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Shelby Cnty Judge of Probate, AL  
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**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION**  
**OF**  
**ALFRED SERVICES, LLC**

The undersigned **Alfredo F. Pérez** of **SHELBY** County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of **SHELBY** County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of organization are true and correct:

**ARTICLE I**

**NAME**

The name of this limited liability company (the "Company") shall be

**ALFRED SERVICES, LLC**

**ARTICLE II**

**DURATION**

The period of duration is perpetual from the date of filing of these Articles of organization with the Probate Judge of **SHELBY** County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Article of organization or operating Agreement or extend the duration beyond the above stated term.

**ARTICLE III**

**PURPOSE**

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a Consultant Services Company, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

## **ARTICLE IV**

### **REGISTERED OFFICE & AGENT**

The location and street address of the initial registered office of the Company shall be **1603 Sweet Apple Ct Birmingham, AL 35242** and its mailing address shall be **1603 Sweet Apple Ct Birmingham, AL 35242** and its Registered Agent at such address shall be **Alfredo F. Pérez**.

## **ARTICLE V**

### **INITIAL MEMBERS**

The names and addresses of the initial members (the "Members") of the Company are:

<u><b>MEMBER</b></u>		<u><b>ADDRESS</b></u>
<b>Alfredo F. Pérez</b>	<b>100.00%</b>	<b>1603 Sweet Apple Ct Birmingham, AL 35242</b>

## **ARTICLE VI**

### **ADDITIONAL MEMBERS**

The members reserve the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's operating Agreement.

## **ARTICLE VII**


### **OPERATING AGREEMENT**

The operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

## **ARTICLE VIII**

### **MANAGEMENT**

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (Collectively, "Dissociation"), as long as there are at least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Dissociation of a member, as set forth in the operating Agreement of the company.

  
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**ARTICLE IX**  
**MANAGEMENT**

**Alfredo F. Pérez** shall be the President of the company

**IN WITNESS WHEREOF**, the undersigned members have executed these Articles of organization, on this, the **26th day of August, 2014**.



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**Alfredo F. Pérez**

This document prepared by:  
**Alfredo F. Pérez**



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**Alfredo F. Pérez**  
1603 Sweet Apple Ct Birmingham, AL 35242

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Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Alfred Services LLC**

This name reservation is for the exclusive use of Alfredo F Perez, 1603 Sweet Apple Ct, Birmingham, AL 35242 for a period of one year beginning August 26, 2014 and expiring August 26, 2015



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

August 26, 2014

**Date**

A handwritten signature in black ink, appearing to read 'Jim Bennett', is written over a horizontal line.

**Jim Bennett**

**Secretary of State**



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