

Recording Requested By:
Bank of America
Prepared By:
Anne-Marie Calderon
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
Pennymac Loan Services, LLC

C/O Old Republic
500 City Parkway West, Suite 200
Orange, CA 92868

DocID# **18819746924017184**

Property Address:
285 McClure Dr
Wilsonville, AL 35186-8042

AL0-AM 28174413 12/9/2013 PM1202A

20140825000266100 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
08/25/2014 11:52:20 AM FILED/CERT

This space for Recorder's use

1000395623
02-14032986

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **JAMES E. DUNN AND TRACEY L. DUNN, HUSBAND AND WIFE**
Date of Mortgage: **3/27/2009**
Original Loan Amount: **\$238,095.00**
Recorded in **Shelby County, AL** on: **4/3/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090403000122230**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **NOV 09 2013**

Accommodation

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

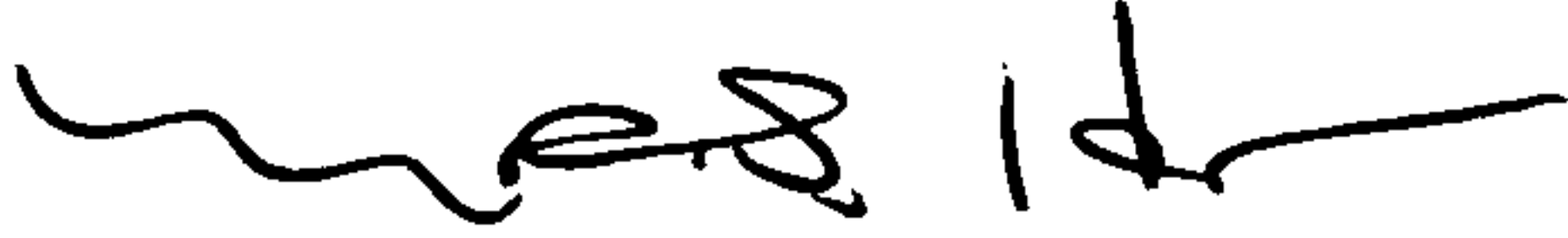
By: 
Alexa Aguilar
Assistant Vice President

State of California
County of **LOS ANGELES**

On **DEC 09 2013** before me, **Martine F.S. Henry**, Notary Public, personally appeared **Alexa Aguilar**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Martine F.S. Henry**
My Commission Expires: **Jan. 12, 2015**

(Seal)

