

20140821000262320 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/21/2014 11:38:27 AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

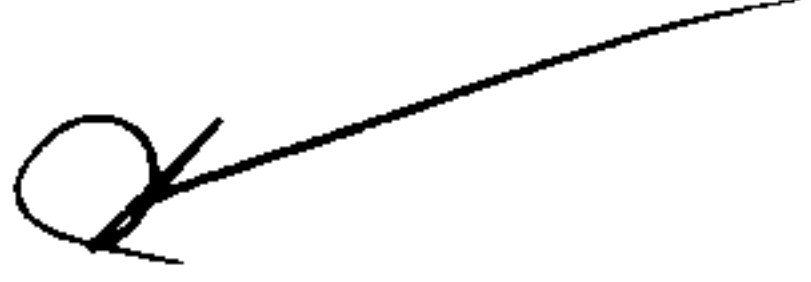
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01502000000005002401744
Original Borrower: HUNTER SIMMONS, AKA HUNTER H SIMMONS AND JASON T SIMMONS
Title Trustee: N/A
Original Principal Amount: \$34,980.00
Original Beneficiary: REGIONS BANK SUCCESSOR BY MERGER TO AMSOUTH BANK
Date Recorded: 01/17/2005
Instrument Number: 20051117000600850

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 8/19/2014.

By: 
June Pridmore, Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 8/19/2014

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY)

MY COMMISSION EXPIRES NOVEMBER 21 2016

Document Prepared By Angela M. Pierce 8/19/2014
Regions Bank
PO Box 12926
Birmingham, AL 35202