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PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

20140828000271290
08/28/2014 12:48:22 PM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 0907873912

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated May 28, 1999 and recorded on June 8, 1999, made and executed by BARRY HOLT AND BRENDA HOLT, to CYMA MORTGAGE CORP., upon the following described property situated in SHELBY County, State of Alabama: Property Address: 5003 MARK TRAIL, BIRMINGHAM, AL 35242

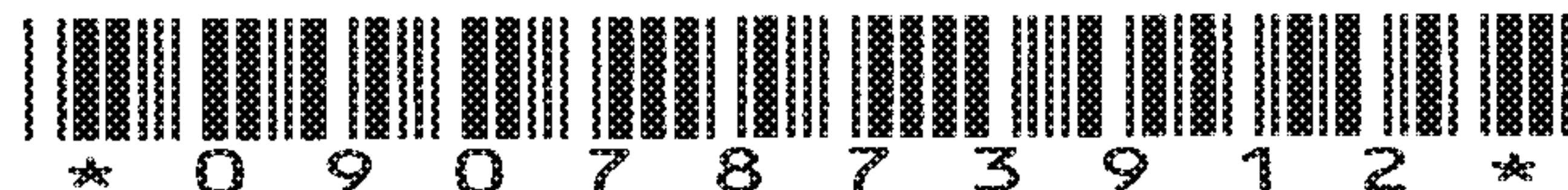
LOT 65, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 162 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

PIN #: N/A

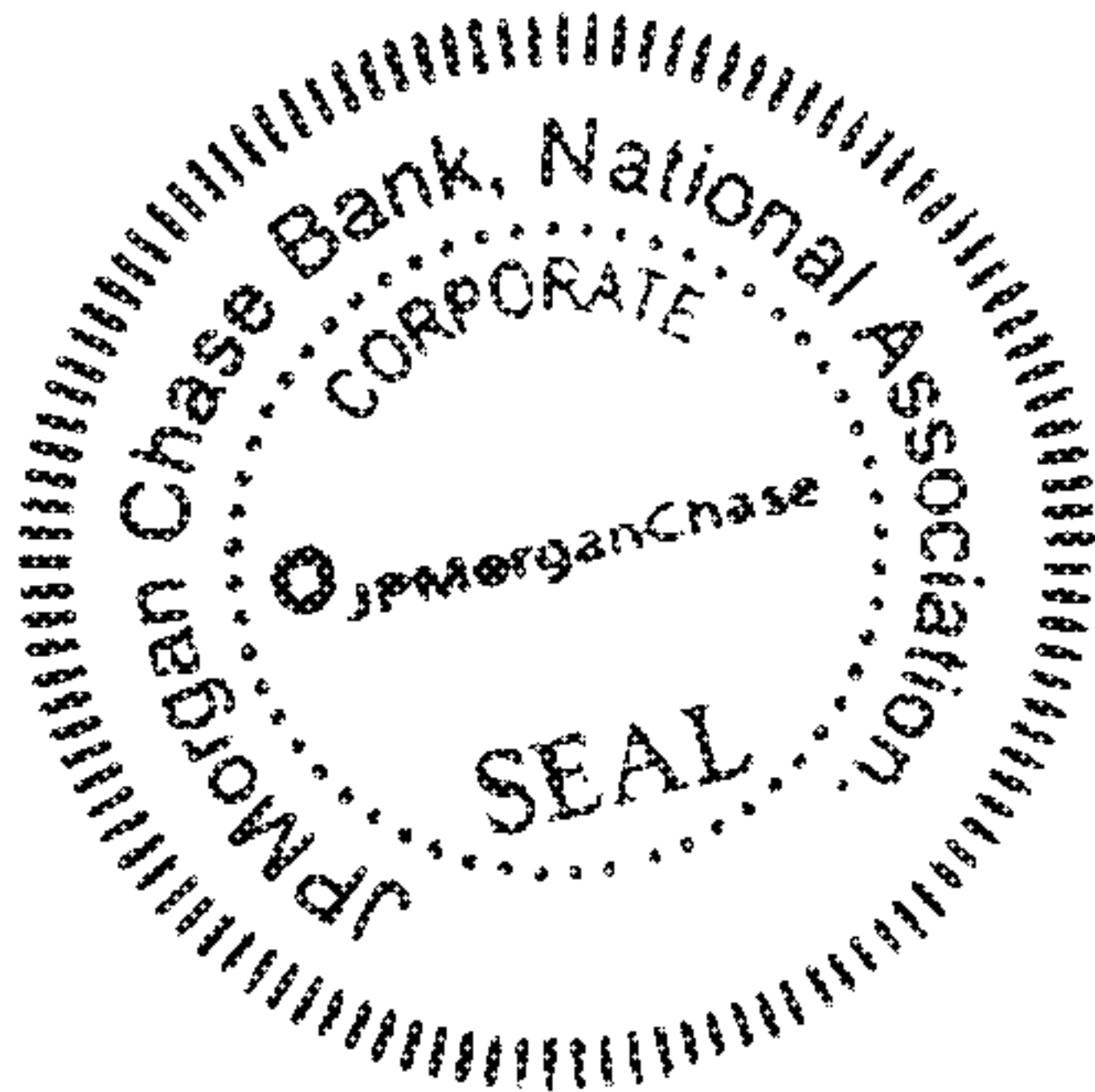
such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand and 00/100ths (\$152,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 1999-23941), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
8-7-14



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home
 Finance LLC, S/B/M to Chase Manhattan
 Mortgage Corporation, S/B/M to Chase Mortgage
 Company

By:

James Wyles
 James Wyles

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 7 day of August 2014, before me appeared James Wyles, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the national association.

Signature of Officer

J. K. Wilson

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 08/28/2014 12:48:22 PM
 \$21.00 CHERRY
 20140828000271290

