

Recording Requested By:  
**UNITED SERVICES AUTOMOBILE**  
Prepared By:  
**Sandra Williams**  
**888-603-9011**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **30189843**  
Ref Number: **84752963**  
**8/30/2014**

Property Address:  
**129 FARMINGDALE DR**  
**HARPERSVILLE, AL 35078-5145**

AL0-RM 30189843 E 8/25/2014

**20140825000266460**  
**08/25/2014 02:10:20 PM**  
**REL 1/1**

This space for Recorder's use

### **SATISFACTION OF MORTGAGE**

**USAA FEDERAL SAVINGS BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Borrower(s): **JOHN W. IRBY AND CARRIE D. IRBY, HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE**

Date of Mortgage: **3/17/2007**

Loan Amount: **\$10,000.00**

Recorded in **Shelby County, AL** on: **4/12/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070412000170970**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/25/2014**

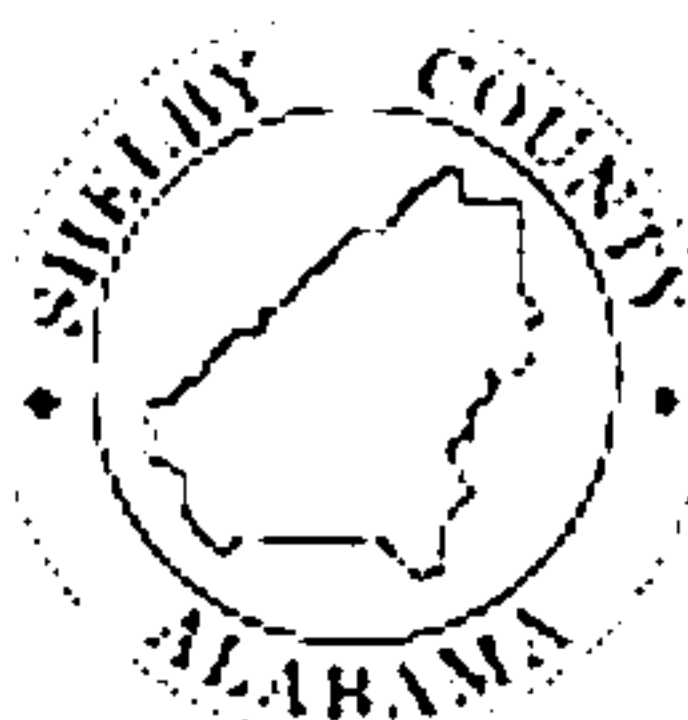
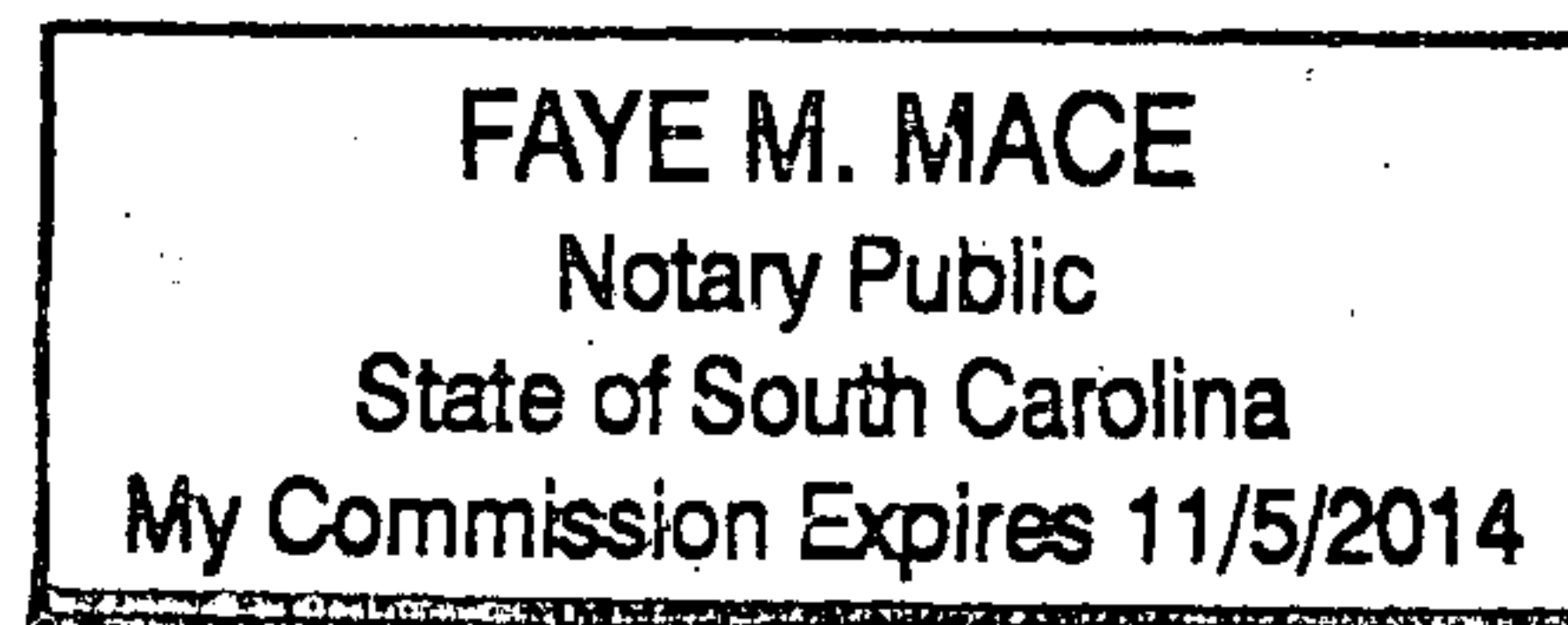
**USAA FEDERAL SAVINGS BANK**

By: *Crystal Hudson*  
**Crystal Hudson, Vice President**

State of **SC**, County of **Lexington**

On this **25** day of **August, 2014** before me personally appeared **Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*Faye M. Mace*  
Notary Public: **Faye M. Mace**  
**Newberry County, South Carolina**  
My Commission Expires: **11/5/2014**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/25/2014 02:10:20 PM  
\$14.00 CHERRY  
20140825000266460

*James W. Fuhrmeister*