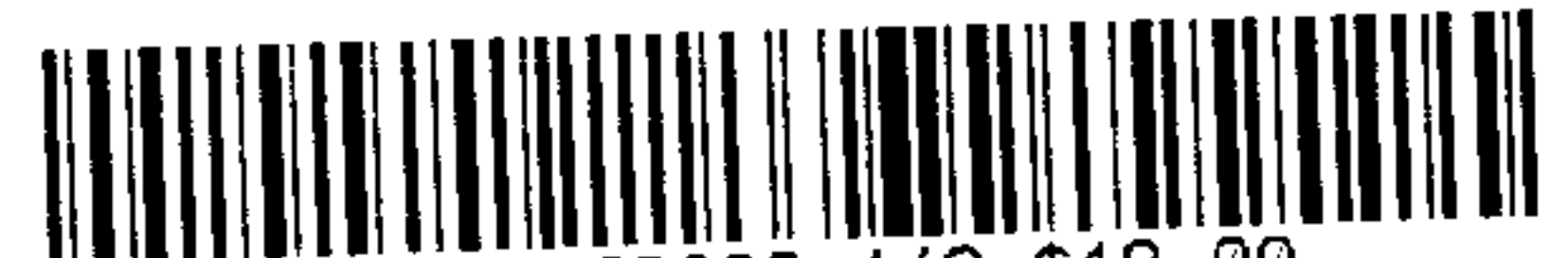


This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20140829000272680 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/29/2014 12:06:13 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

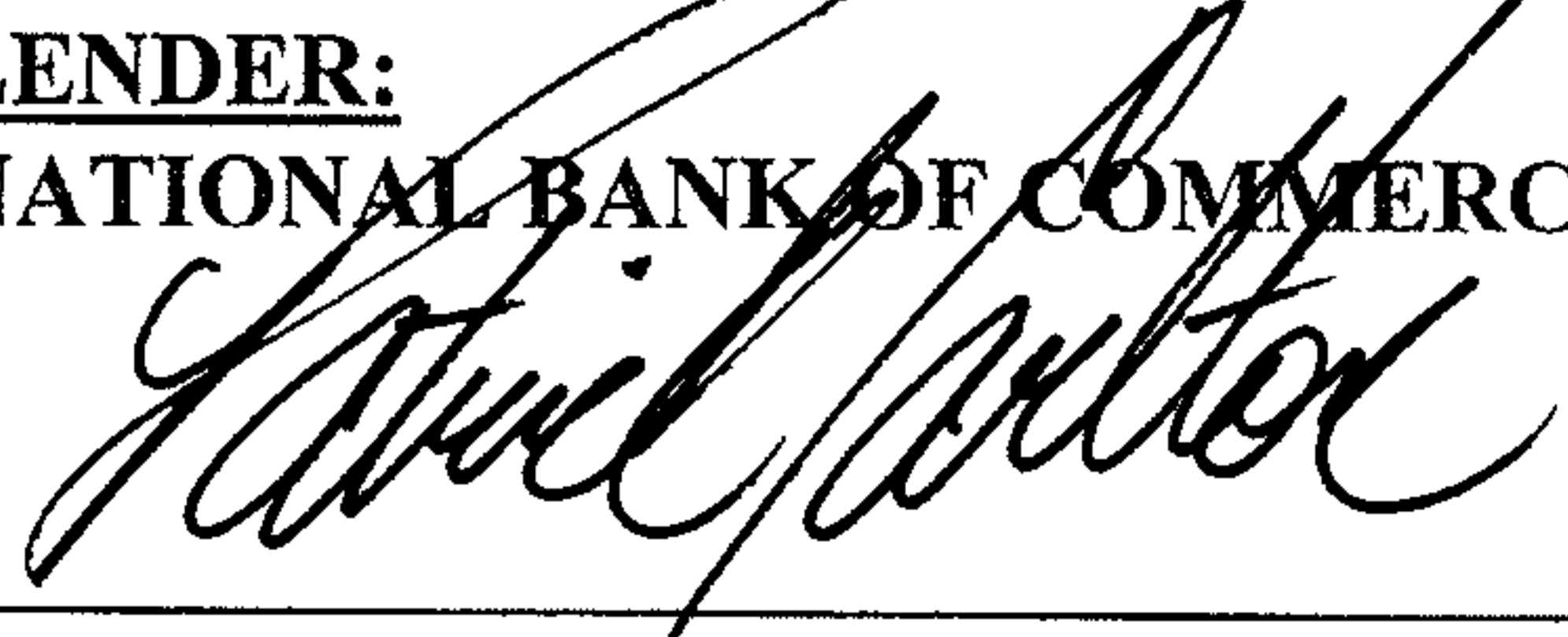
PARTIAL RELEASE OF LIEN

NATIONAL BANK OF COMMERCE, a national banking association (the "Lender"), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the "Borrower") in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 in the Probate Office of Shelby County, Alabama (collectively, the "Security Documents").

For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit "A" attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of August 25, 2014.

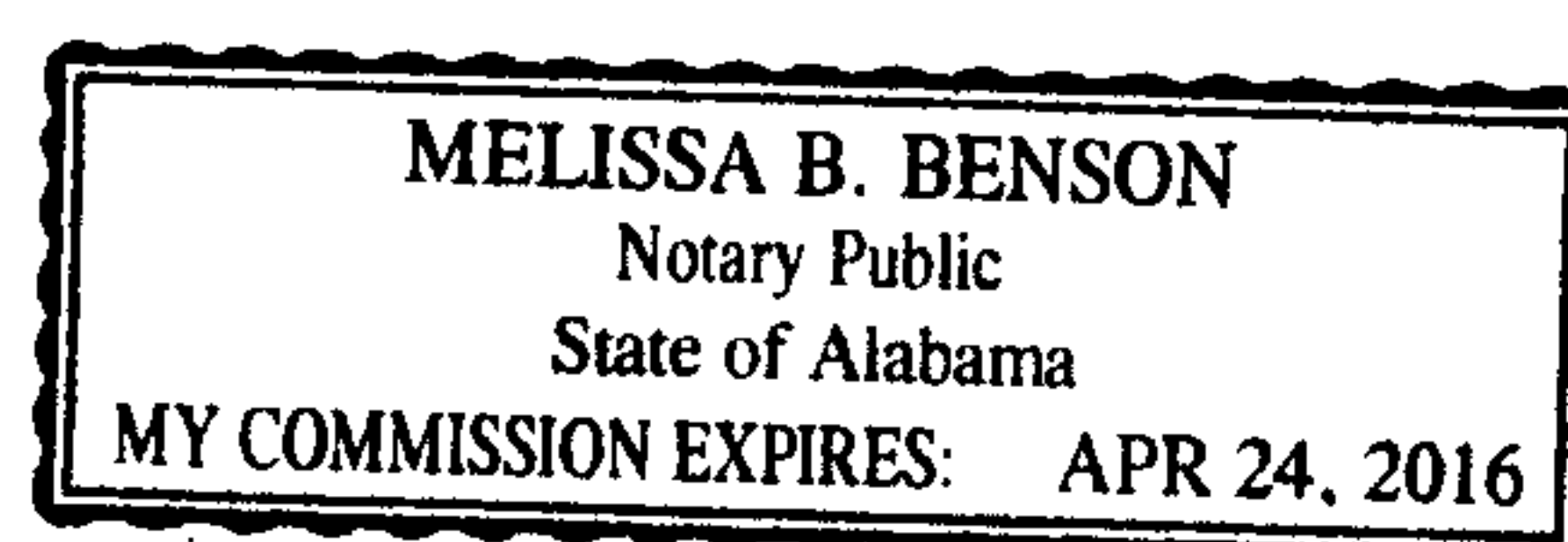
LENDER:
NATIONAL BANK OF COMMERCE

By: Patrick S. Carlton
Its: Senior Vice President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that Patrick S. Carlton, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 25th day of August, 2014.


NOTARY PUBLIC
My commission expires:



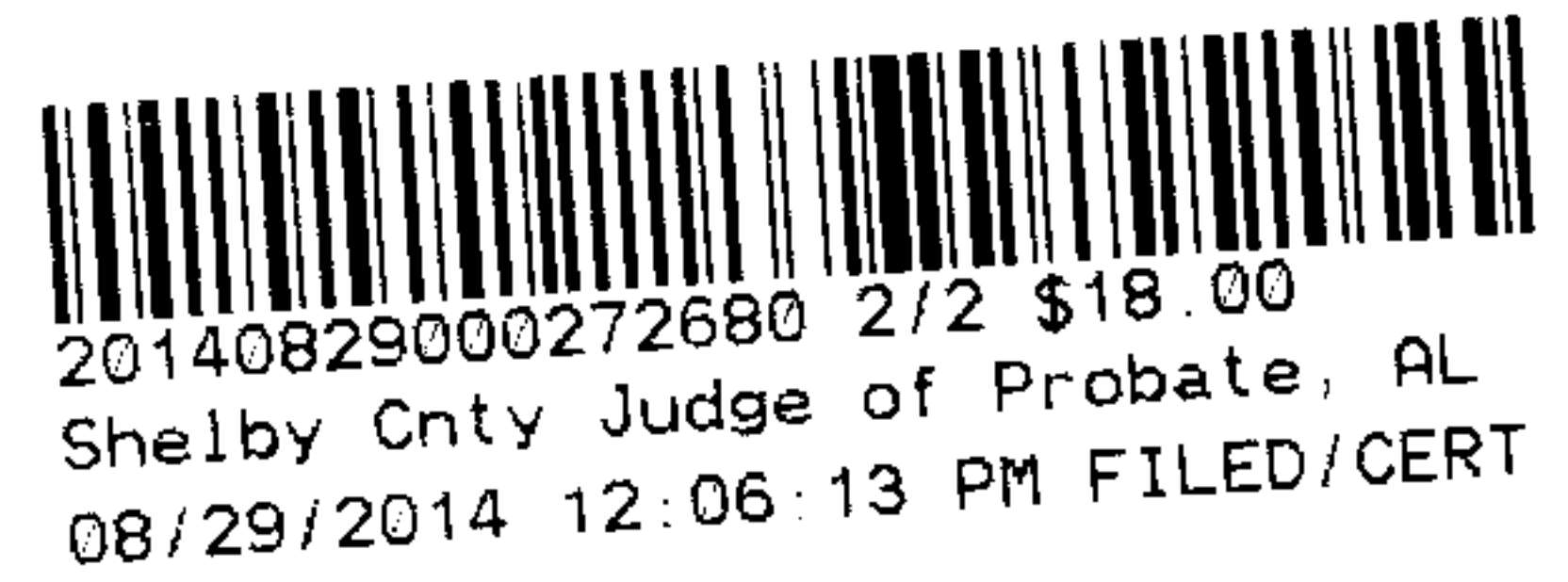


EXHIBIT "A"

LEGAL DESCRIPTION OF RELEASED PROPERTY

LOT 6

A TRACT OF LAND LYING IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 2102.02 FEET; THENCE NORTH 00°47'01" EAST FOR 2090.60 FEET TO A POINT ON THE WATER'S EDGE OF GRANDFATHER LAKE AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 56°33'44" WEST FOR 103.48 FEET; THENCE RUN NORTH 47°07'30" WEST FOR 192.00 FEET; THENCE RUN NORTH 27°11'43" WEST FOR 2099.68 FEET; THENCE RUN SOUTH 46°43'39" WEST FOR 694.69 FEET; THENCE RUN SOUTH 40°37'10" EAST FOR 1843.35 FEET; THENCE RUN SOUTH 42°49'16" EAST FOR 340.27 FEET; THENCE RUN SOUTH 46°02'13" EAST FOR 289.83 FEET TO A POINT ON THE WATERS EDGE OF GRANDFATHER LAKE; THENCE RUN ALONG THE WATER'S EDGE THE FOLLOWING MEANDER LINE COURSES: NORTH 39°06'52" EAST FOR 216.92 FEET; NORTH 39°25'20" WEST FOR 132.86 FEET. TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 23.04 ACRES MORE OR LESS