

LN#403745500
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

20140822000264660 1/2 \$17.00
Shelby Cnty Judge of Probate: AL
08/22/2014 12:15:25 PM FILED/CERT

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **PERRY LEE FORMAN AND ALICE ROBINSON FORMAN**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INST. #**20081208000460020**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A" MADE A PERMANENT PART HEREOF:

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **20th DAY OF AUGUST, 2014.**

METRO BANK

BY: 

ITS: VICE-PRESIDENT

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **MATTHEW S POPE**, WHOSE NAME AS **VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **20th DAY** of **AUGUST, 2014.**


NOTARY PUBLIC

My Commission Expires January 27, 2018

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"EXHIBIT A"

A parcel of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama and lying 15' to either side of the following described centerline:

Commence at the NW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama; thence N $89^{\circ}33'19''$ E along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 275.08' to the Point of Beginning of said centerline; thence S $12^{\circ}42'43''$ W a distance of 97.15' to a point on the edge of Fleming Road, said point being the Point of Ending of said centerline.

A 30' ingress, egress & utilities easement situated in the NW $\frac{1}{4}$ of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NW $\frac{1}{4}$ of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama; thence S $89^{\circ}59'13''$ E along the North line of said $\frac{1}{4}$ section a distance of 934.72' to the Point of Beginning of said easement; thence continue S $89^{\circ}59'13''$ E a distance of 30.00'; thence S $01^{\circ}09'34''$ E a distance of 2665.43'; thence S $89^{\circ}33'19''$ W a distance of 30.00'; thence N $01^{\circ}09'34''$ W a distance of 2665.67' to the Point of Beginning.