

## RELEASE OF MORTGAGE

STATE OF ALA	ABAMA	)			
JEFFERSON CO	TINITY	:			
JUNITUROUM CC	JUNI	<i>}</i>			
holder of the MO originally in favor instrument recor	RTGAGE of Provided in Inst	lated 08/31/200 ence Park Partn rument No. 20	6 and recorded in ers, LLC and ther 11070100019172	Instrument No. 2006 eafter transferred to Solo in the Probate Offase the mortgage.	0918000461250 ix Gran, LLC by
IN signatory on this	NWITNESS the //	day of <u>lu</u>	he undersigned has	s hereunto set its seal	by its authorized
				Six Gran, LLC	
				Umaelen	Lace
			BY: ITS:	Mamhur	
STATE OF	COUNTY				
that <u>kenully</u> the foregoing, and of the contents of	d who is kr	ose name as own to me, acluding, he/she a	snowledged before such	aid county in said State of Six Gran, Less me on this day that and with LLC on the day the s	LC, is signed to being informed h full authority
G	iven under l	by hand and off	icial seal this the Notary My com	mækkrer Publid	9-10-201

Prepared By:
Don Huey
3535 Grand View PKWy.
5te. 550
Birmingham AL35243