

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311


20140821000261640 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
08/21/2014 08:34:34 AM FILED/CERT

State Farm Bank
Prepared by: Kelli Beier 853709327300001
P.O. Box 5961
Madison, WI 57305-0961

Recording Information ↑

SUBORDINATION OF MORTGAGE

1576559

14048409

Whereas, **JOHN A. DAHLE AND TAMMI S. DAHLE** as party of the first part, has executed a mortgage to State Farm Bank, FSB. recorded on the **14th** day of **August, 2012**, recorded in Recorder's Office of **Shelby County, AL**, **DOC#/BOOK-PAGE: 20120814000301020**, as security for an indebtedness of **Sixty Four Thousand Five Hunderd Dollars (\$64,500.00)** as evidenced by a note dated **July 29th 2012**, said mortgage encumbers the property described on Exhibit A attached hereto and incorporated herein by reference.

And Whereas, the party of the first part has on the 18th Day of July, **2014**, executed a mortgage in the amount of up to **One Hundred Thirty Five Thousand Two Hundred Fifty Dollars (\$135,250.00)** in favor of **Mortgage Electronic Registration Systems, Inc.**, as **Nominee for STATE FARM BANK FSB, ISAOA, ATIMA**, said mortgage recorded August 14, **2014** as Document # 20140814000254460, said mortgage on the real estate described above.

Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate it's interest by virtue of the mortgage recorded as **DOC#/BOOK-PAGE: 20120814000301020**, of **Shelby County, AL** Recorders, to the lien of the mortgage executed by party of the first part on August 14, **2014** and recorded as Document # 20140814000254460 in favor of **Mortgage Electronic Registration Systems, Inc.**, as **Nominee for STATE FARM BANK FSB, ISAOA, ATIMA**. State Farm Bank, FSB. agrees that its interest under its mortgage as described above shall be subject and inferior to the new lien of the mortgage of the party of the first part to **Mortgage Electronic Registration Systems, Inc.**, as **Nominee for STATE FARM BANK FSB, ISAOA, ATIMA** as described above.

MERS - Mortgage Electronic Registration Systems, Inc., Contact # (1-888-679-6377)
MIN Number 1004032-0060136017-2

In Witness Whereof, the undersigned have hereunto set their hands and seal this **18th** day of **July, 2014**.

State Farm Bank, FSB.

By

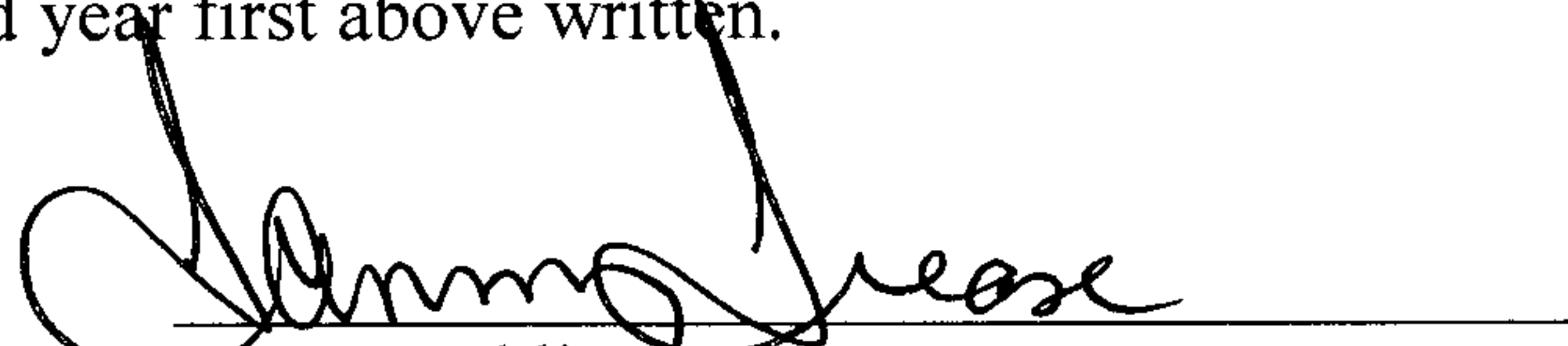


Chris Smith, Mortgage Supervisor

STATE OF ILLINOIS
COUNTY OF MCLEAN

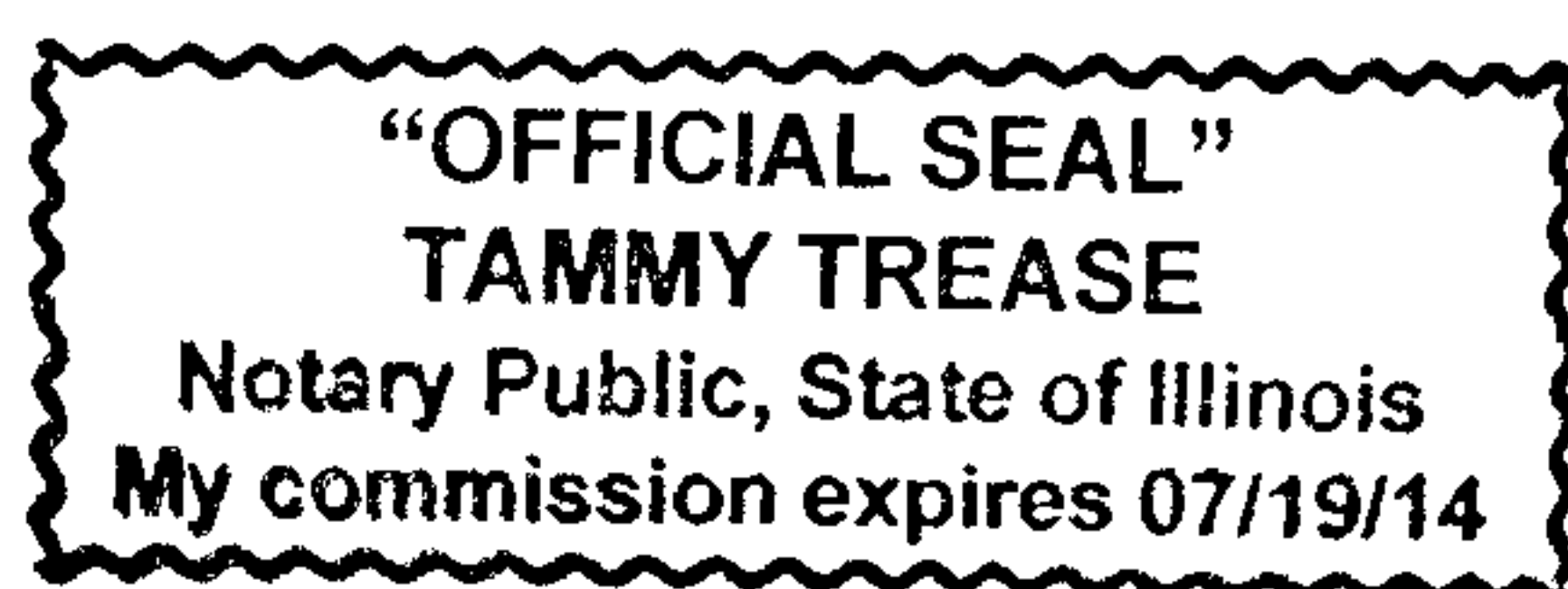
On this **18TH** day of **July, 2014**, before me appeared Chris Smith to me personally known, who, being by me duly sworn, did say that he/she is the Mortgage Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.


Notary Public Tammy Trease

My term expires:

7/19/14



After recorded,
Return to:

**TITLE FIRST
NATIONAL**
2944 Fuller Ave, Ste 200
Grand Rapids, MI 49505


20140821000261640 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA:
LOT 68, ACCORDING TO THE SURVEY OF LITTLE RIDGE ESTATES, AS RECORDED
IN MAP BOOK 9, PAGE 174 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

