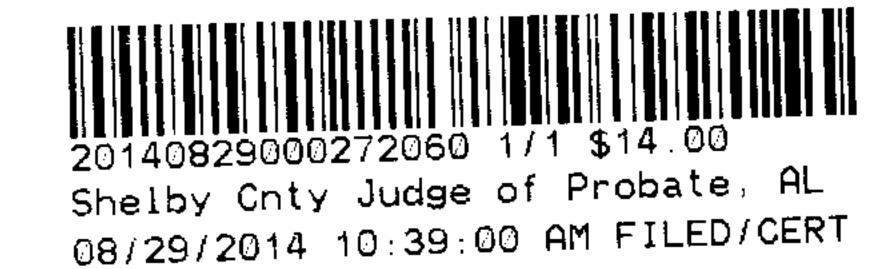
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



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MERS MIN#: 100782900018004237 PHONE#: (888) 679-6377

Investor #: A73 Service#: 810556RL1

Loan#: 6850284972

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: GENE FLYNN, AN UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 30, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20101210000416440, in Book No. ---, at Page No. --- on DECEMBER 10, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 25, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT

BANK, ITS SUCCESSORS AND ASSIGNS

By:
Virgina Boyle, Assistant Secretary

WITNESS

David E Daniel

State of County of

KENTUCKY DAVIESS Kathryn M Calloway

}

SS.

On this date of AUGUST 25, 2014, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Gaggin

My Commission Expires: 03/28/2015

DONNA GOGGIN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY A HILE - US BANK (KY)