

20140826000267160 1/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
08/26/2014 08:33:03 AM FILED/CERT

**Recording Requested By/Return To:**

Rachel Volpe  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Thomas Whalin  
1050 Woodward Ave  
Detroit, MI 48226-1906

**Tel. No.:** (800)226-6308

3326617931

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## Assignment of Mortgage

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FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated May 30, 2014, made and executed by David C. Kahn and Christine A. Kahn, husband and wife

whose address is 1009 Mountain Trce, Birmingham, AL 35242-2496

to and in favor of Quicken Loans Inc.

following described property situated in  
of Alabama :

Shelby

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

**Mortgage Recorded On:** 06/16/14

**Book/Liber#:**

**Document Number:** 20140616000180040

**Page#:**

**MIN:** 100039033266179310

**MERS Phone:** 1-888-679-6377

2912148520

MERS Assignment of Mortgage  
VMP®  
Wolters Kluwer Financial Services © 2000, 2011



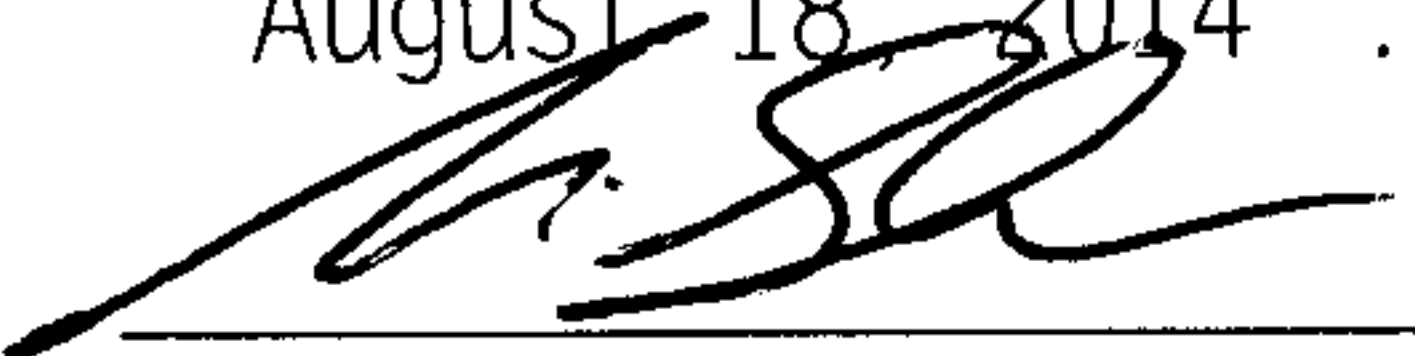
q03326617931 0126 418 0103

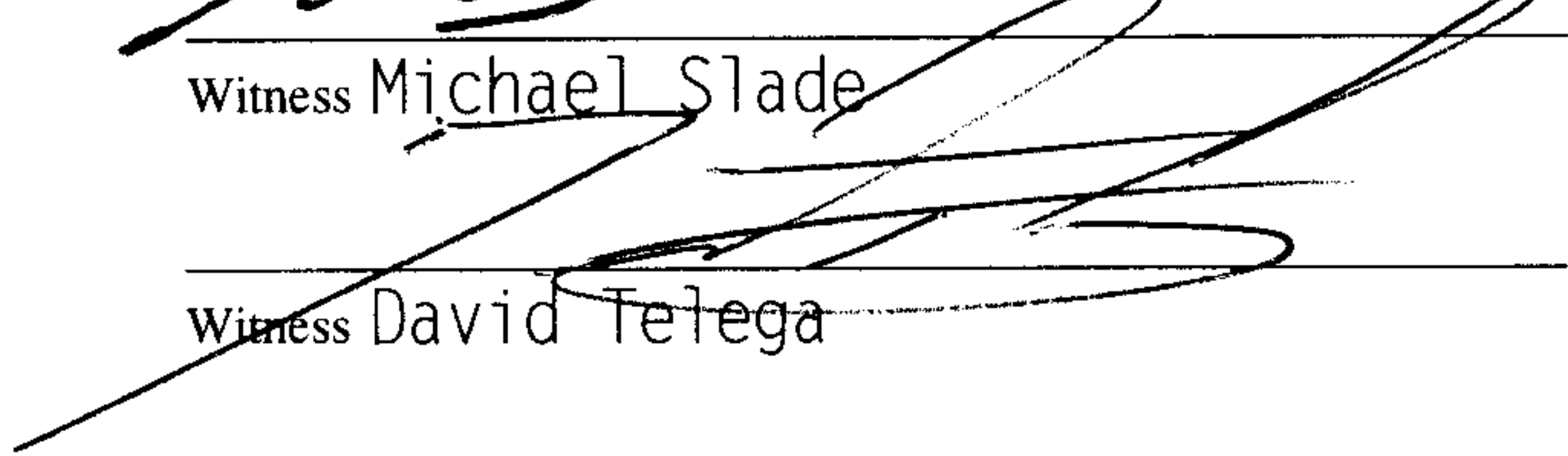
VMP95M (1104).00  
Page 1 of 3

such Mortgage having been given to secure payment of Five Hundred Seventy Nine Thousand  
Two Hundred and 00/100  
(\$ 579,200.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20140616000180040 ) of the Records of  
Shelby County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

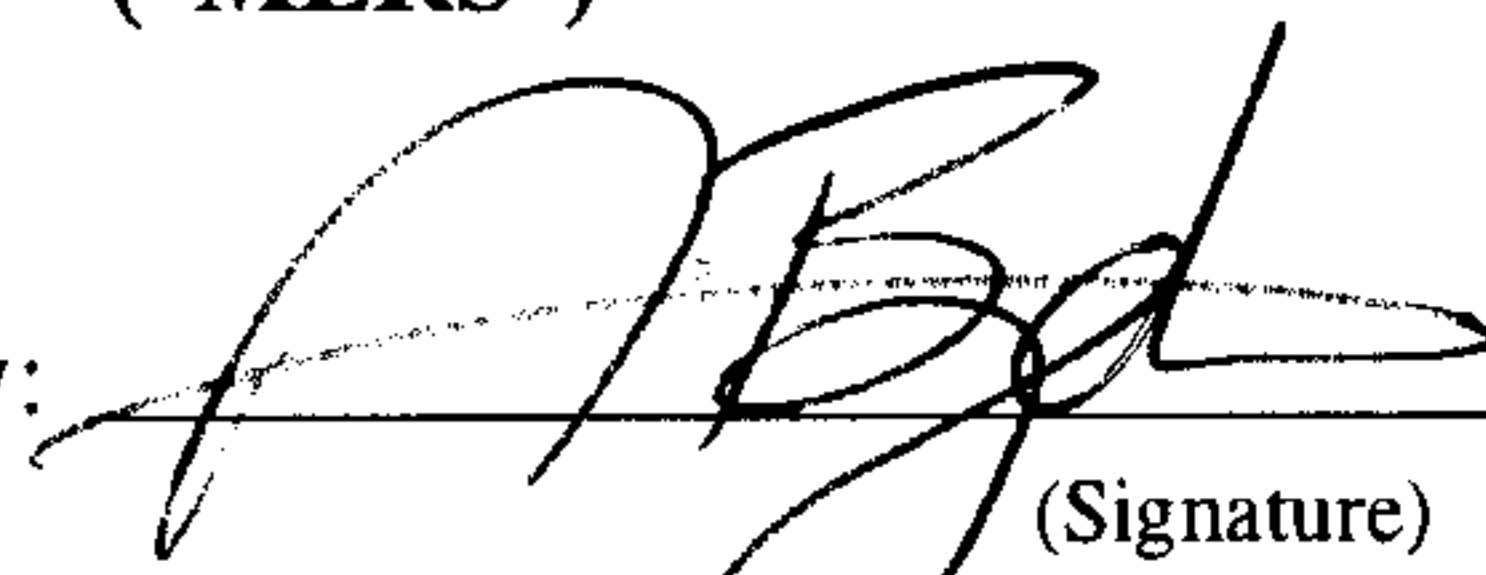
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 18, 2014 .

  
Witness Michael Slade

  
Witness David Telega

Attest

**Mortgage Electronic Registration Systems, Inc.**  
("MERS")

By: 

(Signature)

Ali Beydoun  
Assistant Secretary to MERS



**Acknowledgement**

State of ~~California~~ Michigan  
County of Wayne  
On August 18, 2014  
Notary Public of Michigan

, before me Daniel Dawson  
, personally appeared Ali Beydoun  
Assistant Secretary to MERS

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DANIEL DAWSON  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires April 3, 2018  
Acting in the County of Wayne

 -1163B (0212)  
MERS Assignment of Mortgage  
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# COMMITMENT

Issued by

***Jefferson Title Corporation***

Agent for:

***Stewart Title Guaranty Company***

## EXHIBIT "A"

File No.: S14-0804

The land referred to in this Commitment is described as follows:

Lot 7, according to the Map of Highland Lakes, 2nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 31, Page 134, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, Phase II, recorded as Instrument No. 20031029000722170 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter referred to as, the "Declarations").

EXHIBIT "A", Page 1 of 1



**JEFFERSON**  
TITLE

[www.jeffersontitlecorp.com](http://www.jeffersontitlecorp.com)



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