEET; NORTH 37°06'11" EAST FOR 65.59 FEET; THENCE RUN NORTH 32°46'04" EAST FOR 141.91 FEET; THENCE RUN NORTH 35°32'04" EAST FOR 61.09 FEET; THENCE LEAVING SAID PAVED ROAD CENTERLINE RUN NORTH 36°43'04" WEST FOR 267.64 FEET TO THE WATERS EDGE OF GRANDFATHER LAKE; THENCE RUN ALONG THE WATERS EDGE OF SAID LAKE THE FOLLOWING MEANDER LINE COURSES SOUTH 69°28'19" WEST FOR 301.36 FEET; SOUTH 59°58'09" WEST FOR 454.95 FEET; NORTH 30°00'12" WEST FOR 33.30 FEET; NORTH 12°27'31" EAST FOR 69.76 FEET; NORTH 28°11'10" EAST FOR 39.45 FEET; THENCE LEAVING SAID MEANDER LINE RUN NORTH 69°42'28" WEST FOR 493.74 FEET TO THE CENTERLINE OF A PAVED ROAD AND A 50 FEET INGRESS EGRESS AND UTILITY EASEMENT; THENCE CONTINUE ALONG THE CENTERLINE OF SAID PAVED ROAD AND SAID EASEMENT FOR THE FOLLOWING COURSES: SOUTH 43°44'08" WEST FOR 54.47 FEET; SOUTH 15°48'59" WEST FOR 49.28 FEET; SOUTH 10°50'46" WEST FOR 62.21 FEET; SOUTH 12°39'28" WEST FOR 85.59 FEET; SOUTH 43°28'35" WEST FOR 97.44 FEET; SOUTH 54°16'17" WEST FOR 74.05 FEET; SOUTH 62°03'47" WEST FOR 71.80 FEET; SOUTH 66°14'29" WEST FOR 75.35 FEET; SOUTH 65°23'21" WEST FOR 126.74 FEET; THENCE 64°37'21" WEST FOR 95.09 FEET; SOUTH 65°03'54" WEST FOR 116.24 FEET; SOUTH 63°52'16" WEST FOR 79.32 FEET; SOUTH 69°55'00" WEST FOR 121.76 FEET; SOUTH 57°07'36" WEST FOR 59.51 FEET; SOUTH 12°03'57" WEST FOR 79.31 FEET; SOUTH 10°04'32" EAST FOR 435.32 FEET; SOUTH 15°35'52" EAST FOR 64.19 FEET; SOUTH 28°17'14" EAST FOR 69.53 FEET; SOUTH 46°17'35" EAST FOR 215.34 FEET; SOUTH 72°38'04" EAST FOR 46.05 FEET; NORTH 74°14'28" EAST FOR 68.24 FEET; NORTH 54°34'55" EAST FOR 334.83 FEET; NORTH 62°38'18" EAST FOR 92.18 FEET; NORTH 74°56'10" EAST FOR 66.04 FEET; NORTH 80°55'56" EAST FOR 172.76 FEET; NORTH 80°54'49" EAST FOR 115.90 FEET; NORTH 82°38'39" EAST FOR 67.43 FEET; NORTH 83°36'09" EAST FOR 60.13 FEET; SOUTH 84°38'16" EAST FOR 67.95 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 39.26 ACRES MORE OR LESS.