## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15050476

MIN: 100050222090622017

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **First Federal Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KAREN M LARSON, a single person

Dated: August 20, 2009

Date Recorded: August 25, 2009

Document/Instrument #: 20090825000327640

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13<sup>th</sup> day of August, 2014.

Mortgage Electronic Registration Systems, Inc.

 $\alpha \cap \alpha$ 

20140826000268420 1/1 \$14.00 20140826000268420 of Probate; AL Shelby Cnty Judge of PM FILED/CERT 08/26/2014 12:55:08 PM FILED/CERT

As nominee for: First Federal Bank

Gregory E. Beavers, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 13<sup>th</sup> day of August, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angie Sexton (

Notary Public, State of Alabama

My Commission expires 09/18/2017