



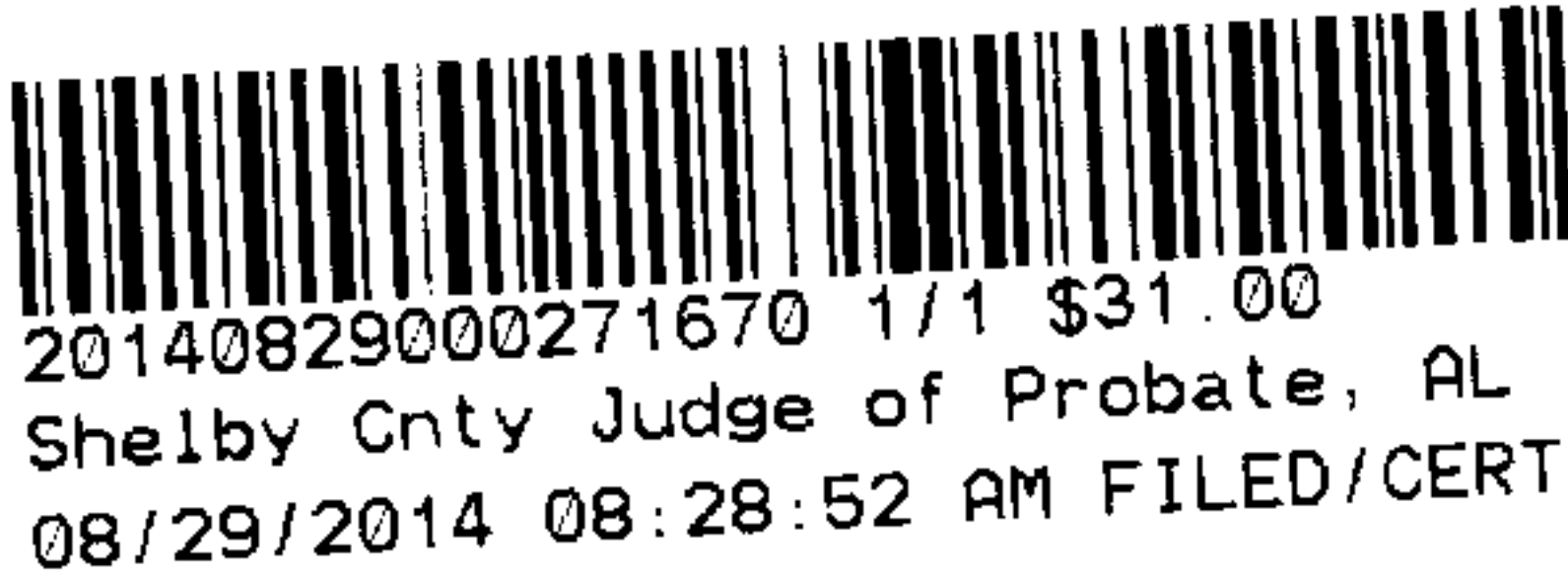
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Mark C. Nelson - (205) 349-3449

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Credit Union
Attn: Tommy Navarro
220 Paul W. Bryant Drive, East
Tuscaloosa, AL 35401



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
The Builders Group of West Alabama, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS
3801 Mill Creek Lane

CITY
Tuscaloosa

STATE
AL

POSTAL CODE
35401

COUNTRY
USA

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
limited liability company

1f. JURISDICTION OF ORGANIZATION
Alabama

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Alabama Credit Union

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
220 Paul W. Bryant Drive, East

CITY
Tuscaloosa

STATE
AL

POSTAL CODE
35401

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

Promissory Note in the amount of \$157,500.00 secured by real property located in Shelby County, Alabama, and described as follows: Commence at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 Township 21 South Range 3 West; thence N.02°30'00"W., a distance of 295.00 feet; thence S.88°30'00"W., a distance of 86.00 feet to the point of beginning; thence S.88°13'02"W., a distance of 382.51 feet; thence N.33°03'39"W., a distance of 171.69 feet (N.33°03'39"W. 171.69' measured); thence N.88°24'51"E., a distance of 382.43 feet (N.88°24'51"E., 382.29' measured); thence S.33°18'46"E., a distance of 170.61 feet (S.33°05' E., 172.5' deed) to point of beginning (8333 & 8315 Highway 119, Alabaster, AL 35007) and as described in Mortgage which appears of record at Instrument Number 20140829000271650 and Instrument Number _____, in the Office of the Judge of Probate of Shelby County, Alabama, and additional security to said Mortgage being Collateral Assignment of Leases and Rents which appears of record at Instrument Number 20140829000271660 in the Office of the Judge of Probate of Shelby County, Alabama.

5. ALTERNATIVE DESIGNATION [if applicable]:
☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA
To be filed with the Judge of Probate of Shelby County, Alabama

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)