WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

When recorded, return ten Security Connections, Inc. ATTN: The Final Document Dept. 240 Technology Drive, Department: 1610 Idaho Falls, ID 83401

48785895

LOAN #: 1406038240 MIN: 1006037-9000031047-9

08/04/2014 02:28 PM PST

# REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), Michael A Kennamer AND Lauren P Kennamer



## 20140819000259040 08/19/2014 10:04:03 AM POA 2/4

	LUMIT W. ITUUUULTU
Serial No. 19L01716X / 19L0716U	
Serial No	
Serial No	
Serial No	
permanently affixed to the real property located at	
149 Wilson Glenn Rd	(Street Address)
Wilsonville, AL 35186	(City, State, Zip)
Shelby	(County)
("Property Address") and as more particularly described on Exhib	it A attached hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize	with full powers of substitution,
Carrington Mortgage Services, LLC, a Limited Liability Co.	mpany

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated August 5, 2014 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attomey and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Ellie Mae, Inc.

Page 2 of 3



Initials: MANPRDU 0412 GMANPRLU GMANPRLU 08/04/2014 02:28 PM PST

## 20140819000259040 08/19/2014 10:04:03 AM POA 3/4

LOAN #: 1406038240

WITNESS my hand and seal this 5th

day of August, 2014.

MICHAEL A KENNAMER

DATE

SISTING

BISTING

BATE

SEAL)

LAUREN P KENNAMER

DATE

State of ALABAMA
County of SHELBY

On this day of August, 2014, 1, Thowda w. Mr. Chre ,a Notary Public in and for said county and in said state, hereby certify that MICHAEL A KENNAMER AND LAUREN P KENNAMER, whose name (s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day the same bears date.

Given under my hand and seal of office this  $\frac{5}{4uqust, 2014}$ .

Notary Public 72 honda W. M& Ghee

My Commission Expires: 7~10-2016

Ellie Mae, Inc.

Page 3 of 3

GMANPRDU 0412 GMANPRLU 08/04/2014 02:28 PM PST



## 20140819000259040 08/19/2014 10:04:03 AM POA 4/4

# EXHIBIT 'A'

File No.:

48785895LA (TB)

Lot 8, according to the survey of Wilson's Glen, First Sector, as recorded in Map Book 27, Page 47, In the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land

and is part of the Real Property and which, by intention of the parties, shall constitute a

part of the realty and shall pass with it:

Year/Make:2000/WAVERLY

LXW:56X30

VIN #:19L01716X/19L0716U

48785895
FIRST AMERICAN ELS
POWER OF ATTORNEY

AL



A.P.N. 16-7-36-4-003-008-000



Filed and Recorded
Official Public Records
Judge James W. Fuhringister, Probate Judge,
County Clerk
Shelby County, AL
08/19/2014 10:04:03 AMf 1
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