


This Instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

  
20140829000272670 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/29/2014 12:06:12 PM FILED/CERT

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

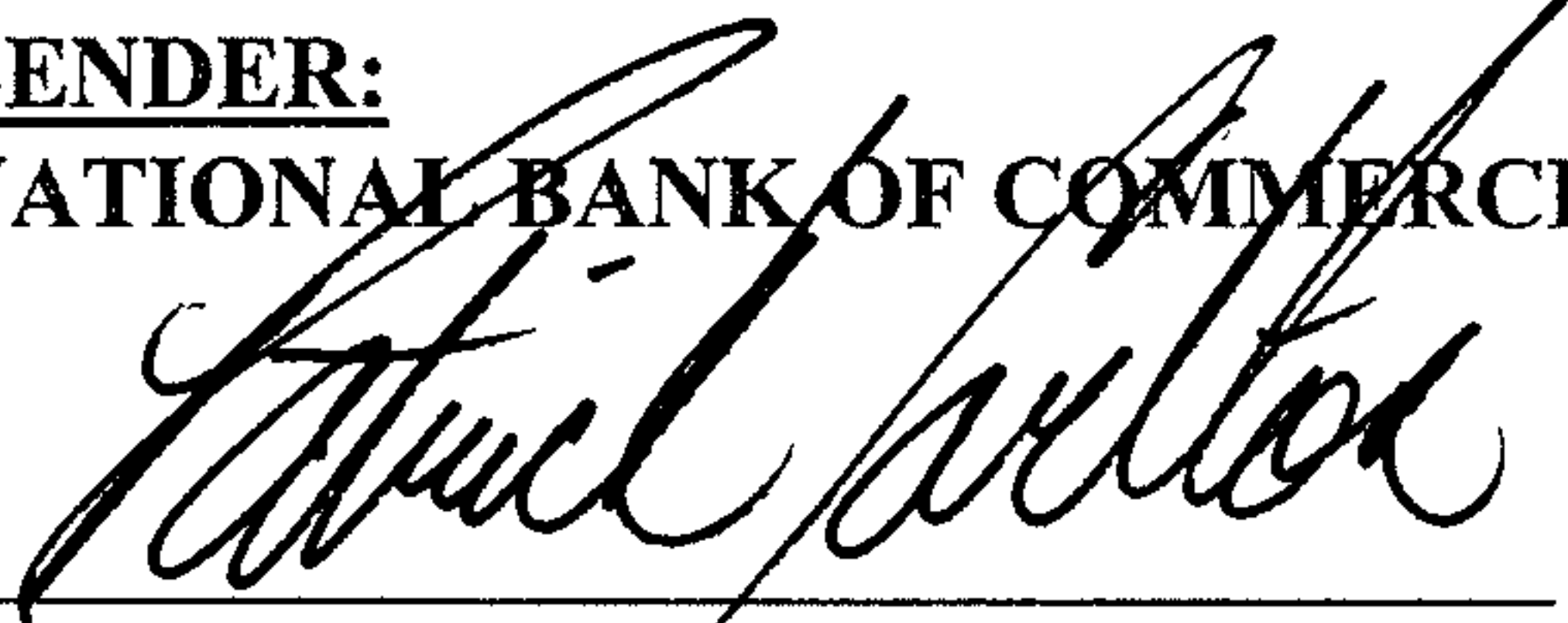
**PARTIAL RELEASE OF LIEN**

**NATIONAL BANK OF COMMERCE**, a national banking association (the "Lender"), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the "Borrower") in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 in the Probate Office of Shelby County, Alabama (collectively, the "Security Documents").

For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit "A" attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of August 25, 2014.

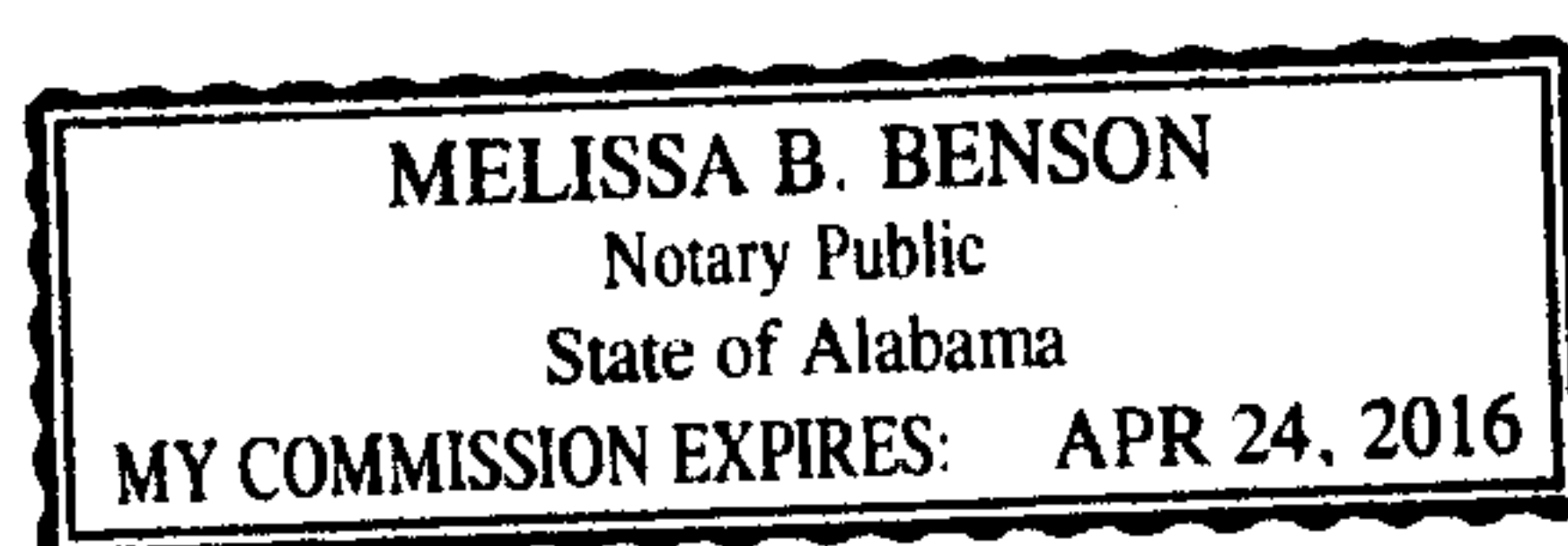
**LENDER:**  
**NATIONAL BANK OF COMMERCE**  
  
By: Patrick S. Carlton  
Its: Senior Vice President

State of Alabama     )  
County of Jefferson    )

I, the undersigned authority, in and for said County in said State, hereby certify that Patrick S. Carlton, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 25<sup>th</sup> day of August, 2014.

  
NOTARY PUBLIC  
My commission expires:





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**EXHIBIT "A"**

**LEGAL DESCRIPTION OF RELEASED PROPERTY**

LOT 5

A TRACT OF LAND LYING IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 2102.02 FEET; THENCE NORTH 00°47'01" EAST FOR 2090.60 FEET TO A POINT ON THE WATER'S EDGE OF GRANDFATHER LAKE AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN ALONG THE WATER'S EDGE THE FOLLOWING MEANDER LINE COURSES: NORTH 65°33'28" EAST FOR 34.08 FEET; THENCE RUN SOUTH 83°21'19" EAST FOR 76.24 FEET; THENCE RUN NORTH 28°16'24" EAST FOR 53.02 FEET; THENCE RUN NORTH 15°58'07" EAST FOR 71.54 FEET; THENCE RUN NORTH 20°54'05" WEST FOR 97.42 FEET; THENCE RUN NORTH 04°52'59" WEST FOR 110.52 FEET; THENCE RUN NORTH 48°03'35" WEST FOR 206.79 FEET; THENCE RUN NORTH 12°41'50" WEST FOR 74.87 FEET; THENCE RUN NORTH 30°41'25" WEST FOR 203.12 FEET; THENCE RUN NORTH 12°28'11" WEST FOR 1716.73 FEET; THENCE RUN SOUTH 63°08'46" WEST FOR 727.91 FEET; THENCE RUN SOUTH 27°11'43" EAST FOR 2099.68 FEET; THENCE RUN SOUTH 47°07'30" EAST FOR 192.00 FEET; THENCE RUN SOUTH 56°33'44" EAST FOR 103.48 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 24.25 ACRES MORE OR LESS.