

20140826000267160 1/4 \$24.00
Shelby Cnty Judge of Probate, AL
08/26/2014 08:33:03 AM FILED/CERT

Recording Requested By/Return To:

Rachel Volpe
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Thomas Whalin
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3326617931

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated May 30, 2014, made and executed by David C. Kahn and Christine A. Kahn, husband and wife

whose address is 1009 Mountain Trce, Birmingham, AL 35242-2496

to and in favor of Quicken Loans Inc.

following described property situated in
of Alabama :

Shelby

upon the
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 06/16/14

Book/Liber#:

Document Number: 20140616000180040

Page#:

MIN: 100039033266179310

MERS Phone: 1-888-679-6377

2912148520

MERS Assignment of Mortgage
VMP®
Wolters Kluwer Financial Services © 2000, 2011



q03326617931 0126 418 0103

VMP95M (1104).00
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such Mortgage having been given to secure payment of Five Hundred Seventy Nine Thousand
Two Hundred and 00/100
(\$ 579,200.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20140616000180040) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 18, 2014 .


Witness Michael Slade


Witness David Telega

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 

(Signature)

Ali Beydoun
Assistant Secretary to MERS



Acknowledgement

State of ~~California~~ Michigan
County of Wayne
On August 18, 2014
Notary Public of Michigan

, before me Daniel Dawson
, personally appeared Ali Beydoun
Assistant Secretary to MERS

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




DANIEL DAWSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires April 3, 2018
Acting in the County of Wayne

 -1163B (0212)
MERS Assignment of Mortgage
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COMMITMENT

Issued by

Jefferson Title Corporation

Agent for:

Stewart Title Guaranty Company

EXHIBIT "A"

File No.: S14-0804

The land referred to in this Commitment is described as follows:

Lot 7, according to the Map of Highland Lakes, 2nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 31, Page 134, in the Probate Office of Shelby County, Alabama.

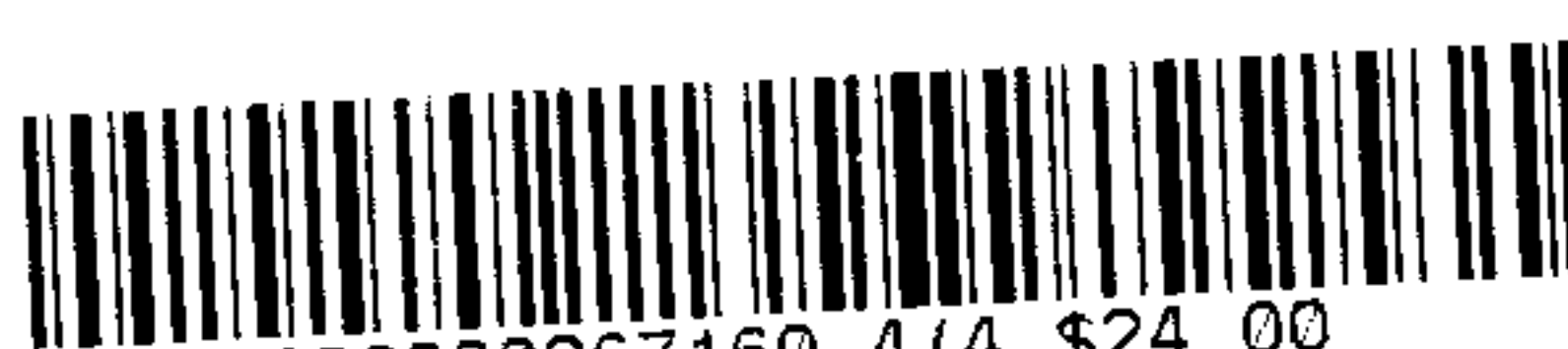
Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, Phase II, recorded as Instrument No. 20031029000722170 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter referred to as, the "Declarations").

EXHIBIT "A", Page 1 of 1



JEFFERSON
TITLE

www.jeffersontitlecorp.com



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