

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15050477

MIN: 100050222090729002

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **First Federal Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KAREN M LARSON, a single person

Dated: August 20, 2009

Date Recorded: August 25, 2009

Document/Instrument #: 20090825000327650

Mortgage Book/Liber/Reel #:

Page No:

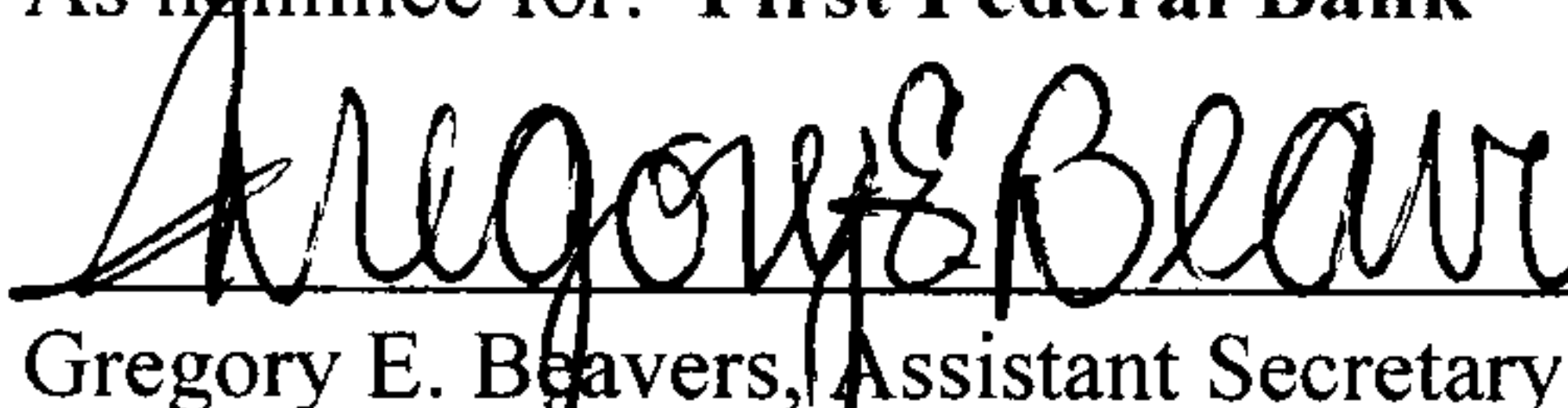
County: SHELBY

State: Alabama

20140826000268430 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/26/2014 12:55:09 PM FILED/CERT

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th day of August, 2014.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **First Federal Bank**

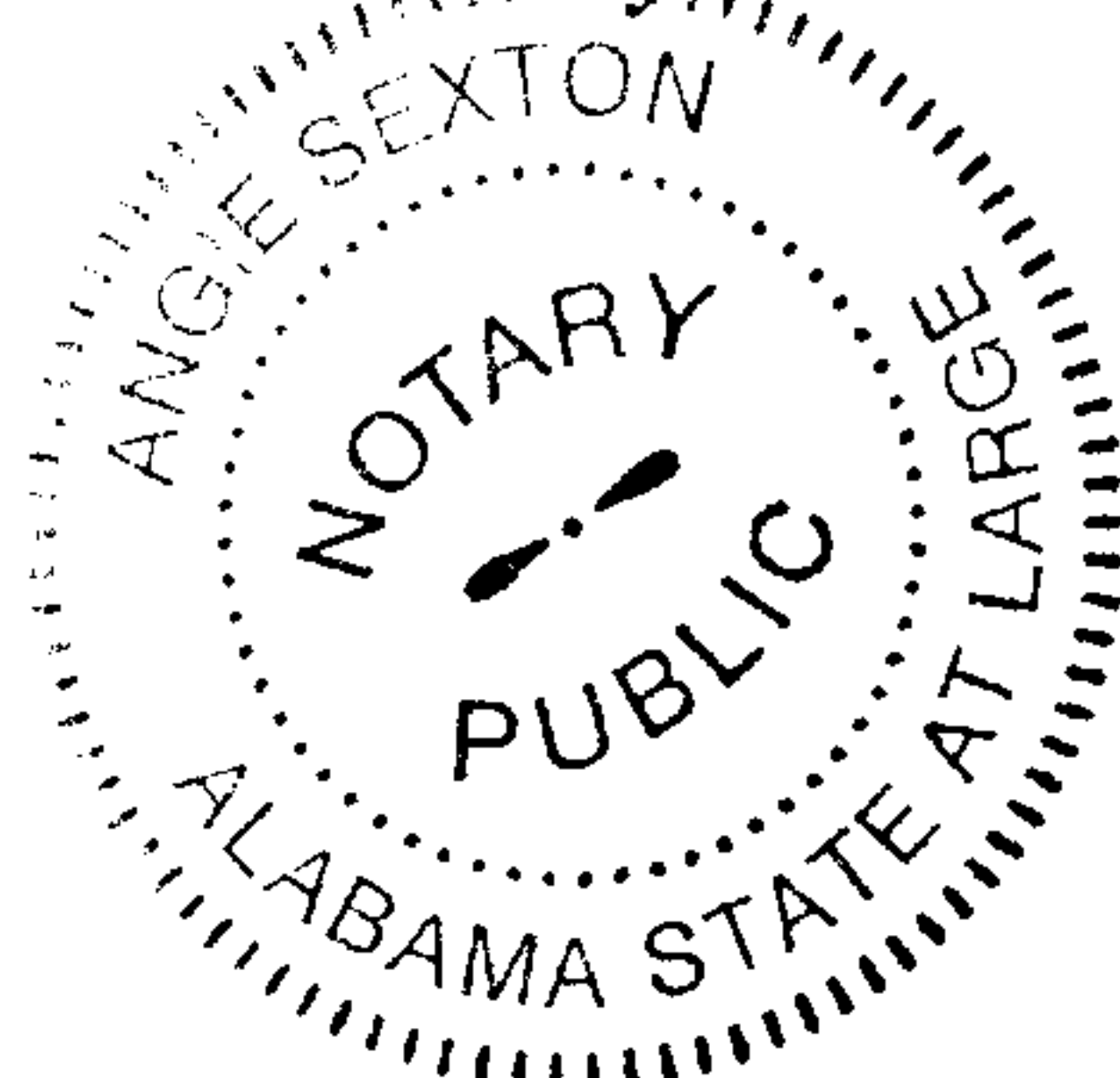

Gregory E. Beavers, Assistant Secretary

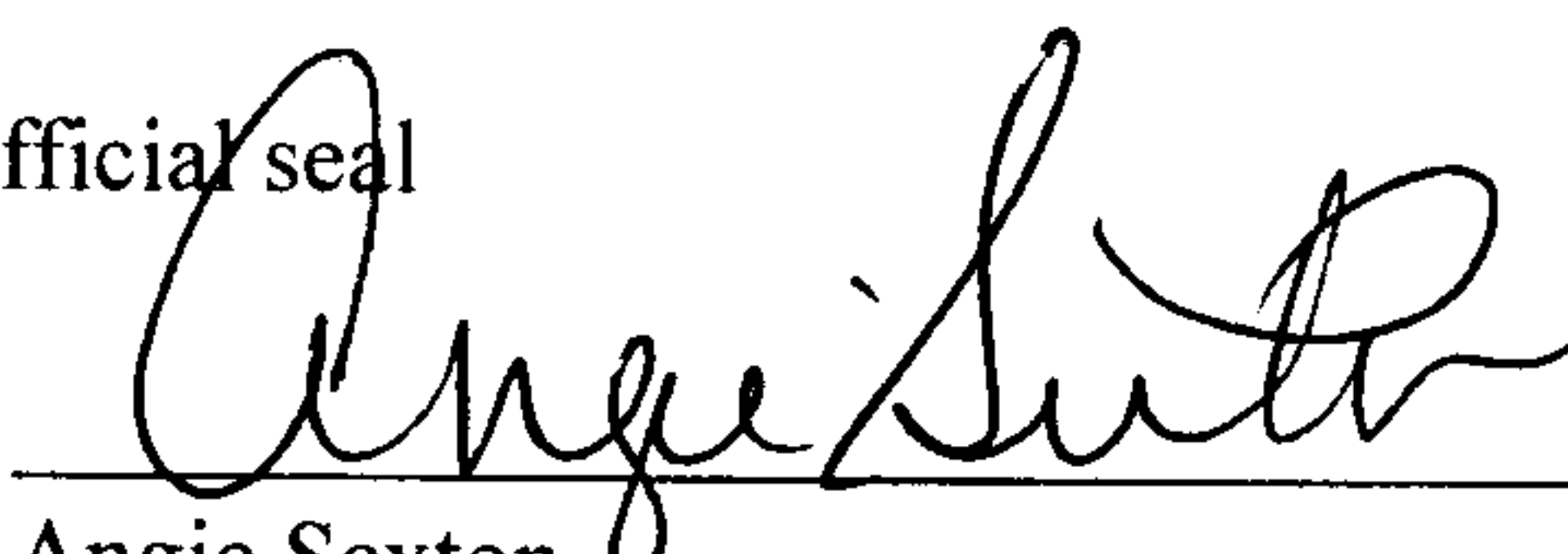


State of ALABAMA)
 :
County of MONTGOMERY)

On the 13th day of August, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017