

20140821000261660  
08/21/2014 08:38:05 AM  
REL 1/2

Prepared by and After Recording, Return To:  
C Brown  
Charles A. Brown & Associates, P.L.L.C  
2316 Southmore  
Pasadena, TX 77502

Loan #: 500296025



MIN: 100241323711260003

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP. its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 1/29/2008 made by GRADY E. WALTERS AND JUDY WHITLEY WALTERS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP. its successors and assigns in the amount of \$79,170.00 and which was recorded on 2/13/2008 at Instrument No. 20080213000059440 of the Records of SHELBY County, State of Alabama.

Executed this 19<sup>th</sup> day of AUGUST, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP. its successors and assigns

By:   
Name: DONNA BRAMMER  
Title: ASSISTANT SECRETARY

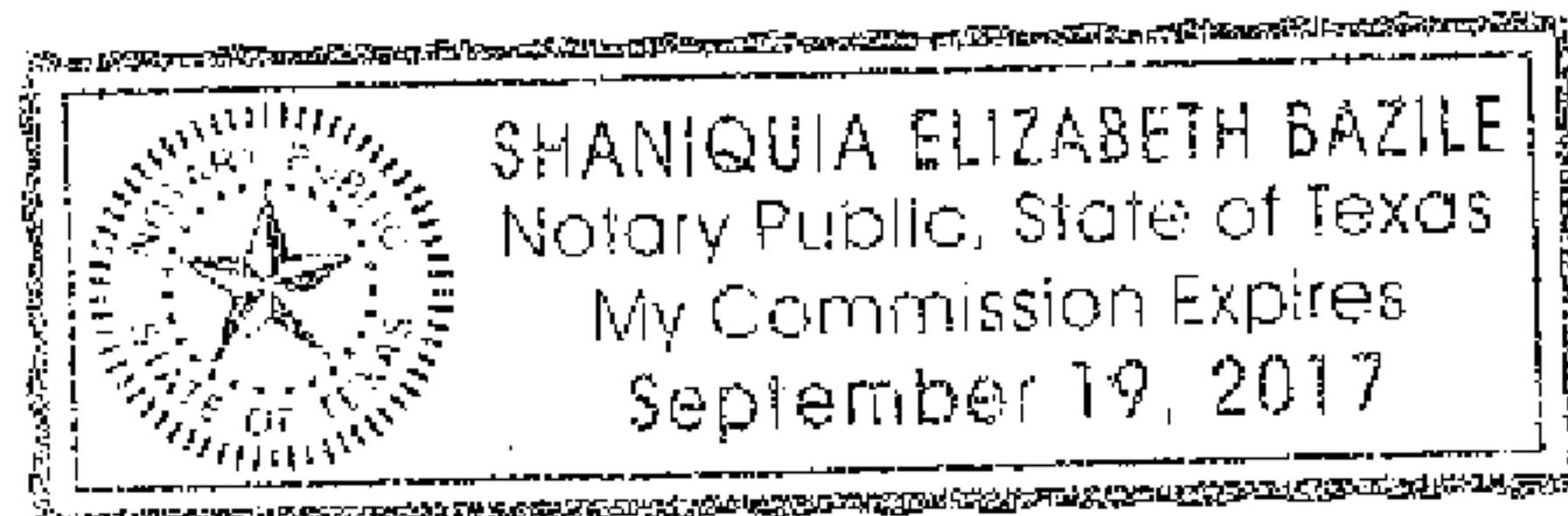
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 19th day of AUGUST 2014 by DONNA BRAMMER, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP. its successors and assigns, on behalf of said corporation.

*Shaniquia Elizabeth Bazile*  
NOTARY PUBLIC

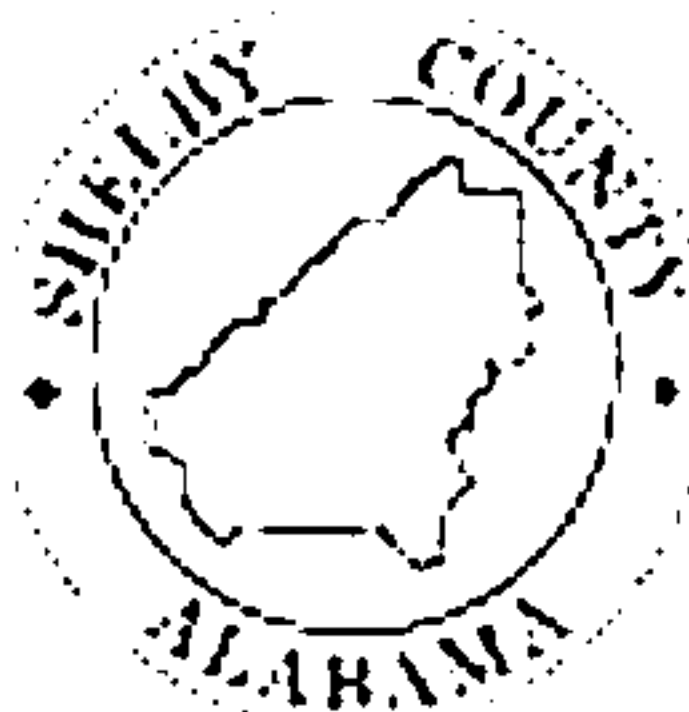
For Notary Seal:



Mortgage dated 1/29/2008 in the amount of \$79,170.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/21/2014 08:38:05 AM  
\$17.00 JESSICA  
20140821000261660

*James W. Fuhrmeister*