

	State of Alabama		Space Above This	Line for Recordi	ng Data
This instrument was prepared by:	Bryant Bank Denise Clements				
	234 Goodwin Crest Drive, Suite 500 Homewood, Alabama 35209				
	RELEAS	SE OF MOR	TGAGE		
Bryant Bank		, which is organized and existing			and existing
under the laws of Alabama		and holder of that	certain Mortgage r	made and execut	ed by
Alvin H Woods, As Trustee of T		ated June 11, 199	9, As An Inducen	nent to Mortgage	ee, and
as an Accommodation to Alvin	Henry Woods				
Rayant Bank			as Mortgagee o	as Mortgag	or, and <b>7/24/2013</b>
Bryant Bank		<u> </u>	as Mortgagee C	JII	1/24/2013
to secure the debt or other obligation	ion in the amount of				150,000.00
certifies that the Mortgage has been	en fully paid, satisfied or othe	erwise discharged.	The Mortgage wa	as recorded on	
09/24/2013 and Re-recorded 10/2	24/2013				
in the Judge of Probate		for	Shelby	County, Ala	bama
and is indexed as INST# 201309	9/AUUUSAAA/U ANA re-rechi	rded INST# 20131	1174()()()47()h/()		
The Mortgage having been compliin the Property located at		eases the Mortgag	e and all of its righ	nt, title and interes	st
The Mortgage having been compliin the Property located at and legally described as:  LOT 8, ACCORDING TO THE	ed with, the undersigned rele	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	
The Mortgage having been compliin the Property located at and legally described as:  LOT 8, ACCORDING TO THE	ed with, the undersigned released 113 Pintail Drive, Pelha  E SURVEY OF MALLARD POIN	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	
and legally described as:  LOT 8, ACCORDING TO THE	ed with, the undersigned released 113 Pintail Drive, Pelha  E SURVEY OF MALLARD POIN	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	
The Mortgage having been complied in the Property located at and legally described as:  LOT 8, ACCORDING TO THE PROBATE OFFICE OF SHE	ied with, the undersigned released in the interest of malland points and country, alabama. Situ	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	
The Mortgage having been compliant the Property located at and legally described as:  LOT 8, ACCORDING TO THE PROBATE OFFICE OF SHE	ied with, the undersigned released in the interest of malland points and country, alabama. Situ	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION IATED IN SHELBY CO	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	
The Mortgage having been compling in the Property located at and legally described as:  LOT 8, ACCORDING TO THE	ied with, the undersigned released in the interest of malland points and country, alabama. Situ	eases the Mortgag m, Alabama 3512 TE, FIRST ADDITION IATED IN SHELBY CO	e and all of its right  4  AS RECORDED IN	MAP BOOK 11, PA	

## ACKNOWLEDGEMENT (Lender Acknowledgement)

State of Alphanua	County of Shelby	_SS.
ļ,	, a Notary Public, in and for said	<u> </u>
County in said State, hereby certify that	Denise Clements	- · · · · · · · · · · · · · · · · · · ·
whose name(s) as Vice President		
of Bryant Bank	, a Banking Institution	is/are signed to the foregoing
instrument and who is known to me, acknowled he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Gir	<u>she</u> executed t	
HOLLIE RICKETT SADBERRY My commission Next pine Blic State of Alabama MY COMMISSION EXPIRES: DEC 19, 2016	Notary Public	ichott lackburry