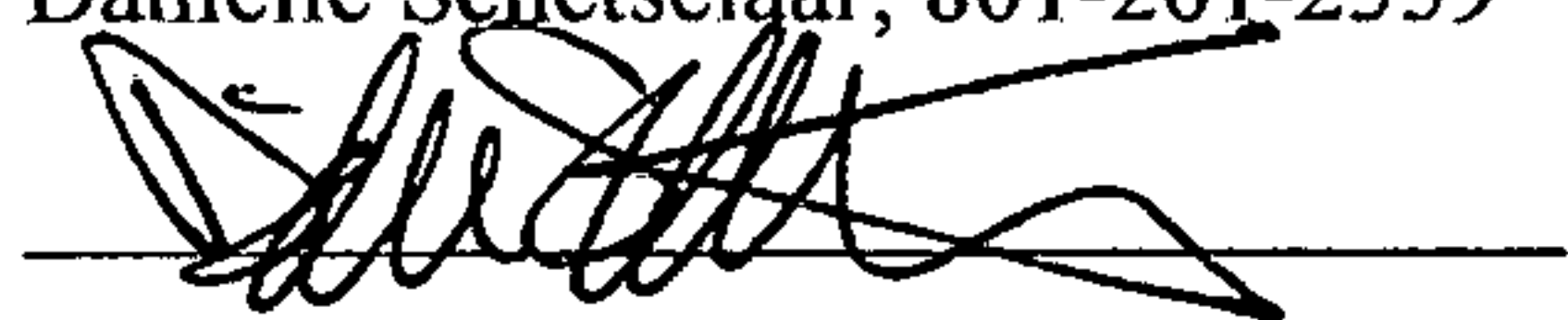


20140828000270580
08/28/2014 09:59:31 AM
REL 1/3

PREPARED BY / RETURN TO:
First American Title Insurance Company
Danielle Schetselaar; 801-261-2359



P.O. Box 571797
Salt Lake City, Utah 84157-1797
Ref No.: 438164-155415-SM
MERS MIN: 1009658-000008511-2
Phone Number: 1-888-679-6377

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For Capital Bank, N.A., Its Successors And Assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Capital Bank, N.A., Its Successors And Assigns

Original Mortgagor: Isaac L. Prentice, Unmarried

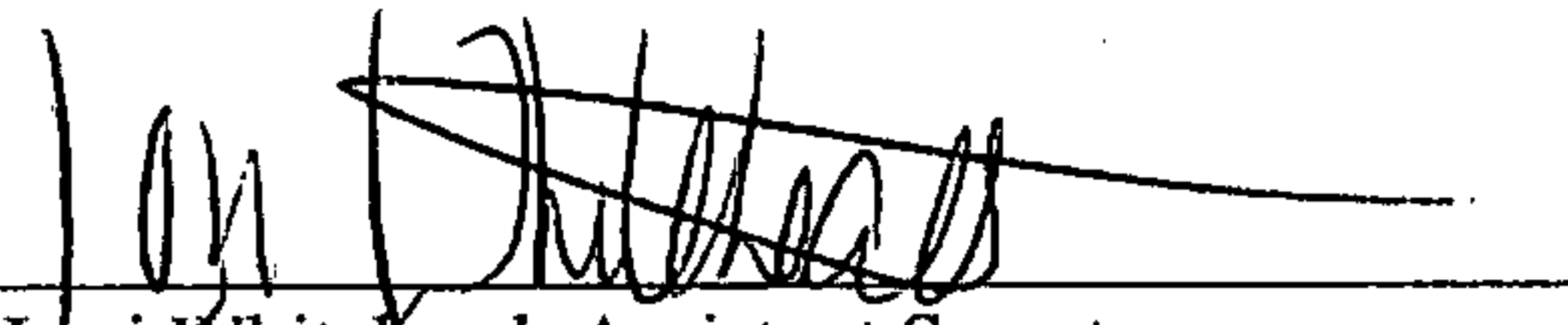
Recorded in Shelby County, Alabama, on 01-21-2014 as Inst # 20140121000020330

Legal Description: See attached Exhibit "A"

Date of Mortgage: 12-31-2013
Date of Satisfaction: 08-20-2014

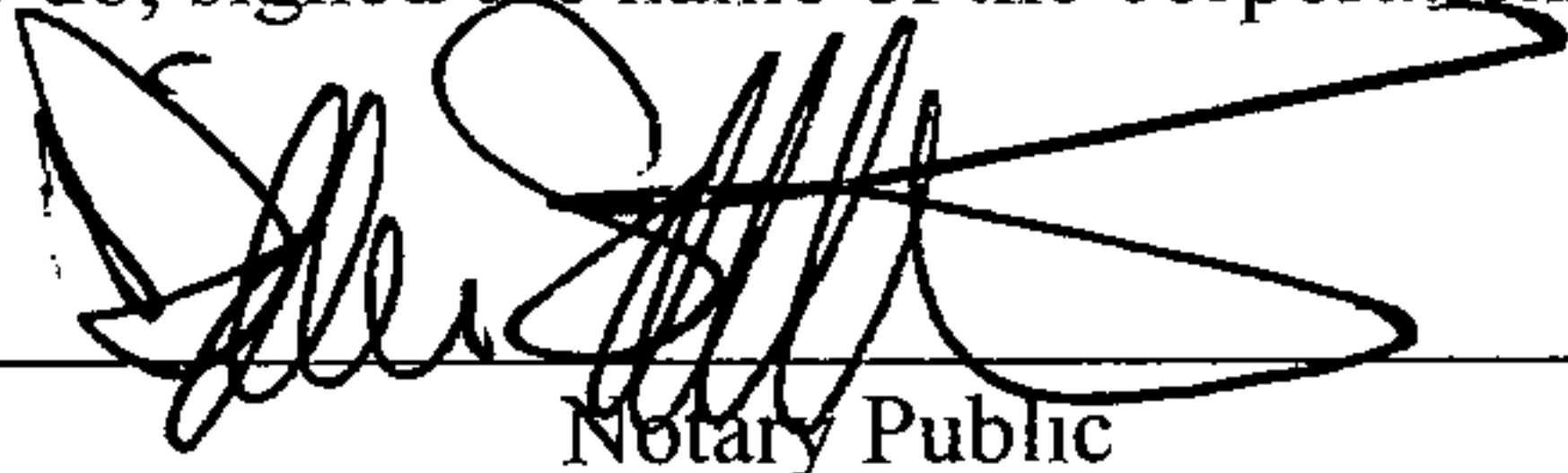
Dated: 08-25-2014

Mortgage Electronic Registration Systems, Inc. As Nominee For Capital Bank, N.A., Its Successors And Assigns

By: 
Lori Whitehead, Assistant Secretary

State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 25 day of August, 2014 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Capital Bank, N.A., Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Danielle Schetselaar
My Commission expires: 08-27-2016

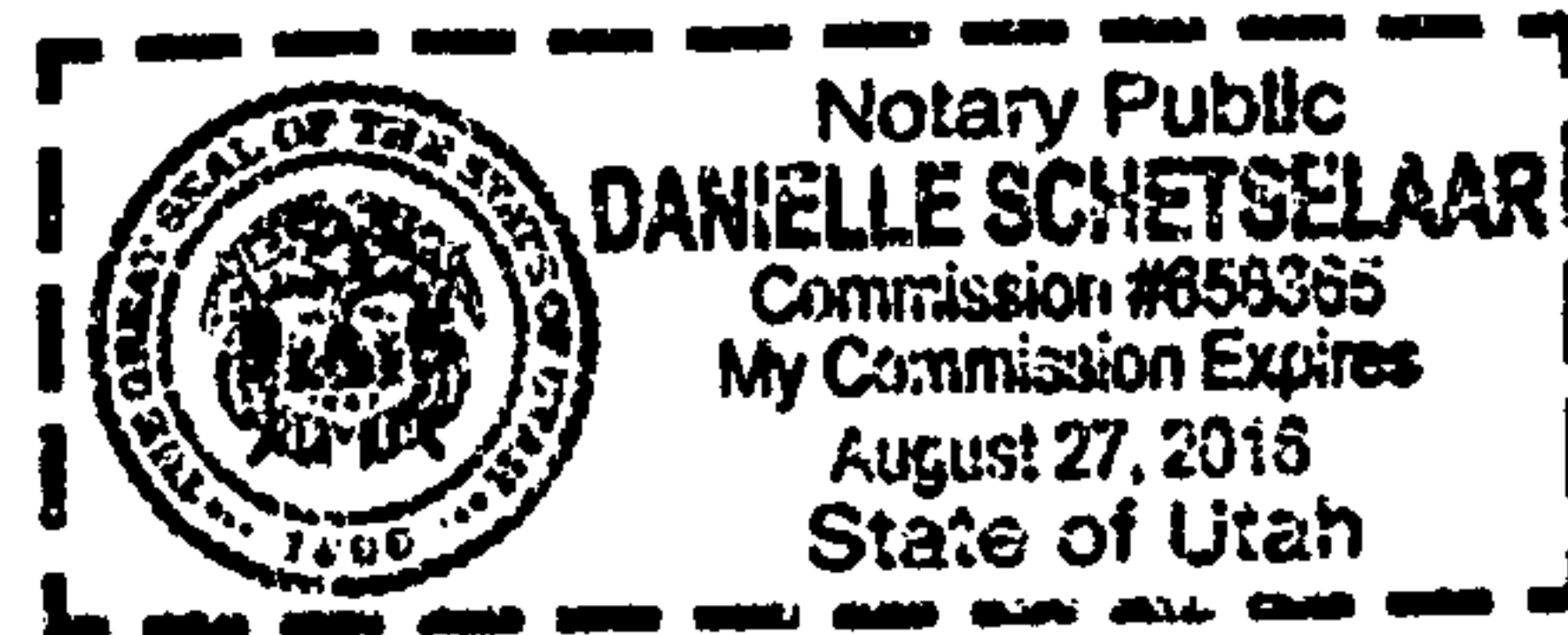


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 78, ACCORDING TO THE MAP OF SADDLE LAKE FARMS CONDOMINIUM, FIRST ADDITION, LOCATED IN SHELBY COUNTY AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AS RECORDED IN INSTRUMENT # 1995-17533 AND ARTICLES OF INCORPORATION OF SADDLE LAKE FARMS ASSOCIATION, INC. AS RECORDED IN INSTRUMENT # 1995-17530, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, TOGETHER WITH AND UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF SADDLE LAKE FARMS CONDOMINIUM, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF SADDLE LAKE FARMS CONDOMINIUM AS RECORDED IN MAP BOOK 21, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 22-3-05-1.991-065.000

Commonly known as 138 Canter Way, Alabaster, AL 35007
However, by showing this address no additional coverage is provided



20140121000020330 14/14 \$560.00
Shelby Cnty Judge of Probate, AL
01/21/2014 03:54:30 PM FILED/CERT



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/28/2014 09:59:31 AM
\$20.00 CHERRY
20140828000270580

A handwritten signature in black ink, likely of the County Clerk or Probate Judge.