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PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140828000271410
08/28/2014 02:58:32 PM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1580219995

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated November 1, 2000 and recorded on November 6, 2000, made and executed by **VERDELLE R. WORTHY**, to **DREAM HOUSE MORTGAGE CORPORATION**, upon the following described property situated in **MONTGOMERY** County, State of Alabama:
Property Address: 2960 ALTA ROAD, MONTGOMERY, AL 36110

LOT 19, BLOCK 9, ACCORDING TO THE MAP OF SHERIDAN HEIGHTS, PLAT NO. 10, AS THE SAME APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 21, AT PAGE 123.

PIN #: 03-04-09-29-02-013-004.000

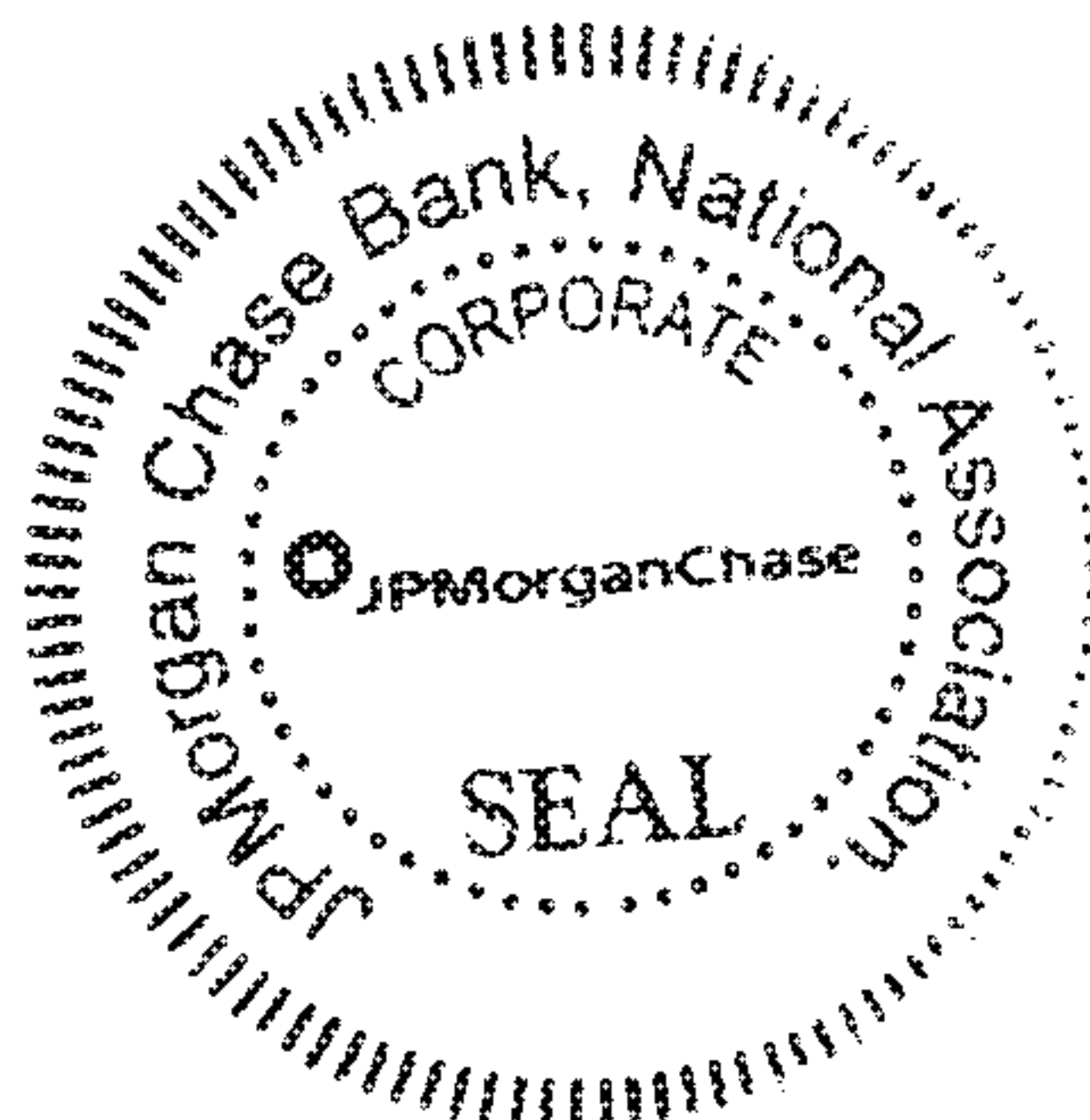
such Mortgage having been given to secure payment of **Forty Five Thousand and 00/100ths (\$45,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2168**, at Page **0582** (or as No. **N/A**), in the Office of the Judge of Probate of **MONTGOMERY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-7-14.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By:

Leonard N James

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7 day of AUG, 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.

Signature of Officer

Y. K. Wilson

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/28/2014 02:58:32 PM
\$17.00 CHERRY
20140828000271410

