

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
850 Shades Creek Parkway, Suite 210
Birmingham, AL 35209
(205) 871-1440

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08/26/2014 10:51:43 AM
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SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **ServisFirst Bank**, acknowledges full payment of the mortgage from **Laurie Boston Sharp and spouse, Robert E. Sharp**, to **ServisFirst Bank** dated 6th day of June, 2011, which said mortgage was recorded on June 13, 2011 in the Office of the Judge of Probate Court of Shelby County, Alabama, in Instrument 20110613000173730, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 22 day of August, 2014.

ServisFirst Bank

By: Clark Zimmerman
Its Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clark Zimmerman whose name as Vice President of **ServisFirst Bank** signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Bank acting in his capacity as Vice President on the same that bears date.

Given under my hand and official seal this the 22 day of August, 2014.

[NOTARY SEAL]

Lubna D. C. Moore
NOTARY PUBLIC -
My commission expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/26/2014 10:51:43 AM
\$14.00 CHERRY
20140826000267680

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Clark Zimmerman