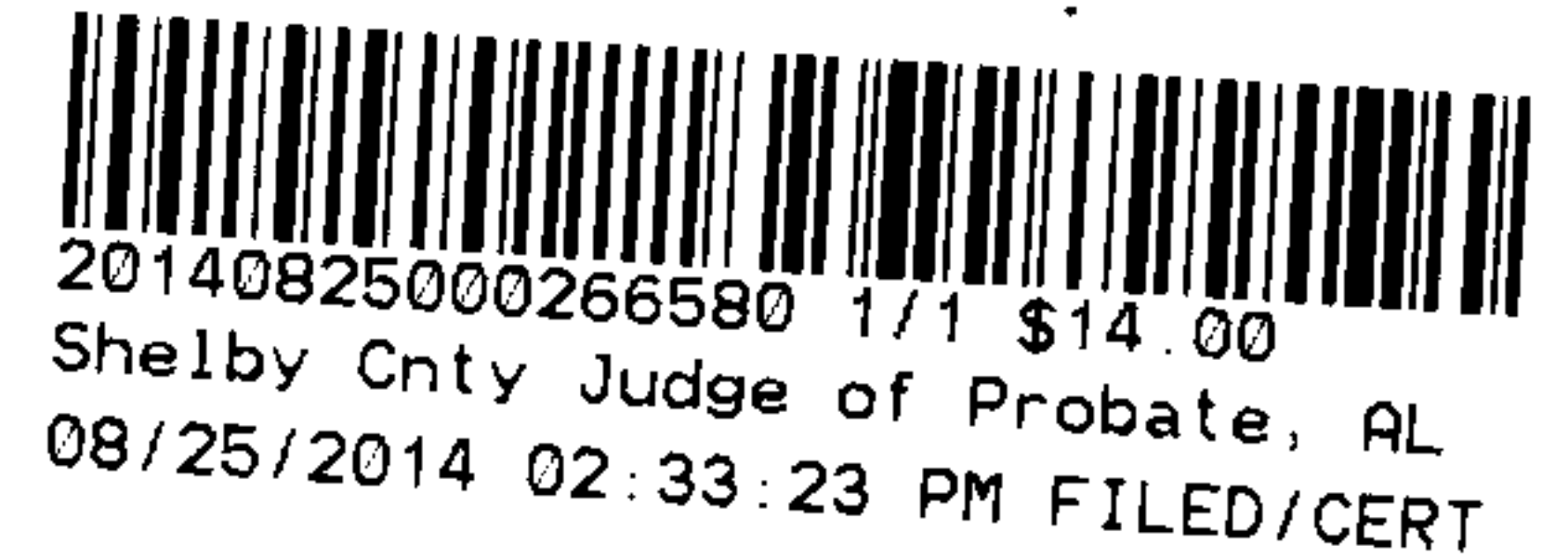


Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928



State of Alabama

Lender Loan Number: 15051272

MIN: 100050222090821007

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **First Federal Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHELLE S LASSITER & JOHN W MICHAEL, both single

Dated: October 14, 2009

Date Recorded: October 26, 2009

Document/Instrument #: 20091026000400690

Mortgage Book/Liber/Reel #:

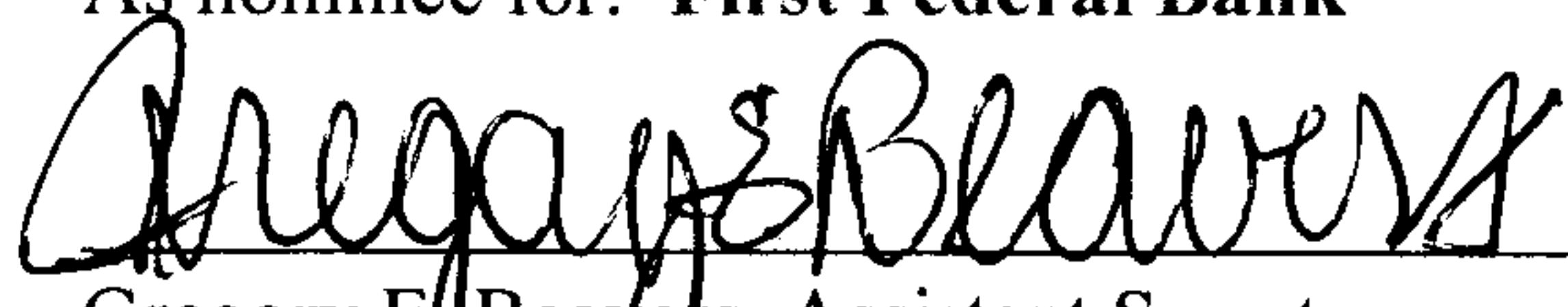
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13<sup>th</sup> day of August, 2014.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **First Federal Bank**

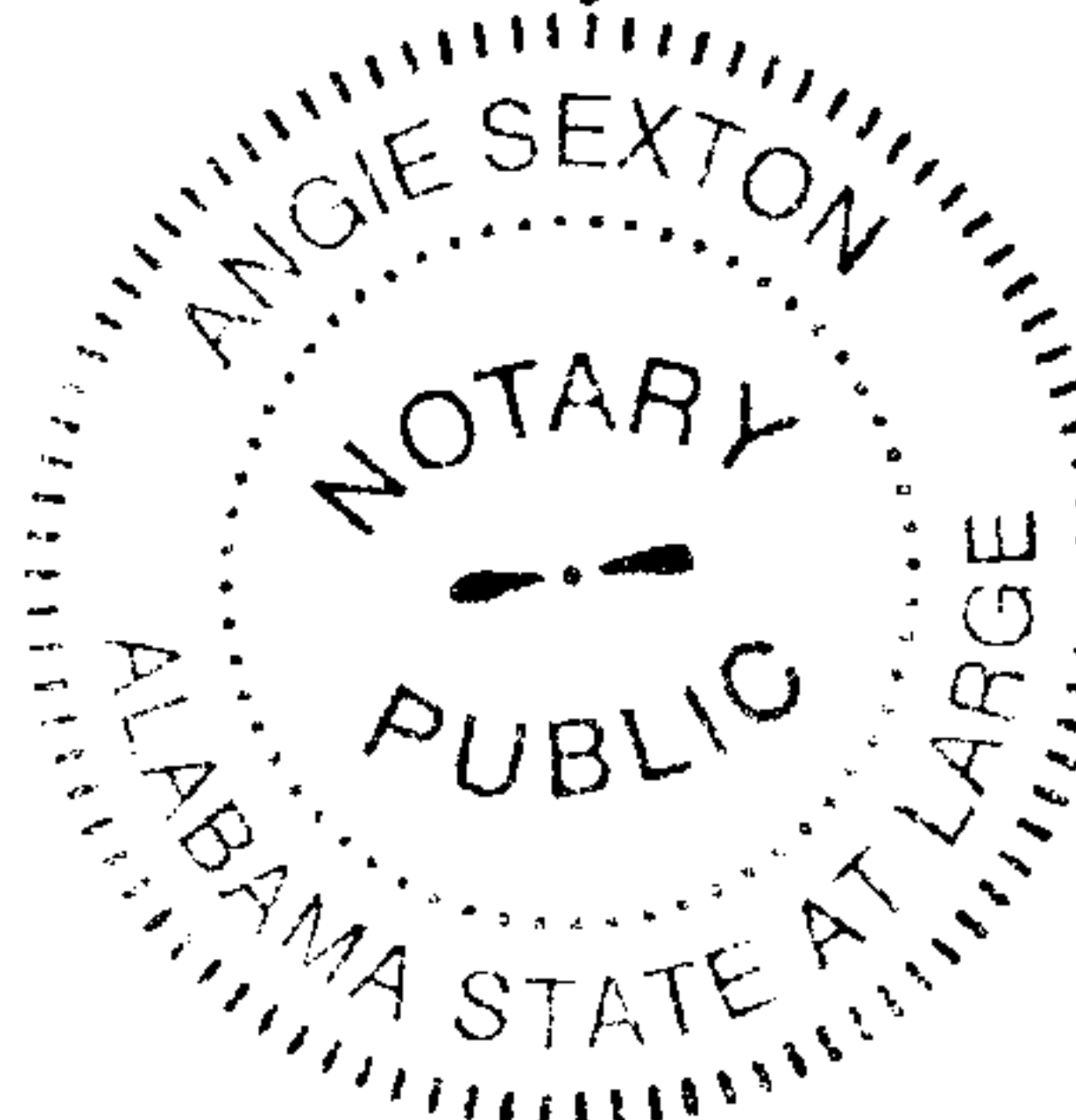
  
\_\_\_\_\_  
Gregory E. Beavers, Assistant Secretary

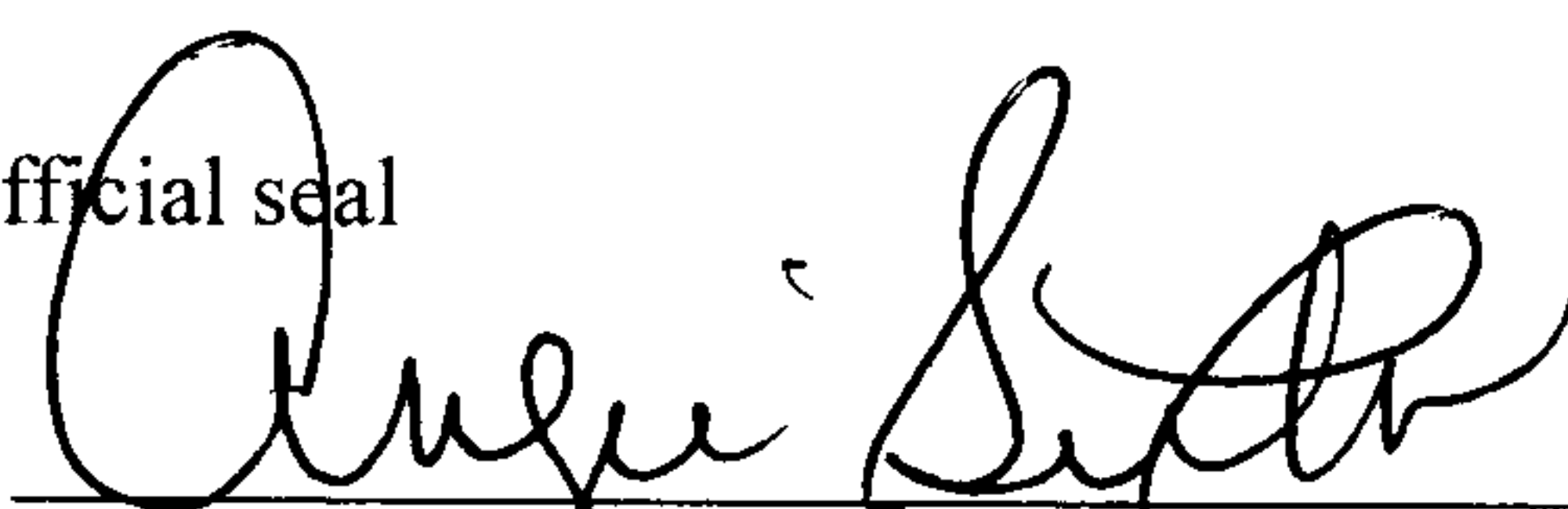
State of ALABAMA                    )  
  :  
County of MONTGOMERY        )



On the 13<sup>th</sup> day of August, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



  
\_\_\_\_\_  
Angie Sexton

Notary Public, State of Alabama  
My Commission expires 09/18/2017