

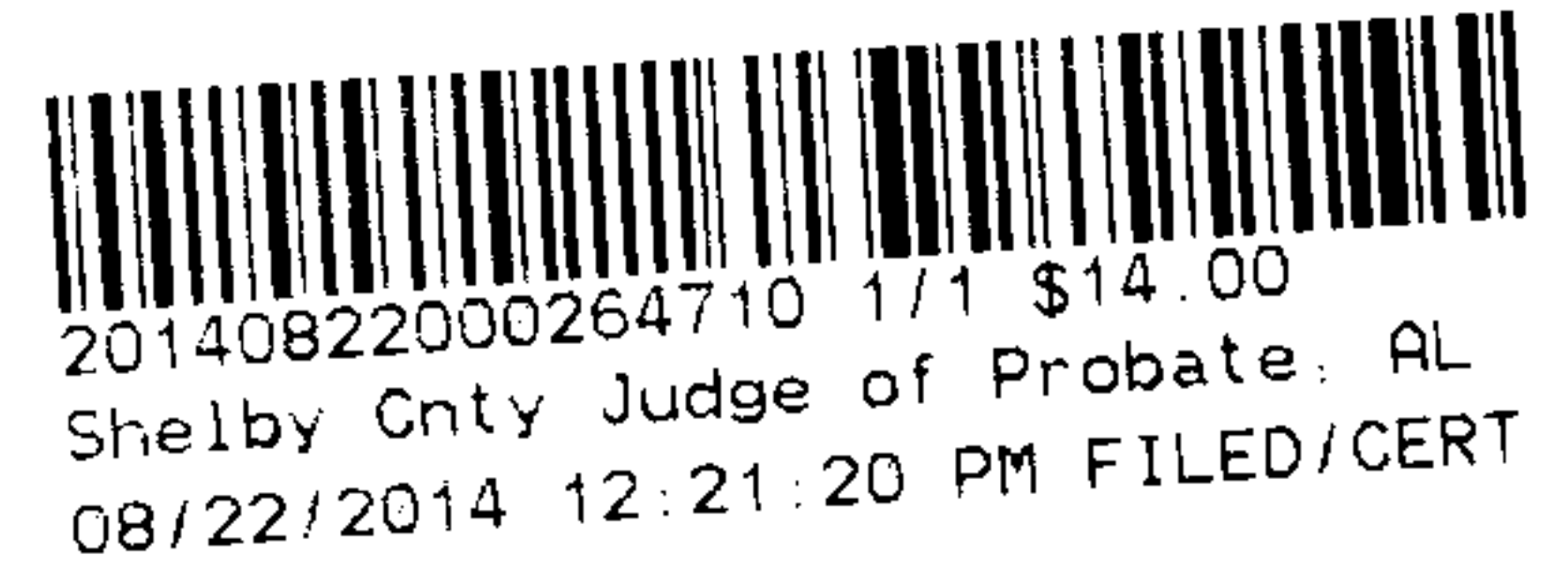
TSYS 77-1347

This Instrument Prepared By: STEVE MILLER, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

RELEASE OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY



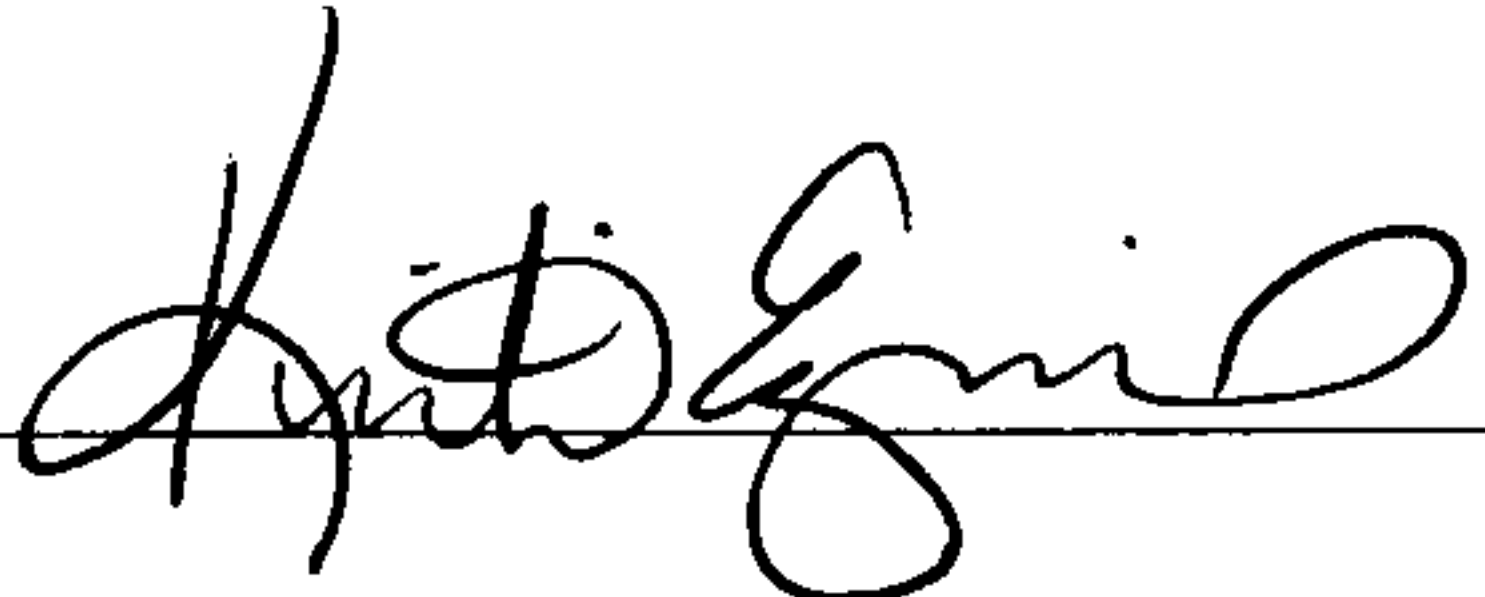
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges the release of that certain mortgage executed by **DR LARRY M GIBBS LINDA GIBBS** on **6/9/06** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20060705000320030**, page , and does further hereby release said mortgage.

THIS RELEASE OF MORTGAGE AND/OR LIEN IS NOT INTENDED TO AND DOES NOT AFFECT THE DEBT ASSOCIATED WITH THE ABOVE-MENTIONED MORTGAGE. NOTHING HEREIN SHALL BE INTERPRETED TO BE A RELEASE OR SATISFACTION OF ANY DEBTS OWED BY DR LARRY M GIBBS LINDA GIBBS TO COMPASS BANK.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 18TH day of AUGUST, 2014.

COMPASS BANK

By 

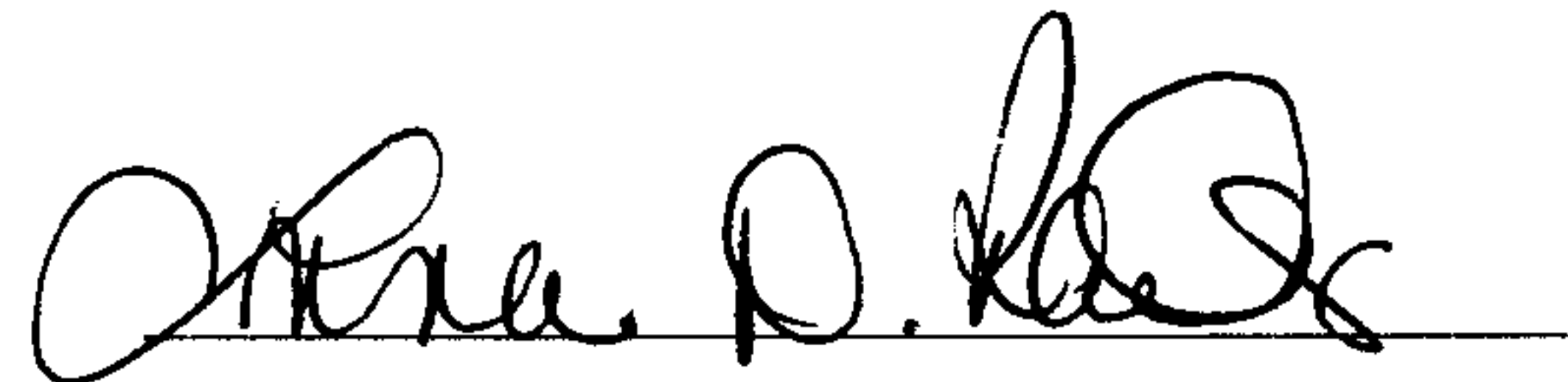
KRISTI EZEKIEL
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Kristi Ezekiel, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 18TH of AUGUST, 2014.



Notary Public

After Recording Forward to:
DR LARRY M GIBBS
2048 FOREST MEADOWS CIRCLE
BIRMINGHAM, AL 35242

MY COMMISSION EXPIRES DECEMBER 17, 2016