

20140827000269700 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
08/27/2014 11:34:17 AM FILED/CERT

Prepared by and Return To:
Maria Negron
Green Tree Servicing LLC
IASC DJ
7360 S. Kyrene Road
Mail Stop T330
Tempe, AZ 85283
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Account #: **62346196**
PIN#: **10-5-16-0-001-001.025.**
MERS MIN #: **100037506853677764**
MERS Phone #: **1-888-679-6377**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for **GMAC Mortgage Corporation**, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S Kyrene Rd Tempe AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

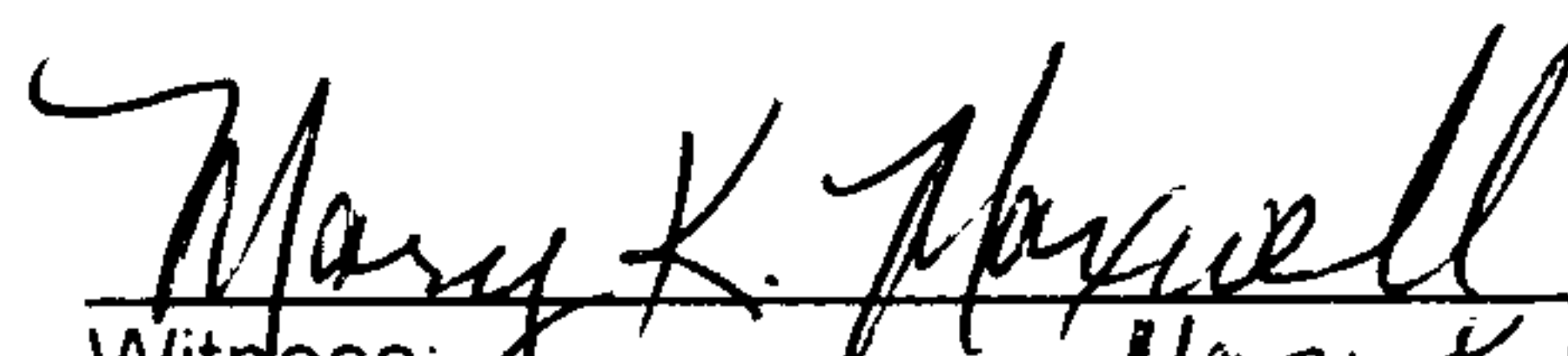
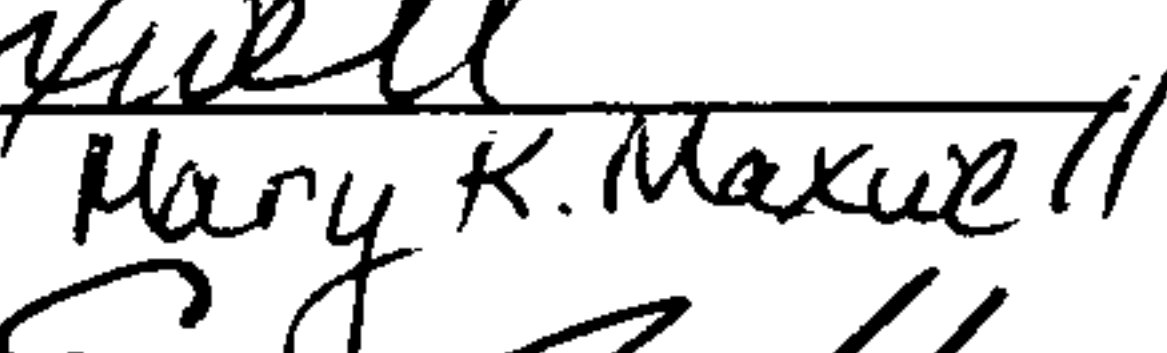
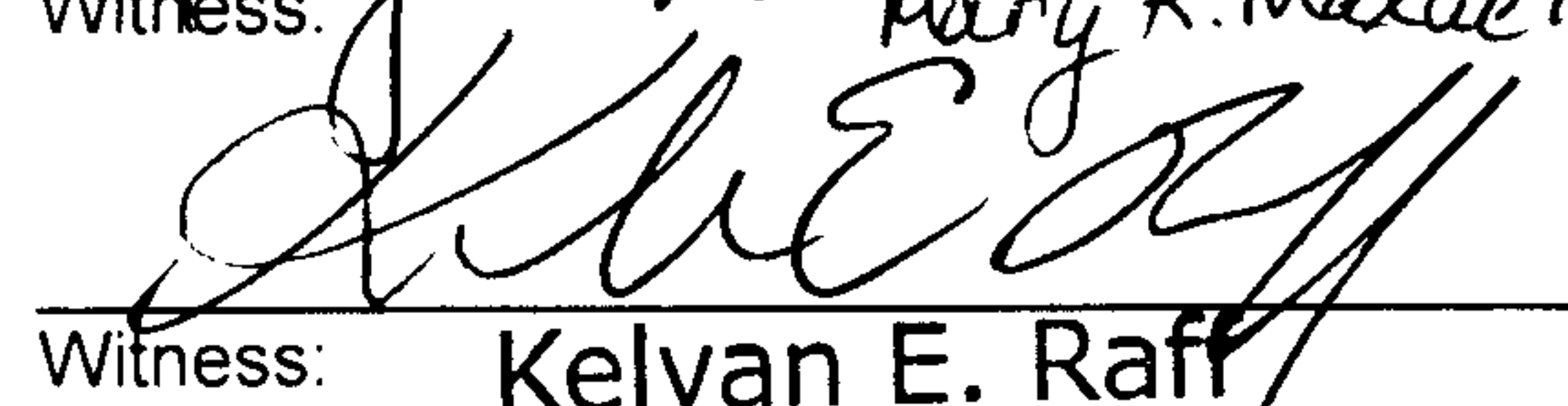
Mortgage Executed By:	Alan C Webster.
Mortgage Date:	03/11/2004
Original Principal Sum	\$92,500.00
Recorded Date	04/02/2014
Book/Page/Instrument	Instr No. 20140402000093400
Number:	
County:	Shelby
State:	AL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUG 19 2014**

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 
Name: **Brian Sims**
Title: Assistant Vice President


Witness: 

Witness: **Kelvan E. Raff**

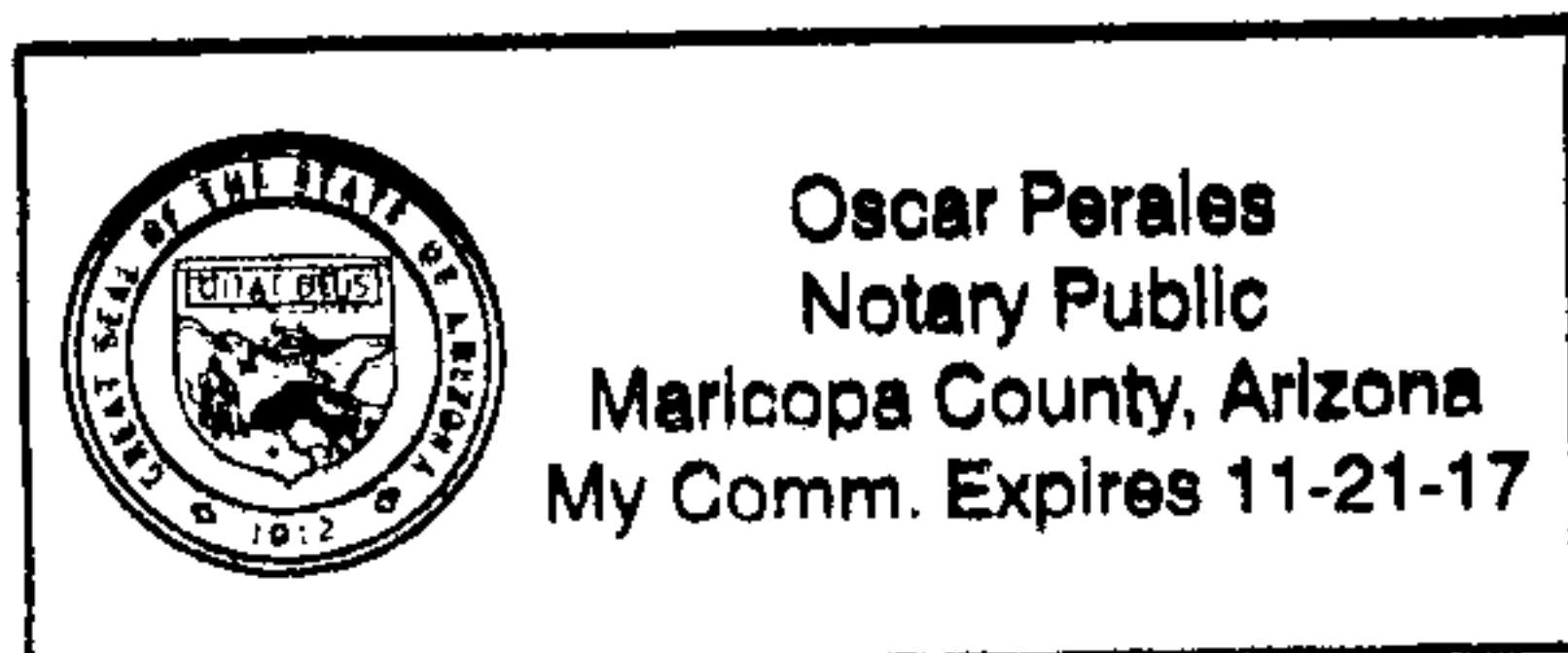
State of ARIZONA

County of MARICOPA

On AUG 19 2014, before me, the undersigned, personally appeared
Brian Sims, Assistant Vice President for Mortgage Electronic Registration
Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the
individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the
instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the
instrument and that such individual made such appearance before the undersigned in the City of Tempe,
State of Arizona.



Notary Public



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EXHIBIT "A"

**ALL THAT PARCEL OF LAND IN CITY OF HOOVER, SHELBY COUNTY, STATE OF ALABAMA,
AS MORE FULLY DESCRIBED IN DEED BOOK 1992, PAGE 30952, ID# 105160001001025, BEING
KNOWN AND DESIGNATED AS:**

**LOT 42, ACCORDING TO THE MAP AND SURVEY OF OAK GLEN, FIRST SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

**BY FEE SIMPLE DEED FROM RODERICK V. SCHLOSSER AND CINDY SCHLOSSER, HUSBAND
AND WIFE AS SET FORTH IN BOOK 1992 PAGE 30952 DATED 12/17/1992 AND RECORDED
12/22/1992, SHELBY COUNTY RECORDS, STATE OF ALABAMA.**


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