Recording Requested By: Navy Federal Credit Union

Prepared By: Debora C. Cox 888-603-9011 450 E. Boundary St. **Chapin, SC 29036**

CoreLogic

450 E. Boundary St. Attn: Release Dept.

When recorded mail to:

Chapin, SC 29036

Case Nbr: 30099821 Ref Number: 8020788074

9/2/2014

Property Address:

7518 SPENCER LANE **HELENA, AL 35080** AL0-RM 30099821 8/15/2014

Shelby Cnty Judge of Probate, AL 08/21/2014 11:24:12 AM FILED/CERT

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NAVY FEDERAL CREDIT UNION

Borrower(s):

RONDA L NELSON, AN UNMARRIED WOMAN

Date of Mortgage:

2/28/2013 \$92,900.00

Loan Amount:

Recorded in Shelby County, AL on: 3/4/2013, mortgage book N/A, page N/A and instrument number

20130304000087950

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

NAVY FEDERAL CREDIT UNION

Crystal Hudson, Authorized Agent

State of SC, County of Lexington

On this 4-15-14 before me personally appeared Crystal Hudson, Authorized Agent of NAVY FEDERAL CREDIT UNION who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: James B. Krimm Lexington County, South Carolina My Commission Expires: 12/1/2021

JAMES B. KRIMM

Notary Public State of South Carolina My Commission Expires 12/1/2021